

TWO RIGHT  
PROFITABLE  
AND FRUITFULL  
CONCORDANCES, *M*  
OR,  
LARGE AND AMPLE *N*  
TABLES ALPHABETICALL.

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*The first containing the interpretation of the Hebrew, Caldean, Greek, and Latine words, and names scatteringly dispersed throughout the whole BIBLE, with their common places following every of them.*

*And the second comprehending all such other principall words and matters, as concerne the sense and meaning of the Scriptures, or direct vnto any necessary and good instruction.*

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*The further Contents and Use of both the which Tables (for breuitie sake) is expressed more at large in the Preface to the Reader: And will serue as well for the Translation called Geneva, as for the other authorized to bee read in Churches.*

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*Collected by R. F. H.*

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*Imprinted at London by Bonham Norton, and Iohn Bill,  
Printers to the Kings most Excellent Maiestie. 1619.*

*Cum Priuilegio.*

TWO RIGHT

PROFITABLE

AND FAVORABLE

CONNECTIONS

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FOR THE SALE OF

THE FOLLOWING

ARTICLES

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## The Preface to the Christian Reader, touching the two Alphabets ensuing:

**C**OOD Christian Reader, because thou mayest enjoy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a brieft Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy comoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, yfe, and comoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe, Chaldean, Syrian, Greeke, or Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, History, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & wordes are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of true Orthographie of them, may appeare vnto those that are skillful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskillful Readers be not defrauded of such commodity as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselves placed all, and as many proper and vsual English wordes, as are contained in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God, or his power, his wisdom, or his love, his mercie, or his truth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subjects, and Parishioners, Husbonds & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, anything whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same contained: and also vnto the second of them, with the chiefe word of any sentence or common place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes

## A Preface to the Christian Reader.

In euery of them shalt thou by Gods grace, without faile be conduced, and to thy great ease directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall bee thought requisite) is to bee found out most readily: alwayes remembering, that whatsoever convenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which follow next after any Booke whereunto thou shalt be guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Again, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre \* quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the end thereof, encreateth, or in some good respects chiefly belongeth, and may be applied to the same Historic, matter, or common place thou seekest for, except there be any verses following the same \*, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselves, and otherwhiles repeated on e thing in diuers places, but yet to diuers ends: I trust that will not offend thee, sith I haue so done for the vnlearneds sake, because the same could not, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some other would haue had me: & yet considering to what a great quantitie these two Alphabets are grown vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contents, commodity, & vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple traualle and paines taken herein shalbe well accepted of thee, I meane, of the more skilfull and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) to the better edification of the Church of God, whereof they are or ought to be joint members, helpers, and furtherers, so farre forth as their Talents will stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader (vnto whom I confesse my selfe the greatest debtor) as an aid and helpe to their godly studies, and honest trade of life, and withall Christianly to be construed of all men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requited, and more then sufficiently rewarded, in that I shall enioy my selfe, and that which I longed for. And so beseeching Almighty God to graue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxj of December.

Anno Domini,

1578.

Thine in the Lord,

Robert F. Henry.

# The first Alphabet of the directions to common places, containing all the Hebrew, Caldean, Greeke, Latine, or other strange names, dispersed throughout the whole

Bible, conducing to the profitable things thereof. The further contents and use of the which, more at large is expressed in the Preface preceding.

**A** Aron, or Aharon: A teacher, or teaching of counselling, as a hill, or mountain, as a seat of the mountain, as the mountain of offering, as a strong hill. The house of Aaron. Ex. 28. 10. The merest of the at Ophel. Ex. 27. He is eloquent. Ex. 4. 14. He is first with Moses into Egypt. Ex. 4. 15. 16. and declares Gods message unto Pharaoh. Ex. 4. 30. and 5. 1. Aaron and Pharaoh at the foot of the mountain, until Moses returned from speaking with God. Ex. 24. 11. 14.

Aaron was with his sons and all the congregation of the children of Israel, and he consecrated them. Levit. 8. 1. 1. Sam. 1. 10. Dent. 18. 1. Heb. 5. 4. after the ordinance. Ex. 28. 1. and 29. 1. 2. 40. 1. He is a seer, or a seer. Ex. 31. 4. and is a teacher of the children of Israel. Ex. 31. 1. The oblation of him and his children the day of their anointing. Levit. 6. 1. His oblation for himselfe and the people. Levit. 9. 12. He blessed the people after his offering. Levit. 9. 12. He and Aaron came against Moses, and he repented of God. Num. 12. 1. 15.

The oblations and tems he offered unto God by the children of Israel appointed unto Aaron. Num. 18. 1. God is Aarons heritage. Num. 18. 20. By making of Aarons tent to build, God appointed Aaron to be his big. Psa. 138. 17. 8. He went yearly but once into the most holy. Ex. 30. 10. He could not enter into the tent of Canaan for his iniquities. Ex. 30. 24. He stood by the appointment of God in the top of the mount Horeb, called Horeb. Num. 10. 1. Dent. 10. 6. and 31. 50. After him succeeded by his sons Eleazar. Num. 20. 18. The habitations of his children. 1. Ch. 6. 54. He is praised. Ex. 5. 5. Eccles. 43. 67. His house: Aabab and Abba were mine for offering strange fire. Lev. 10. 1. 1. look more Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 1. and 9. 4.

Abaddon, in Grecke Apollyon, destroying. Ioh. 1. 1. 1.

Abanah, flow, as a building, as father I defend now, A river of Damascus. 1. King. 5. 12.

Abarim, gates, or, towers, or, counselling, as in the Syrian tongue, All kinds of cows. A hill entre Jordan, where the Israelites pitched the 41. mansion with wilderness. Num. 21. 57. from whence God drew Moses the issue of Canaan. Num. 27. 12. and upon the which hill Moses died. Dent. 32. 49. 50. 34. 1. 5. Abba father. Mat. 23. 16.

The cry unto God Abba Father by the holy Ghost. Rom. 1. 15. Ga. 4. 6.

Abaron, strength, the house of Shittim, as the house of John. 1. Mac. 2. 5. called also Eleazar. 1. Ma. 6. 43. Abda, a servant, as in the Syrian tongue, the slave. 1. King. 4. 6. Jer. 11. 17.

Abdi, my servant. The father of Bala. 1. Ch. 39. 13. Abdiel, a servant of God, as a cloud of Gods fire. Jer. 16. 36. and 1. Chron. 5. 1.

Abdon, a servant, as a cloud of justice. 1. Ch. 34. 30. called Abdon. 2. Rm. 24. 12. Also a city Job 21. 1. Also a Jewe who had 40. families, and 30. herds of beasts. Judges 12. 13. 14.

Abel-nego, service of shining. A name name called also Darius. Dan. 1. 7.

Abel, meaning, A city, where there were men, whose countie many of the Israelites followed in their abidance. 1. Sam. 10. 18. It was preferred by the countie of a wise man that was therein. 1. Sam. 20. 16. It was afterward taken by Heliath. Psa. 138. 1. Kings 15. 39. Also a place whereupon the River of God was set. 1. Sam. 6. 18. Judges 11. 33. For Abel the house of Adam, Iacke Habel.

Abel-beth maachah, meaning, to the head of Maachah, A city which King Asa overcame by the help of Ben-hadad. 1. Kings 15. 17. Also called also Abelmam. 1. Chron. 16. 4.

Abelmam, meaning, of waters, A city called also Abel-beth-maachah, as before.

Abel-meholah, service of worship. A place whereof locks. Judges 7. 22. and 1. Kings 4. 13.

Abel-hittim, service of waters. A place not farre from Jordan. South from the Gadites, because of the plenty of thames growing there. Num. 33. 49. In that place was the 41. mansion of the Israelites.

Abel-mizraim, Gen. 50. 11.

Abes, an egg, dirty, as of linen. A city in the tribe of Issachar. Job. 19. 30.

Abegha, father of the winepress. One of King Asa's captains. 1. Kings 15. 17.

Abi, my father. Dyrachas mother. 1. King. 17. 3.

Abishai, one of the Lord. The name of Samuels. 1. Sam. 8. 2. Also Rehobams name. 1. Chron. 3. 10. Also called Abishai. 1. King. 14. 1. and in Garbath Abis. Psal. 137. Also the name of Helsons wife. 1. Ch. 2. 24.

Abi-albon, the father of great understanding, as the father of much building, or working. A name name. 1. Sam. 23. 31. called Abiel. 1. Ch. 1. 13.

Abiam, the father of the first he house of Rehobams. 1. King. 14. 31. Iacke Abiah. Heis wife King of Judah. 1. King. 15. 1. married with Rehobams. 1. Ch. 2. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Abiathar, a gathering, or counselling father. The house of Keturah. Ex. 6. 13. Iacke Abiathar.

Abiathar, father of the remnant, as Abiathar father of father of counselling. The house of Abiathar, who escaped the hands of Saul. 1. Sam. 22. 20. 21. and flew to Daul to Achish. 1. Sam. 21. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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the destruction of Sodom. Gen. 18. 17. He taught his family to keep Gods commandments. Gen. 18. 1. 8. 19. Her property by the Sodomites. Gen. 13. 3. Being in Sodom, and hearing some incommence, called his wife after. Gen. 13. 12. He being a Prophet, is rebuked for the sin by a demoniac. Gen. 30. 7. 9.

The sons of Abraham, and the which he called of Ishak: and such as he the fathers of promise, hoping for the life everlasting. Gen. 21. 12.

Abraham thank Isaac and Sarah and her sons out of his house. Gen. 21. 14. He planted a grave in Beer-Sheba. Gen. 21. 33. God promises his land upon Gods promises, by willing him to offer by Ishak his only son, who whom he thought the promise to be accomplished. Gen. 22. 1. 2. he suffered by a ram in sacrifice, in stead of his son Ishak. Gen. 22. 13. He becometh Sarams death, and buying of the sonnes of Heth a place of ground, buryeth her there. Gen. 23. 2. 17, 19. He merited another land named Keturah. Et. 25. 1. He sent his servant to find a wife for his son Ishak. Gen. 24. 3. After his death he was buried in the double cave of Macphelah. Et. 25. 9. God remembered his promise made unto Abraham, and comforted Isaac in their afflictions. 3. Kin. 1. 3. 1. God delivered Isaac for Abrahams sake. Gen. 19. 29. For his sake God multiplied Ishak. Gen. 26. 3. 4. 1. Eccles. 44. 22.

The father of Abraham, Sarah and Isaac his poster served strange gods, from the which God delivered them, causing them to put their trust only in him. Josh. 24. 2. 3. God was with Abraham in all that he did. Gen. 2. 1. 2. his hospitality is declared unto us, by sitting at the house of his own, inviting those that pass by to take refreshment at his house. Gen. 18. 1. 2. 3. 6. 8. 9. his obedience commendeth. Gen. 22. 19. 26. 3. 4. 7. 4. 1. 8. his faith is praised. Gen. 15. 6. 1. 17. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The children of Abraham, and the which he bore in Isaac. Ch. 1. 2. and to the wives of Abraham. Ch. 1. 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Abraham's sons. Luke. 16. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Abraham, and Abraham, look Abraham. I Achso, there, 23. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Achad, a horse, 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Acheldama, a field, 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Achad, a horse, 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Achan, a man, 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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counsel given to Eleazar, was bound to a tree by his servants, and returned again to the Jews, and friendly entertained of them. Judith 6. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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**Hauptstadt**

Apbarfa-  
macher  
Apharfachei  
Apbek

Aphik  
Apheca  
Aphia  
Ophrah

**Apollo**  
**Apollo**

### Appraisal

Arabe

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## Abstract

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Arrears

## Appendix

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**Arphaxad:**

Arphad

**ArtShare.**











Notes 15, 19. He is influenced by the dissimulation of Peter. Gal. 2. 13.

Barbarous. Barbarous faith should be implicit barbarous, which in the Syrian tongue is interpreted blind faith, *the faith of blindness*. Of whom reads Jer. 10. 46.

Barzilai

Baruch. *He said, as bending the knee*. Jeremiah wrote. Jerem. 36. 12. *Wrote a book, which was read, and burned*. Jer. 36. 4. *as he wrote another*. Jer. 36. 27. 28. 7. and 45. 1. *Baruch*. 1. 1. 20. 6.

Barzillai *as hard as iron*. A noble and rich man, who relieved David in distress, and yet would take nothing in recompence. 2. Sam. 19. 31. He accompanied the king into Jordan, craving nothing but that his horse Chibson might go with him, and hee built intreaties. 2. Sam. 19. 31, 33, to 40. David charged Solomon, that hee should spare him, and hee the sonnes of Barzillai, because they could not spare their genealogies, were put from the Priesthood. 1. Chron. 2. 61, 62. and 2. Chron. 7. 63, 64.

Bathmeth

Bathmeth

Bath

Bath

Bathmeth. *things aromaticall, as confusion of death*, *as a delusion*. Gen. 36. 34. and 1. King. 4. 5.

Bathan in the tooth, *as a youth, as a slave, in slavery, confusion, as a slave*. A country where Egyp. 19. Dent. 1. 4. *as land of giants*. Dent. 3. 10, 11, 12, 13. *Each a kind of meridian*. Eze. 45. 10.

Bathsheba

Bathsheba

Bathsheba. *the seventh daughter, as the daughter of an olive*. The daughter of Eliam and wife of Uriah the Hittite. 2. Sam. 11. 3. with whom David committed adultery. 2. Sam. 11. 4. he caused Uriah to see shame and afterward married her. 2. Sam. 11. 15, 17. The child which Bathsheba bare unto David sheweth, and died. 2. Sam. 12. 15, 16. and afterward she bare Solomon. 2. Sam. 12. 24. *Barth*. 1. 6. *She is called Bathsheba, the daughter of Amiel*. 1. Chron. 3. 5.

Bathshai

Bathshai

Bathshai

Bathshai

Bathshai

Bathshai

Bathshai. *the daughter of Solomon, looks Bathsheba*. *Bealial, the God of an idol, the Lord calling himself down before it, as possessing it, as in an assembly*, *as in the Church*. 1. Chr. 12. 5.

Bealoth. *as a wonder, as a possessor*. 1. Chr. 12. 5.

Bebai. *as a possessor, as a possessor*. 1. Chr. 12. 5.

Becher. *the first beginning, as first fruits*. The name of Benjamin's son. Gen. 46. 21. 1. Chron. 7. 6. *Also the name of Ephraim*. Num. 26. 35.

Bacharath

Bacharath

Bacharath. *as a son, as a son*. 1. Sam. 9. 1.

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their matter, but *Epiphanius* saith, and they were  
baptized, *Chap. 2. 1. 1. 2. 3. 4. 5. 6. 7.*

Baldad

Baldad, *son of the field of Amidai, Gen. 2. 5.*  
Baldad, *old man, of whom Isaac looked Baldad.*  
Baldad, *looker Baldad.*

Belga

Belga, *ancient name of Belus, 1. Chap. 2. 4. 14.*

Bela

Bela, *old, of which, Reuben was born, Gen. 2. 9.*  
Bela, *the gaze into Jacob to tell, who conceived  
and bare this son, Gen. 2. 10. 1. 4. 5. 7.*  
Bela, *old, of which, Reuben was born, Gen. 2. 9.*

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heritage, what it was, *Job. 1. 5. 3. 1. 2. 3. 4. 5. 6.*  
He appeared from Orson the three sons of Noah.  
*Gen. 1. 10. He is commander, Gen. 4. 5. 10.*

Caleb was also the name of Jerahmeel's son, who  
called Chelubai, *1. Chap. 2. 9. 1. 10. 1. 11. 1. 12. 1. 13.*  
A son, *1. Chap. 2. 14.*

Caleb, *old, Gen. 10. 10. 1. 11. 1. 12. 1. 13.*

Caleb, *old, Gen. 10. 10. 1. 11. 1. 12. 1. 13.*

Caleb, *old, Gen. 10. 10. 1. 11. 1. 12. 1. 13.*

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## CHE

### The first Table.

C O R

20, 14, 1. *Chon*. 1, 12.  
*Capibia*, *Capbia*, 2 place where the *Egls* was read  
and taught to the people. *Eze* 4, 17.  
*Cashor*, a *beaver*, *Joab* *Actes* 23, 11.  
*Castron*, *made*, *black*, *37*, *ad*, a *hooker*, *John*, 18, 1.  
*called* *Edison*, 1, *Kings* 5, 5, 13.  
*Ceilan*, *a*, *floating* *boat*, 1, *Eli*, 5, 15.  
*Cenchrea*, *miles* *apprise* *Act*, 18, 18, *Rom*, 16, 1.  
*Cen*, *Jebeus*, *possession* *of* *grace*, *1*, *Bar*, 15, 38.  
*Centurion*, a *captain* *over* an *hundred*. *Of* *whom*  
*saith* *Eze*, 18, 31. *Draw*, 1, 13, to 19, *Acts* 21, 32, and  
23, 25, 26, and 23, 17, 31. *Christ* *healed* *the* *Centurions*  
*servant* *for* *his* *faith* *John* 4, 46, 5, 10, 14, *Lu*,  
7, 2 to 11, *The* *Centurion* *and* *those* *that* *were* *with*  
*him* *watching* *Jesus*, *he* *confessed* *him* *to* *be* *the* *sonne*  
*of* *God*, *Mat*, 27, 54. *Paul* *was* *committed* *unto* *a*  
*Centurion* *Actes*, 24, 24.  
*Cephas* a *stone*. *The* *summe* *of* *Simon*, *given* *him*  
*by* *Christ* *John* 1, 4, 21 *Co*, 1, 12, and 9, 1. *Col*, 3, 9.  
*Cephira*, a *little* *lunette*, *1*, *Co*, 2, 3, *Job*, 9, 1.  
*Cesar* is *derived* *of* *Cesio*, which *signified* a *fish*,  
*as* a *cat* *(Julius* *being* *supposed* *to* *be* *cut* *out* *of* *the* *mo*  
*ther* *womb* *was* *so* *named)* *as* *Cesius*, *for* *that* *he* *had*  
*grace* *upon* *him*, *but* *afterward* *it* *was* *retained* *as* *a* *famous*  
*summe* *unto* *all* *the* *emperors* *of* *Rome*, *as* *to* *Augus*  
*tus*, *Lu*, 2, 1, to *Thirius*, *Lu*, 3, 1. *1*, *Co*, 23, 17, to  
*Claudius*, *Act*, 11, 2, 3, 5, 12, 9, to *Herod*, *Ph*, 4, 23, *oc*.  
*Cesarea*, a *town* *of* *heire*, A city *summed* *Stratonis*.  
*Act*, 9, 30, 10, 1, and 12, 19, and 11, 1. *Also* *another*  
*summed* *Philippi*, *Mat*, 16, 13. *Mat*, 8, 27, *because*  
*Philip* *the* *Tetrarch* *built* *it* *Also* *another* *Cesarea*,  
*is* *the* *head* *city* *of* *Capadocia*, *Actes* 18, 23. *In* *De*  
*by* *to* *be* *written* *Do*, *look* *Do*.  
*Calcol*, *Calcol*, *summe*, 1, *Rin*, 4, 31, *look* *Calcol*.  
*Cal* *does* *signify* *Calder*. A people. *The* *country*  
*is* *called* *Caldea*, *Ch* *does*, *and* *is* *interpreted*, *as* *de*  
*um*, *or* *robbery*, *or* *spoyle*. *It* *is* *seen* *upon* *the* *East* *line*  
*of* *Judea*, *between* *Babylon* *and* *Arabia*, *Jer*, 50, 10,  
*and* 51, 4. *In* *De* *but* *it* *is* *called* *Caldim*, *Gen*, 11, 3, 8.  
*Chamos*, *Deut*, 14, 5.  
*Charran*, a *king*, *or* *calling* *unto*. A citie. *Actes* 7, 2.  
*called* *Haran*, *Gen*, 11, 31, *look* *Har*.  
*Chibar* *strength* *or* *power*, *Eccl*, 1, 1.  
*Chedorlosaim*, a *general* *of* *bondage*, *Gen*, 14, 1.  
*Chemosh* *Eze* 4, 10, 11, 17.  
*Chelam*, a *night*, *Eze* 10, 30.  
*Chelub*, a *bucket*, *Eccl*, 27, 26, and 4, 1.  
*Chelubai*, *he* *that* *governs* *as* *an* *owl*, 2, *Eccl*, 9.  
*Chelubai*, *Eccl* 27, 10, 35.  
*Chemarims*. *The* *name* *of* *Beasts* *spirits*, *Joab* 3.  
*kings* 23, 5, *Deut* 10, 5.  
*Chemosh*, a *striking*, *as* *striking* *away* *Rumb*, 22,  
29 *and* 1 *king*, 1, 7, and 2, *kings* 23, 13.  
*Chanaanah*, a *merchant*, *for* *he* *breaks* *up* *press*, 1 *Rin*,  
22, 11, 1, *Eccl* 7, 10.  
*Chemani*, *my* *pillar*, *or* *foundation*, *as* *a* *hag*, *Mat*, 9, 4.  
*Chemanah*, *my* *pillar*, *or* *foundation* *of* *the* *Lord*, 1,  
*Ed*, 1, 5, 22.  
*Cephair*, a *little* *house*, *Job*, 18, 34.  
*Cephias*, *dem* *look* *Cephair*.  
*Ceran*, *anger*, *Gen*, 16, 26.  
*Cerebrens*, *soldiers*. *Look* *Eze*, 35, 16, *called*  
*Cerechites*, 2 *Sam* 8, 18, and 15, 18, and 20, 33.  
*Cerith*, *spring*, 1 *Rin*, 17, 3.  
*Cerubim*, a *monster*, *as* *a* *child*, *as* *a* *king*, *Eccl*,  
2, 59, 2 *Sam*, 22, 11.  
*Cerubims*, *as* *magicians*, *or* *fighters*, *as* *as* *children*,  
*Gen*, 3, 24 *Eccl*, 5, 8 and 10, 1.  
*Ceshalon*, *rough*, *Job*, 15, 10.  
*Ceshel*, *as* *a* *dwelling*, *Gen*, 33, 23.  
*Ceshil*, *as* *dwelling*, *Job*, 15, 40.

**Caphisath, searphulsi.** Job. 19. 13.  
**Cerib.** Gen. 38. 5.  
**Chidon, adaris.** Est. 1. 3. 9.  
**Chilath** all of the villages of the father. 3 Sam. 3. 3.  
**Chilion, wastel, pereth,** as lake Adam. Ruth 1. 3.  
**Chilmad** as Isaac. 2 Es. 27. 3.  
**Chimham** as thy, as lake rathem. The name both of a man, and the city where he dwelt. 3. Sam. 19. 23.  
**Jer. 41. 17.**  
**Cinnereeth, a harp.** Num. 34. 11.  
**Chios, open.** Acts 20. 15.  
**Chisim, open,** as hears a month. Jer. 1. 1.  
**Chislon.** Luke Cilion.  
**Chislooth, labor, care,** as trust of children, as purity, a city. Job. 1. 13.  
**Chitum, waters,** as confumers, as a crowd, as gold, a country. Isa. 31. 1. 3 Es. 37. 6. Sam. 24. 34. Dan. 1. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Chor, shan, a river, snake.** 1 Sam. 30. 30.  
**Chozain, this, fertile,** as here is a mystery. A city, to which Luke responds for their incredulity. Matth. 11. 21. Luke 10. 13.  
**Chozoba, men, lyas,** as men that be lyers. 1 Es. 4. 22.  
**Christ, anointed.** The surname of Jesus. Matth. 1. 16. Luke 22. 19.  
**Chun, making ready.** 2 Es. 1. 8. 8.  
**Chuth, black,** as Asaphus looks Cuth.  
**Chuthan, rishothaim, looks** Cuthan rishothaim, and Judges 3. 8.  
**Chuthi, black,** as an Arthipian. Jer. 36. 3. 4. and Cuthite. idem. Jer. 38. 7. looks Arthipian.  
**Chura, saying,** as prophesying. Luke 8. 2.  
**Chutia, saying,** as a country. Jud. 1. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Cinnereeth as a sand.** Job. 19. 35.  
**Cis, hard.** Acts 1. 31. looks Kith.  
**Chilon, hope,** as covering, as trust, as covering of an house, a prince of the tribe of Benjamin. Num. 14. 31.  
**Clauda, a broken vessel,** as wrapping vessel. Act. 27. 16.  
**Claudia idem.** 2 Tim. 4. 11.  
**Claudius idem.** Claudius Celer, the Emperor. Acts 11. 23.  
**Claudius Lysias,** the upper captain of Jerusalem, senteth Paul to Felix. Acts 23. 36.  
**Clement, gentle,** as meek. Phil. 4. 3.  
**Cleopas, all glory.** Luke 24. 13.  
**Cleopatra, the glory of the country.** Daughter to Ptoleme, who was given to wife to Alexander. 1 Mac. 10. 57. 58. 59. after taken from him, a given to Demetrius. 1 Mac. 1. 12. Cleopatra Dositheus. Est. 11. 13.  
**Cloe, a heretic woman.** 1 Cor. 1. 11.  
**Colofrya, a cold Syria,** as low Syria, a country. 1 Es. 3. 17. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Col-borath, every prophet,** as seeing all the father of Ishlimum. Jer. 31. 3. and 11. 5. also the father of Barnab. Est. 11. 3.  
**Colonia.** Act. 16. 12. in the margin has been to bear the name of a city truly conquered, whither were sent to dwell a certain number of people taken out of some great city, who live always the Romans and customs of the city whence they come.  
**Colonia, Punishment,** and Colossians punished, a city and citizens. Luke Coloss. 1. 1.  
**Conianah the strength, as habitation of the Lord.** The name of a Levite. 2 Es. 31. 12. 13.  
**Coniah idem.** Jer. 22. 34. looks Ieconiah.  
**Coos, support.** Acts 21. 1.  
**Cor, a measure.** Est. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Cor, a measure.** Est. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Cor, a measure.** Est. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Cor, a measure.** Est. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
**Cor, a measure.** Est. 4. 1. 2. 3. 4. 5. 6. 7. 8

**Core.**



**Core**  
 Core, bold, Jude herse: 1. look Korah.  
 Core, bold, of sold. 1. *Ex* 5. 33.  
 Corinthian, *substantive*, as an ornament. *Corinthian*.  
 filled a citie and citizens. *Act*. 18. 7. and 1. *Cor*. 1. 2.  
 and 2. *Cor*. 1. 1.  
 Corin. A measure: 1. *Kings* 4. 22. and 5. 11. it is  
 eighteen gallons of oil measure; of the bread.  
 Cornelias, *of a borne*. A detestous captain of Celsa-  
 rea. *Acts* 10. 1. and 11. 1. 19.  
 Cos, Co, Coo, idem, as Coos. *1. Pet*. 1. 1.  
 Colan, *diminutive*. *Luke* 3. 18. look Josiah.  
 Cora, *of a borne*, of summer. *1. Cor*. 4. 1.  
 Cozbi, a lyer. *Num*. 25. 8.  
 Crates, an harrow. *1. Kings* 4. 29.  
 Crete, growing, of a mountain. *2. Tim*. 4. 10.  
 Crete given to the fish. A country now called Crete.  
*1. Act*. 10. 6. 7. *Tit*. 1. 5. The people called Crete.  
*Acts* 2. 11. and Creteans who live at all ways, evil  
 beasts, and slow beasts. *Tit*. 1. 12.  
 Crispus, curled, of a crown. A chief ruler of the syna-  
 gogue of the Jews who with all his household bele-  
 ned in Christ, of water baptisms. *Act*. 18. 8. 9. 1. *Cor*. 1. 14.  
 Cus, *blowing out*, by Cus is meant Arabia. *Ex*. 20. 5.  
 Cusan, Cusi, blacke, of blackness, of heat of an Ethi-  
 opian. *Job*. 3. 7. and 2. *Sam*. 18. 18. look Chusi.  
 Cuthan, richthaim, of Cuthan-richthaim, blackness  
 of a mountain. The king of Aram-naharaim. *Judg*. 3. 8.  
 to 12.  
 Cuth, blackness, of heat. A country called now E-  
 thiopia, look Ethiopia. Is named of Cuth the same  
 of Umm. *Genesis* 10. 6. Gets furnished with the river  
 Euphrates. *2. 11*.  
 Cuthath, and Churn turning. *2. King*. 17. 34. 30.  
 Cyren, as a wreath, as an heave, of the wreath, the  
 king of Persia who overcometh Babylonians, be-  
 cause monarchy of the whole world. *Dan*. 5. 10. 11. as it  
 was prophesied. *Isa*. 45. 11. He silenced Jerubbabel  
 with as many Israhelites as would to goe into Judea,  
 to reedifie the temple. *2. Cor*. 3. 6. 22. 33. *Eze*. 1. 1. to 6.  
 according as it was prophesied. *Isa*. 44. 1. 2. *Eze*. 44. 28.  
 45. 10. 9. He testifies all the vessels which Jerub-  
 babel-neyzar has carried away before. *Eze*. 1. 4. 9. 6.  
 5. *Dan*. 1. 2. 3. *1. Kin*. 24. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 Cyrene, a well, of heat, of an house, of coldness, of run-  
 ning against one, of meeting, a citie in Africa. *1. Pet*.  
 15. 23. *1. Act*. 17. 33. *Act*. 21. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 Cyrenians ruling. The name of the governor of Cy-  
 rene. *Luke*. 3. 1.  
 Cyrene, *of a fairer*, *of a fairer*, *of a fairer*, *of a fairer*. *1. Pet*. 1. 5. 23.  
*Act*. 11. 13. 20. 27. 4. 36. whose people are called  
 Cyrenians. *1. Pet*. 4. 39.

**D**  
 Dababath, dwelling in law, of a lying slander. *Job*.  
 19. 11.  
 Dababath, the word, of the thing, of a law, of a subordi-  
 nation, after the Syrian speech. a woman leader, of a cap-  
 tain. *Job*. 19. 12. and 1. *Cor*. 6. 72.  
 Dababath, *idem*. *Job*. 21. 28.  
 Dagob, *of a horse*. A horse of the Philistines.  
*Judg*. 16. 23. 1. *Sam*. 5. 2. *1. Act*. 10. 83.  
 Dalaiath, the power of the Lord, of a drawing out, of  
 a power, of a branch of the Lord, of a law, of a  
 harrow, a name name. *1. Cor*. 3. 34.  
 Daliah, *of a horse*, of a horse, of a horse, of a horse. A  
 woman whom Samson loved, who betrayed him to the  
 Philistines. *Judg*. 16. 4. 10. 11.  
 Dalmanutha, a proper name, of a name, of a name  
 prepared, of a name, of a name, of a name, of a name.  
*Dalmanutha*, a proper name, of a name, of a name, of a name, of a name.  
 A country together. *1. Cor*. 16. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 Daphon, the house, of a house, of a house, of a house, of a house.  
 9. 7.  
 Damaris, a little law, a woman who believed in Christ  
 at the preaching of Paul. *Acts* 17. 34.  
 Damascus, a cap of blood, of a blood, of a blood, of a blood, of a blood.  
 the blood of burning, of a blood, of a blood, of a blood, of a blood.  
 sometime the head citie of Syria. Of this citie  
 the whole country thereabout bare the name, and it  
 lieth between the hills of Libanus, and Antilibanus  
 North from Judea. *Acts*. 9. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 2. *Sam*. 8. 5. 3. *1. Kin*. 1. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 2. *1. Tim*. 17. 5. *2. Cor*. 7. 4. *1. Pet*. 17. 18. It was wound  
 by Egeus Bleker. *1. Kin*. 10. 9. again it is prophesied.  
*Isa*. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 Paul preached in it. *Acts* 9. 19. 20. and escaped death,  
 and *1. Act*. 9. 23. 2. *1. Cor*. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.  
 Dammin, bloody, of a dead man, of a Syrian tongue, of  
 money. *1. Sam*. 17. 1.  
 Dan, *judging*, of a judgment, of a place. *Genesis*. 14. 4.  
 Also the sonne of Issachar by Bilgah. *Gene*. 10. 6. Also  
 a citie therein a remnant of the tribe of Dan. *1. Kings*.  
 12. 19. *Isa*. 10. 30. of Ephraim. *Isa*. 19. 47. 48. It was bound  
 upon the lands of Israel upon the South. *1. Kings*. 14. 1.  
 and 1. *Sam*. 3. 20. *1. Kings*. 17. 9. where Jeroboam erect-  
 ed a golden calf. *1. Kin*. 12. 28. 29. *Amos*. 8. 14.  
 Dan is brother of his father. *Gene*. 49. 16. 17. His  
 tribe is blessed by Moses. *De*. 33. 23. His possession  
*Isa*. 19. 40. 10. 49. The Amorites drive the children of  
 Dan into the mountains. *Judg*. 1. 34. Of his children  
 genealogie, look *De*. 46. 23. *1. Kin*. 1. 12. 3. *1. Cor*. 12. 35.  
 Dannah, *idem*, as Dan. *Isa*. 17. 49.  
 Daniel, *judgement*, of God. The sonne of Dan by Hanna  
 Abigail. *1. Cor*. 3. 1.  
 Daniel the name of a prophet. *Dan*. 1. 6. He was  
 not like himself with the kings meat. *Dan*. 1. 8. He  
 declared Nabuchadnezzar his dreams. *Dan*. 2. 1.  
 He is announced by the king into great wisdom. *Dan*.  
 2. 48. He declared unto Nabuchadnezzar the dream  
 of the tree. *Dan*. 4. 2. He was with Belshazzar  
 that he should be deprived of his kingdom. *Dan*. 5.  
 17. He was made the third ruler of the realm. *Dan*.  
 5. 19. He was preferred by Darius above the three  
 principal rulers, and was. *Dan*. 6. 2. The government  
 of Darius accords him to the king, for intrusting the  
 secret made by his and their counsels. *Dan*. 6. 12. 13.  
 He is cast into the lions den. *Dan*. 6. 16. and 1. *2. Cor*.  
 10. 31. His accusers are cast in, and returned. *Dan*. 6.  
 28. 2. 4. 42. The vision of the seven beasts signifying  
 the four monarchies is declared unto him. *Dan*. 7.  
 1. 17. The Angel Gabriel gladd him with the grace of  
 the Holy Ghost. *Dan*. 9. 23. 24. He was with Bel-  
 shazzar. *Dan*. 14. 31. to 43. He delivered Susanna from  
 the unjust judges. *Dan*. 13. 41. He destroyed  
 Bel and his temple, and slew the Dragon. *Dan*. 11. 3.  
 to 18.  
 Daphne, a proper name. *1. Cor*. 4. 33.  
 Daria, *generation*, the habitation of a shepherd, of a  
 shepherd, of a shepherd, of a shepherd, of a shepherd.  
 1. *Act*. 1. 2. 6.  
 Darda, the dwelling place of knowledge, of a genera-  
 tion of knowledge, of a generation to be the same which  
 before is called Daria. *1. King*. 4. 31.  
 Darius, *requiring*, of a requiring, of a requiring, of a requiring, of a requiring.  
 the person who with Cyrus his sonne in law, overcame  
 Belshazzar. *Dan*. 5. 31.  
 Darkon, of a generation, of a generation, of a generation, of a generation, of a generation.  
 a proper name, of a proper name, of a proper name, of a proper name, of a proper name.  
 2. 36.  
 Dathan, *of a law*, of a law, of a law, of a law, of a law.  
 D 3 Adram

Delphon

Dumefec

Damefek

Dammekuk

Dommin

Danna

Dorda

Darcon











has brought a sin. 3. 4, 5. He fasteneth plants of vic-  
tims was the Samaritanes, a. sin. 7. 1. He fasteneth  
the Samaritanes of 7 years famine to come, a. sin. 8. 1.

Ben-hadad answered unto Hitha for the recovering  
of his health. 2 Kings 5:7, 8. Hitha weeping comforted  
Ben-hadad the king that he should be healed. 2  
Kings 5:10, 11, 12, 13. Hitha he is comforted king  
that he was made healthy by Hitha ben against the  
 Syrians. 2 Kings 5:14, 15. 2 Kings 5:16, 17. 2  
Kings 5:18, 19. 2 Kings 5:20, 21. 2 Kings 5:22, 23.  
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 2 Kings 5

**Elisha** is is God, as the Lamb of God. Some of  
**Jam. Gen. 10. 4.** Also certain pics, called by that  
 name. **Eph. 27. 7.**

EliGama, the God of hearing. *Gen. 1. 10. 3. 16.*  
 EliGapha, my God in my heart. *Gen. 3. 1.*  
 EliGhebe, the work of God, as the father of God, Am-  
 nasebe daughter, and Karonu wife. *Gen. 6. 3.* Eli  
 Zephariku wife who bring long barren, as length days  
 from 2 April. *Lev. 1. 5. 7. 11.*  
 EliGua, God keeping God, Divine son. *2. Gen. 5. 13.*  
 Eliad, God of praise. *Exodus chapter. Gen. 1. 14.*

Elcanah, the strength of God. *1 Sam. 1. 5.*  
 Eliknah, the Herald of God. *The house of Elikah. Chr. 6. 34. Also the name of Samuels father. 1 Sam. 1. 1, 19.*  
 Elikethien, *late, at in the evening, at the harvest, assistance of God, an inhabitant of Eliketh, a village of Galilee.*

**Elasar** *Elasar, a departing, or revolting from God, or rebellion to God, a country in Asia called Pontus. Genesis 14. 1. Acts 3. 9.*

Almodad Elmodad, the measure of God, as God measureth. The  
sons of Ishtar. Gen. 10. 16, and 1-Chr. 1. 30.  
Elasim Elnaam, God's firm fr. 1-Chr. 11. 46.  
Elischan God hath given, as God's gift. 2. King. 14. 8.  
Eremon 2. 6. 2.

Elon, Elon, Iamagbachthani. *Deut.* 34. 24.  
Elon, *Strong.* Gen. 26. 34. Of him came the Bonites.  
Rum. 26. 29. Also a *King.* *Jung.* 12. 11, 12. Also one  
of Solomon's timber officers. *1 Kings* 4. 9.

Elphal, God works, 1. *Ch. L. 12, 13.*  
Elphish, the staff of God, a simile in the tribe of Dan.  
*Job. 19, 14. and 31, 21.*

Elkecon. Gods correction. *Ps. 115. 59.*  
 Eltolad, the generation of God. *I still perse- ding to*  
*the tribe of Judah. Ps. 115. 10. and 19. 4.*  
 Eleusai. Gods strength, as the strength of God. *Deut.*  
*of David. Ps. 115. 10. and 19. 4.*

Elisba. *Elisba, a corrupter, or a seducer, a magician, who*  
*tricked Pauls preaching, and therefore became blind,*  
*Acts 13, 10 11.*  
 Elzebad. *Gods servant. Elz 12, 17, and 26, 7.*

Elizaphan. *Elizaphan* *God of the Northward Wind*, *Exodus* 25: 13.  
Leuit. 10: 4.  
Simalcue. *God the King, or the Kingdom of God, or*  
Emalchuel. *messenger of God*. *See brought up* *Antiochus the son*  
of *Alexander*. *1 Macc. 13: 19.*

French, the valley, Job. 11: 19  
 Emmons, fear, or fear full, or the life of waters. The  
 name of a people, Gen. 14: 5.  
 Emmanuel, Immanuel.  
 Emmons, George, a name of a place, a village

Amorhi

Enaim. a fountain, as well, as the eyes of him, a city. Enaim

Endor, a well, at the eye of generation, of habitation, a title. Job. 17. 11. Dial. 3. 10. 1. Kings 18. 7. En do

En-gannim, *the wall of gardens*, as the eye of protection.  
 Engad, *the wall*, as eye of a bird, as of falcon. A  
 citis were unto the sea towards the West. 1. Sam.

24.3. Czech. 47. 10. Cam. 13. Job. 15. 62. called also Hayyon-tamar. Gen. 14. 7. a Hayyon-Tamar. 3. -  
Chon. 10. 1.

En-hakkore, the fountain of him that prayed, as the well of the caller on. Isaiah 25:12.

En-harvor, a will, as eye of an enemy, as the bay, as  
groafs of the wall. A circle in the tribe of Asaph.  
Job 19:37.  
En-mithpat, the wall of judgment, Gen. 14:7. En-mi

Enoch, *lake* Henoch.  
Enon, *a cloud, as he wept, as a village* Job. 3. 23. Amon  
Enoch, *man, as delphian son. The sons of Epher.*  
Gen. 4. 26. and Luke 3. 38.  
Enochian *one of the sons of Enoch.* Gen. 4. 23.

En-rimmon, the well of beauty, as the well like a pome- granate, a city. Dehu. 1. 1. 39.  
Eurogal, the well of fountain of searching out, Job. 15. 7. and 18. 16. and 4 kings 1. 9.

† Epaphras, *forasmuch as he was one of the Jews*, *Gal. 1.5.7*  
 Encappash, *the wall, of foundation of an apple, of is-* Epaphr  
*tafation a city, Job. 17.7.*  
 † Epaphras, *forasmuch as he was by whom the Colossians* Epaphr  
*received the Gospel, Col. 1.7.* His care and zeal for the

*Epaphrodites, juv., as playf. Of him and his com-  
munication. Phil. 2. 25.*

Ephah, *meas.*, a measure. Gen. 23. 35. Exod. 27. 16, 17. Also certain mens. names. Gen. 35. 4. and 1. Chron. 3. 46, 47. Also a country. Isa. 60. 6. Ephr. *dag*, *ephrah*, 1. Chron. 5. 34.

the citizens called Ephraim. Deeds Paul planted the Gospel. Acts 18, 19, 20, 21, and 19-24, and 1. Cor. 16, 2, 9. Rom. 1, 11, and 2, 1. Their great goodness was Dima. Acts 19, 35.

Ephod, an ornament, a garment of linen, looks, *Ezra*  
25.7. *Judg.* 8.37. and 17.5. 1. *Sam.* 2.18. and 21.9.  
and 23.11. 2. *Sam.* 6.14. *Deut.* 33.2. 1. *Chr.* 15.2. and 21.2.

Ephraim, *fruitful*, or *increasing*. The second son of Joseph. Gen. 41: 51. of him came the Ephraimites, Num. 26: 28. Their lot by inheritance, Jos. 16: 1, 10 5. Reuben conceived Ephraim a second time.

Isaiah prophesied of Ephraim & of Samaria to be countries  
for his children. Gen. 48. 5. & 14. 1. Ch. 5. 1. Ephraim  
the younger preferred before Manasse the elder. Ex. 48  
14. Isaiah prophesied of the kingdom of Ephraim.  
Is. 40. 12. 27. 2. & 6. 1. & 28. 1. Gen. 33. 19. 20. 18. B.

pharisees grow up, 1. & 2. 7. 14. to 30. Ephraim & Manasse transgressed the commandments of Joshua, and kept. Josh. 27. 14. Ephraim lifted up against Joseph & are Discomfited









## H A B

### The first Table

## H A L

[illegible]







2 Kings 16. 30. & 17. 1. He beseeth before the brazen serpent. 2. king. 18. 4. He rebuketh unto Samerch. 2. king. 1. 17. 10. He smiteth to Ial the Prophet, concerning Samerch. 2. king. 19. 2. Ial 37. 2. He obtained of God a victory against Samerch. 2. king. 19. 14. 35. 2. Ial 31. 10. Ial 37. 15. 10. 16. He receiveth prisoners from the king of Babylon. 2. king. 20. 1. 2. and is returned therefore, and for bringing his ambassadors his treasures. Ial 31. 10. 16.

Herakiah being sick by death, receiveth a sign of his recovery. 2. king. 20. 1. 10. 13. 2. Chron. 32. 14. Ial 31. 10. 16. His prayer. Ial 31. 10. 16. He rebuketh all things which his predecessors had taken out of the Temple, and established pure religion among his people. 2. Chron. 29. 2. 3. His exhortation to the Levites. 2. Chron. 29. 11. 12. The prisoner kept at his commandment. 2. Chron. 30. 1. 10. 16. He prayeth for the people which were not sanctified. Ial 31. 10. 16.

Herakiah speaking to the Levites and Levites to serve in the Temple, and appointing for their maintenance. 2. Chron. 31. 2. 3. 4. He rebuketh the people to put their trust in God. 2. Chron. 31. 2. 3. 4. He built. 2. king. 20. 1. 2. and 2. Chron. 31. 2. 3. He is praised. 2. king. 18. 3. 10. 16. 2. Chron. 29. 2. 3. 4. 2. Chron. 48. 17. 18.

Herakiah idem, The name of Herakiah. 1. Chron. 3. 23. Heriz, a boy, of converted. 1. Chron. 3. 24. 15. 2. Chron. 10. 20. Herakiah, an entry, of day. 2. Chron. 3. 35.

Herzro idem. 1. Chron. 11. 37. Herzon, as Helion. Gen. 46. 9. 12. Job. 15. 3.

Hiddai, a prophet, of a river. 2. Chron. 31. 10. Hiddokel, a river, of a river, a river called also Tigris, which constituted Mesopotamia, whose course force began in the region of the greater Armenia. Genesis 2. 14. Dan. 10. 4.

Hierapolis, a holy, of sacred. 2. Chron. 2. 13. Hiel, the Lord liveth, of the life of God, He that received Jericho. 1. king. 16. 34.

Hilen, as Helion, looks Holon.

Hilkiah, the Lord's gentleness. Eliakim father. 2. king. 18. 18. Ial 31. 10. 16. Also a mans name. Jer. 1. 2. 1. Also a Priest. 2. king. 22. 2. Also Jeremiahs father. Jer. 1. 1. Also the name of Hothum. 1. Chron. 6. 13.

Hilkiah, idem, a Priest. Jer. 22. 7. Hillel, praising, of holiness. The father of Abdon Judge of Israel. Judg. 12. 13.

Himeneus, a wedding song. An enemy unto Paul, & therefore by him delivered unto Satan. 1. Tim. 1. 20. Him measure of most things. 2. Chron. 29. 40. 2. Chron. 45. 24.

Hiram, liberality, of anger. Gen. 38. 1.

Hiram, the height of life, a king of Tyus that sent Donia timber and workmen to build his house. 2. Chron. 2. 11. whom also Solomon then to the building of the Temple. 1. Kin. 5. 1. 2. 2. Chron. 3. 9. 1. Kin. 9. 11. 10. 15. Also a cunning workman, who wrought all Solomons work of brass. 1. king. 7. 13.

Hircanus, the possessor of a city, a noble mans name. 2. Chron. 3. 11.

Hircanus, broken a funder, of offering a people delivered of Pers. Gen. 15. 20. looks Heth. God commandeth them to be utterly destroyed. Deut. 20. 17. They became tributaries unto Salomon. 1. king. 9. 20. 21.

Hirci, living, of declaring. The name of Canaan. Gen. 10. 17. Of him came the Hircians. Job 11. 19. 20. as God commandeth. Deut. 20. 17. The remnant became tributaries. 1. king. 9. 20.

Hirci, strong, of approaching. 1. Chron. 3. 17.

Hirkiah, the strength of the Lord. Gods name. Eze. 2. 14. Jer. 1. 1.

Hirkiah idem, A mans name. Jer. 10. 17.

Alto the king of Judah. 2. king. 18. 1. looks Herakiah. Hobab, beloved. The name of Reuel, father in law to Moses, who refused to go with Moses into the land of promise. Num. 10. 29. 30. looks most. Judg. 1. 16. and 4. 11. and 1. Sam. 15. 6. Jer. 35. 2.

Hobah, a holding. A place whereof Abram pursues the four kings, which had taken Lot prisoner. Gen. 14. 15. 16.

Hod, praise, of confusion. 1. Chron. 7. 37.

Hodiah, the praise of the Lord. 1. Chron. 3. 34. Hodniah idem. 1. Chron. 3. 34. and 9. 7.

Hodniah, a table, of money. One of Chabnains wives. 1. Chron. 8. 9.

Hodiah, the praise of the Lord. 1. Chron. 4. 19. Ber. 10. 13.

Hodiah idem. Ber. 9. 5. and 10. 10.

Hoglah, pleasantness, of his compassing One of Zela-pherbais daughters. Num. 26. 33. 37. 1. Chron. 4. 11.

Hoham, see to them. King of Gebzan. Job. 10. 3.

Holon, as Helon, A city. Job. 21. 15. Jer. 47. 21. called Hilen. 1. Chron. 4. 58.

Holmadam, God of their garment. Luke 3. 18. called Amon. Jer. 1. 10.

Honam, looks Hemam.

Homer, a kind of measure. Levit. 27. 16. Eze. 45. 12. called Omer. Eze. 16. 32. 33. 36.

Hophni, a gift, of little gift. One of the sons of Eli. 1. Sam. 1. 3. who with his brother Phineas abused the priests house. 1. Sam. 2. 12. to 18. God severely punish their deaths. 1. Sam. 3. 34. as came to pass. 1. Sam. 4. 10. 12.

Hori, a hill, of showing a mount. Gen. 20. 23. 3. 37. 38.

Horim, their hill. King of Egypt. Job. 10. 33.

Horeb, all alone, of spoken. A mountain called also Sinai. Eze. 31. 1. Deut. 1. 2. which Eliab fled from. Jer. 2. 1. King. 19. 8.

Horem, an offering dedicated to God. A title Joshua. 19. 38.

Hori-hagid, the hill of felicity, A place. Num. 33. 32. 31.

Hori, a prince, chief, of free born. Lotans sonnes. Gen. 36. 21. 2. Chron. 1. 39. Also Shophers father. Num. 13. 6.

Horites idem, A people. Gen. 14. 6. and 36. 20. 21.

Horims, prayers, of beginning angry giants which Canaan posterity chased from mount Seir. Deut. 2. 12. 23.

Horm-h, dedicated, of consecrated. A title Num. 14. 45. and 21. 3. King. 1. 17.

Horonaim, anger, of rage. A title of the Goabites. Ila. 15. 5.

Horonite, anger. Ber. 3. 10. 19.

Hosi, trusting, of having sure confidences. 1. Chron. 6. 38. 9. 26. 10. 1. Also a title. Job. 19. 29. 1. Chron. 26. 16.

Hosanna, Same, I pray thee, of hope, of praises. I beseech thee, of great salvation. Psal. 118. 5. This prayer the people applied to Christ, at his last entry into Jerusalem. Mat. 21. 9. Mat. 11. 9. 10.

Hosea, looks Hothia. A Prophet. Hos. 1. 1. By taking a wife of fornications he bewitch the people of Israel their idolatry. Hos. 1. 2.

Hothiah, the salvation of the Lord. Jeremiahs father. Jer. 42. 1. Also a mans name. Jer. 12. 31.

Hothama, heard, of he obeying. 1. Chron. 3. 18.

Hothia, false, of a Saviour. The name of Bun, Deut. 32. 44. looks Iothua. Also a king who slew Jerah, some to Kemah traitorously, and reigned in his stead. 2. king. 15. 10. and causing also of the king of Egypt, was imprisoned, and his kingdom transported to the Assyrians. 2. king. 17. 34.

Hotham, a feast. The name of Heber. 1. Chron. 7. 31. Hothia, compiling, of some name. The name of Deman. 1. Chron. 35. 4.

Obab

Hot a

Hodanish

Hodania

Hodes

Hodia

Hodiiah

Hodia

Hagla

Holon

Elmodam

Gomar

Haphni

Oyba

Chorebab

Horgadad

Hori-hagid

Hori-hagid

Horma

Horma

Hothah

Hofan

Hozah

Hothiah-na

Osee

Oshah

Hothanish

Hothiah

Hothama

Iothua

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Hiziel  
Huzel  
Hakok  
Hul  
Mulda  
Huppa  
Husa Oufa  
Chufal  
Chufal  
Hufai  
Hufam  
Hafathire  
Hufim  
Huzab  
Iadafon  
Iakob  
Hiziel *strong God. 1. Ch. 33. 9.*  
Hakok *an engraver, a forger, of lawyers. 1. Ch. 6. 7.*  
Hul *farrow, infirmity, of sand. The sons of Aram. Gen. 10. 23.*  
Mulda *the world, city of the world, of waste, a prophetic wife of Haddim. 2. King. 23. 14. to whom king Zedek sent for counsel. 2. Ch. 34. 21. to 29.*  
Hupham *their chamber, of banks. Benjamin sons of whom came the Huphamites. Gen. 26. 39. called Huppin. Gen. 46. 31. 1. Ch. 7. 13. 15.*  
Huppha *a chamber cover, of banks. 1. Ch. 34. 13.*  
Huppin *a chamber covered, of the sea shore. look. Hupham.*  
Hur *liberty, of prince, of whiteness. Judith sonned 1. Ch. 4. 1. called Hun Gen. 38. 4. and 46. 11. and 1. Ch. 2. 3. Also Euphrates itself sonne. 1. Ch. 2. 19. 20. and 4. who told Aaron stayed by the banks of Jordan until Amalek was discomfited. Ex. 17. 12. and 31. 1. Moses in his absence committed matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Chitain, whom the Israelites slew. Amm. 31. 8.*  
Huram *their liberty, their whiteness, of their holes. The sonnes of Bela. 1. Ch. 8. 5. look. Hiram.*  
Huri *being angry, liberty, whiteness, of a hole. The son of Abihail. 1. Ch. 5. 4.*  
Huthah *hoping, of holding peace. The sonne of Ezer. 1. Ch. 4. 4.*  
Huthai *a meaning, of hoping, a friend of Dandis. 2. Sam. 15. 32. Des consorted to the counsellor Abiathaphel. 2. Sam. 17. 5, to 15. Descended to David to tell him what was done therein. 2. Sam. 17. 15, to 23. He breasted Dandis wounds of Abiathar's death. 2. Sa. 18. 21. Also the father of Baanah. Kings 4. 6.*  
Hutham *their hoping, of their slimes. The third king that reigned in Edom Gen. 36. 34. 1. Ch. 1. 45.*  
Huthachiv *hoping, holding peace, of his family. A king who descended of Huthah. 1. Ch. 1. 44. and 17. 11. Gen. 26. 30.*  
Huthim *idow. Dand sonne. Gen. 46. 31. Also one of the names of Dandaim. 1. Ch. 8. 8.*  
Huzach *fract, of populous. Amm. 22. 30.*  
Huzab *a Queen of the Egyptians. Rab. 1. 7.*  
Iadafon *the knowledge of a serpent, of knowledge of a serpent. A river. Tiber. 1. 6.*  
1  
Iakob *a supplanter, of deciver, the hee, of the footstep. The sonne of Ithak. Gen. 25. 26. His name. Gen. 25. 26. A plaine man. Gen. 25. 27. He bought Elau his right for seven pottage. Gen. 25. 31. He stealed from Elau his blessing by his mothers subtiltie. Gen. 27. 18. He is blessed of Ithak. Gen. 27. 18. Elau interpreted his name. Genes. 27. 36. Rebekah wished him to flee to Paran. Genes. 27. 43. Ithak foretold to him that a people should come of him. Genes. 28. 13. He goeth to Paran. Gen. 28. 10. His dream of a ladder. Gen. 28. 12. Killing Labi he wept. Gen. 29. 21. He feared seven years for his bet. Gen. 29. 18, 20. The years ended, hee sought his wife of Laban, and Leah is given unto him. Gen. 29. 31. To 27. He feared other seven years for her bet. Genes. 29. 27, 28. Hee feared to marry when Leah. Genes. 29. 30. He desired Laban what his wages shall be. Genes. 30. 31. He came back with a fassie to Laban. Gen. 31. 10. but after he became very rich. Genes. 30. 11. Laban's sonnes were angry against him. Gen. 31. 1. He feared by Gods commandment from Laban, and is pursued. Gen. 31. 3, 10. 24. Laban is commanded of God not to speak ought false good unto Iakob. Genes. 31. 24. Being weary hee chide with Laban. Genes. 31. 25. 29. 42. He weaned*

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Iahel-gilead.	Iahel-gilead. referred to give into the Beniamites to dwell. Judges 21. 1, 2.	James, a supplanter, or maintainer. Son of Zebedee, who with his brother John was called from being fisher men, to be Apostles. Matt. 4. 21, 22 & 10. 3. Mark 1. 19, 20. Luk. 5. 10, 11, and 6. 14. Christ called them Disciples. Mar. 3. 17. They are with Christ many times Mar. 16. 37. Mark 1. 29, 35, 37, 9. 32. and 9. 13, and 14. 33. Luk. 9. 28. They were a request of him. Mar. 10. 33; and Christ rebuked them, and bade. Luk. 9. 54, 55, 56. James said Christ after his resurrection. 1. Cor. 15. 5, 7. He was put to death by Herod. Acts 12. 1. also the name of the son of Alphaeus another Apostle. Matt. 10. 3. Mark 3. 18. Luk. 6. 15. He wrote a general Epistle unto the Jews. Jam. 1. 1. &c. and was Superintendent of the Church of Jerusalem. Acts 15. 13, 22 and 21. 17.
Iahel.	Iahel, sister of Jeroboam, King of Israel. 1. Kings 16. 31.	James, right hand, or Samaritan, Simon's brother. Gen. 46. 10. Of him came the Laminites. Rom. 2. 6. 13 also other mens names. 1. Chron. 2. 27. and Hebr. 8. 7.
Iahel.	Iahel, wearing out, or pressing. 1. Sam. 5. 13.	Jamlech, reigning, or after the Syrian word, asking Counsel. 1. Chron. 4. 34.
Iachan.	Iachan, preparing, or faculty. The house of Simeon Gen. 46. 10. of whom came the Iachinites. Est. 3. 12. also a Priest. 1. Chron. 9. 10. also one of the pillars which Solomon placed in the porch of the temple. 1. Ki. 7. 21.	Jamlech, reigning, or after the Syrian word, asking Counsel. 1. Chron. 4. 34.
Iadan.	Iadan, his hand, or in confusion. Eze. 10. 43.	Jammites, building, or understanding, citizens of Iamnia. 1. Mar. 12. 8, 9, 40. and 1. Mar. 10. 69. & 15. 40.
Iadiah.	Iadiah, knowing the Lord. Eze. 2. 36. and Eze. 7. 39.	Jamuel, God is my day, or the first of God, Son of Simeon. Gen. 46. 10. Eze. 6. 15.
Iadiah.	Iadiah, known. Eze. 12. 11.	Janne, offering, beginning to speak, afflicted, humbled, or poor. The father of Simeon. Luk. 3. 24.
Iadiah.	Iadiah, little God, or God, or ascending. The wife of Ieder, who flew thither. Judges 4. 21.	Janne, idem. One of Pharaoh's enchanters, looks Iambres.
Iadiah.	Iadiah, abominable, or stronger, or sharing, or gathering together a city of Judah. Job. 15. 31.	Jannah, refusing, carrying, or driving a city of Ephraim. Josh. 16. 6.
Iadiah.	Iadiah, the carrying, a name of God. Psal. 68. 4.	Jannus, sleeping, or still. Job. 15. 33.
Iadiah.	Iadiah, praising God, or the clearness, or light of God. The father of Job. 1. Chron. 4. 16.	Japheth, enlarged, or pure, or persuading, or raising, Son of Noah. Gen. 9. 22. He is called the son of his father. Gen. 10. 27 his children. Gen. 10. 26 & 9. 2. Eze. 1. 5, 6, 7.
Iadiah.	Iadiah, broken in power, or sharing, or in the Syrian tongue, descending. The sons of Gethem. 1. Chron. 6. 30, 47. Also Benaiab's house. 1. Chron. 4. 2. also an officer of the temple of the Temple. 1. Chron. 14. 12.	Japhia, making, like appearing, or lightning. Son of Dan. 1. Chron. 5. 15 and 1. Chron. 7. 3. also a mans name. Job. 10. 1. also a city. Job. 9. 22.
Iadiah.	Iadiah, breaking, or pure. A place where Simeon bade Thamar was discovered. Deut. 1. 34.	Japhier, delivered, or humbled. 1. Chron. 7. 32.
Iadiah.	Iadiah, founding, or continuing, or the rule of the Lord, a city. Job. 1. 10. 8. and 2. 36.	Japhiel, idem. Josh. 16. 3.
Iadiah.	Iadiah, the vision of the Lord. Eze. 10. 15.	Japho, fireless, or uncorrupted. The name of both a town, & city. Job. 15. 16. & 1. Chron. 1. 6. called Ioppa. Act. 10. 5, 8 & 11. 5. The Samaritans now call it Sappho.
Iadiah.	Iadiah, God hasten, or descend. Son of Naphtali. Gen. 46. 24. and 1. Chron. 7. 3. of whom came the Iahelites. Num. 26. 48.	Japhra, a wood, a heap, or a making, or a pouring out, or watching diligently. Son of Dan. 1. Chron. 9. 41.
Iadiah.	Iadiah, saving God. The name of certain men. 1. Chron. 16. 6. and 2. 19. and 24. 33. Eze. 8. 5.	Japhra, armorer. King of Elam. Psal. 5. 13.
Iadiah.	Iadiah, God unity, God is, or God is, or pure, or after the Syrian & Hebrew Gods meaning. 1. Chron. 5. 24.	Jared, looks Jared.
Iadiah.	Iadiah, alone, or I am, or he is, or pure, or unity, or in the Syrian tongue, or new, or the house of Dan. 1. Chron. 5. 14.	Jared, health of God, mediator of God, or God letting look, a city. Job. 15. 27.
Iadiah.	Iadiah, waiting for God, or beseeching God, or hope in God, or beginning in God. Son of Zebulun, Gen. 46. 24. Of whom came the Iahelites. Num. 26. 16.	Jarha, house, or stable, or a great hall. 1. Chron. 3. 34.
Iadiah.	Iadiah, making, or making warm. The house of Zebulun. 1. Chron. 7. 3.	Jarib, seeking, finding, multiplying, or carrying. Son of Simeon. 1. Chron. 4. 24. Also a Priest. Eze. 10. 18.
Iadiah.	Iadiah, idem. as Iahab. Num. 31. 33.	Jarmuth, flowing death, or swift death, or throwing down of death. A city over the which Bitan was king. Job. 10. 3. looks Job. 15. 25. and 21. 39.
Iadiah.	Iadiah, a city. 1. Chron. 7. 28.	Jathin, ascent, or rising. 1. Sam. 3. 32.
Iadiah.	Iadiah, looks Iahab, and 1. Chron. 7. 17.	Jathir, righteous. Job. 10. 13. and 2. Sam. 1. 18.
Iadiah.	Iadiah, illuminated, or lightened, or pure, or the running water of Shinar. Son of Benjamin. 1. Chron. 2. 23. also the house of Benjamin. Deut. 3. 14. Num. 33. 41. of whom came the Iahabites. 2. Sam. 20. 16. also a Judge in Israel. Judges 10. 9.	Jathobam, the people sitting, the conqueror of the people, or the captivity of the people. A valiant man of David. 1. Chron. 11. 12. also many names. 1. Chron. 12. 6. and 27. 2.
Iadiah.	Iadiah, idem. as Iair, a ruler of the Syrians. Gen. 25. 32. whose daughter Esau called from death. Deut. 9. 18, 19, 23, 24, 25. Mar. 5. 35. Luk. 8. 41. 42. 49.	Jathub, returning, a contrivance, or a dwelling place. The house of Jathub. 1. Chron. 7. 1. called Job. Gen. 46. 23. Of whom came the Iahabites. Num. 26. 24. also a mans name. Eze. 10. 19.
Iadiah.	Iadiah, rising, or confirming, or establishing. 1. Chron. 19. and 24. 13.	Jathubi, Jethem. 1. Chron. 4. 32.
Iadiah.	Iadiah, rising, or confirming. 1. Chron. 4. 17.	Jathin, healing. The house of Jathin. 1. Chron. 8. 17.
Iadiah.	Iadiah, rebellion, or moving bitter, or changing. 1. Chron. 7. 16, 17.	Jathir, the brother of Urias, who laboured by David's fall means to be high Priest. 2. Mar. 4. 7. He first to his own citizens and returned with them into his country. 2. Mar. 5. 6, 7, to 31. also a Syrian, whose line
Iadiah.	Iadiah, a small, bitter, or changing, and after the Hebrew, the first power, or name. He that with James and Andrew, Philip, & Timothy. 3. Chron. 7. 11, 12, 23. and 8. 7, 18, 19.	Jathir, books





	2 King. 3. 14. 8. 1. Chap. 3. 4. 1. 37. He rebelled against Rehobadad-merzar, and is taken prisoner. 2 King. 3. 14. 27. 2. Chap. 3. 6. 6. 7. 1. and was prophesied. Jer. 2. 12. 17. 19. Dan. 1. 1. 2. Wife of him. Jerem. 36. 1. 2. He is called Jerich. Luke 3. 28.	Iehudath, <i>confession, of praise</i> . Iehudath forms by Leab. Gen. 29. 35. By whole counsel Joseph was said, Gen. 37. 26. 27. Iudath married Shusha a Canaanite. Gen. 38. 2. Her committed incest with Tamar his daughter in law. Gen. 38. 2. 8. He committed his faith, and ingratitudo (carnal) her. Gen. 38. 2. 6. He offered himself to her Joseph's handman, that Benjamin might return to Joseph. Gen. 44. 13. His children. Gen. 46. 12. He entered the king's prison and prisoner of the first home, which appeareth in Joseph. Gen. 49. 4. 8. to 13. His children's portion. Job. 1. 5. 1. 2. His posterity. 1. Chap. 3. 3. 8. 3. 1. 2. 4. 1. The tribe of Iudah is made captive for the war, after the death of Balthaz. 1. Judg. 1. 2. 3. 1. 1. 2. 3. The Philistines brought Dan into Jerusalem. 2. Sam. 19. 14. 25. 1. (67) easily follow Dan. 2. Sam. 3. 2. 2. Their idolatry and wickedness. 1. King. 14. 3. 2. 3. 14. Iehudi, <i>praising, of confession</i> . Jer. 36. 14. 31. Iehudiah, <i>a praising, of confession of the Lord</i> , 1. Chap. 4. 12. Iehudi, <i>hearing counsel</i> : as after the Egyptian, 1. Chap. 3. 39. Iehi. God hath taken away, as God heaping up tribulation. 1. Chap. 5. 7. Iehiah, <i>the Lord liveth</i> . 1. Chap. 35. 24. Iekabzeel, <i>the congregation of God</i> . A city. Nehem. 11. 35. Iekannah, <i>the Lord shall arise, the upholding, of removing of the Lord</i> . 1. Chap. 3. 41. Iekamiam, <i>the people shall arise</i> . 1. Chap. 3. 39. Iekodeam, <i>the creek of the, of burning of the people</i> . A city. Job. 1. 5. 16. Iekoniah, <i>the promise or stability of the Lord</i> . Est. 2. 4. Iekochi. Iekochi, <i>the hope or congregation of God</i> . 1. Chap. 4. 13. Iekimiah, Job. 43. 14. Iekimi, <i>the right hand, a land belonging to the tribe of Benjamin</i> . 1. Sam. 9. 4. Iekmel, <i>God's day, of the sea of God</i> . Gen. 46. 10. Etan. 6. 15. Iephlet, <i>delivered, of banished</i> . 1. Chap. 7. 38. Iephthah, Heb. 1. 1. 2. Iekke Iphthah. Iephthah, <i>reholding, him</i> . 1. King. 1. 37. 1. Chap. 7. 38. Ierah, <i>the moss, the mouth, of smiling sweet</i> . Gen. 10. 36. Ierahmeel, <i>the mercy of God</i> : as after the Hebrew as Egyptian, <i>the beloved of God</i> . Son of Herson. 1. Gen. 2. 9. of him came the Ierahmeelites. 1. Sam. 17. 10. Also the name of Rish. 1. Chap. 24. 29. also the name of Hammelech. Jer. 16. 26. Ierahmoth, and Ierahmoth, and Ierahmelech, as Ierahmoth. Who names Eze. 10. 26. 27. 29. and 1. Chap. 7. 7. and 12. 5. Iered, <i>radius, of coming down</i> . The name of Balthaz. Est. 5. 15. 1. Chap. 1. 2. Luke 3. 37. Also the name of Eze. by Iehudiah. 1. Chap. 4. 18. Ieremai, <i>my height, of rising, of arising forth</i> . 1. Chap. 1. 3. 3. Ieremiah, Iekke Ieremah. Certain men's names. 2. Iermai. Kin. 23. 31. 1. Chap. 5. 14. also a prophet, his father, and when he prophesied. Jer. 1. 1. 2. 3. One emboldeneth him to preach. Jer. 1. 7. He is boldness to pray for the Jews. Jer. 11. 14. He is persecutor. Jer. 18. 1. 8. and 20. 2. Being mocked for preaching, he complaineth unto God. Jer. 20. 7. 8. He is taken of the priests, and accused before the governors, he answereth that he has declared nothing but the word of God. Jerem. 26. 8. 11. He smiteth hands to certain kings, and admonisheth them to be subject unto Rehobadad-merzar. Jer. 27. 3. He is taken going into the land of Babylon. Jer. 37. 13. 13. smitten and put in prison. Jer. 39. 45.	Iehodah Iudah Iuda Iehuda Iudas  Iohiab  Ionathan  Ioram  Iosaphat  Iofaba Iofabad Iofue Iofus Iofous  Iehosabad Iosabad Iehozedech Iofatech Iofedec  Iehubha Haba Iuchal Iud	Iehodah Iudah Iuda Iehuda Iudas  Iudi Iehudia Iudaja Iebus  Iehiel  Iebia Iecabzeel Iecamia Iecamia Iekamiah Iecamam Iekadan Iekomia Iecuchiel Iechiel Iemima Gemini	Iaphlet Iephre Iephume Iere  Ierameel Ierahmeel Ierahmeelites  Ramech Ierimoth  Iared  Iermai Ieremia Ieremias
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**Orach.** 10. 2. They are rebuked of Christ, and rebuked. Luke 9. 54, 55. John rebuked one to call out devils by the name of Jesus, but Christ rebuked him, & whp. **Orache.** 9. 38, 39. 4. Christ crucified unto him who should betray him. John 13. 23, 26. He went with Jesus into the hall of the high priest. John 18. 15. Christ commended his mother unto him. John 19. 2. 27. Running to the sepulchre with Peter, see overranne him. John 20. 3, 4. One of them that whp. he wrote was Peter. John 19. 35. and 21. 24. He was banished into the Isle of Patmos. Revel. 1. 9. The Angel said unto him to honour him, and whp. Revel. 19. 10. and 22. 9. In his time three deceivers entered into the temple, which denied Christ to be come in the flesh. 2. John 7. He wrote what he had heard, seen, and handled. 1. John 1. 1, 2, 3, and whp. 1. John 1. 4. Also the name of one called Orache. Acts 15. 37. **Orarib.** the bar, & chiding, of multiplying of the Lord. Ezra 3. 16.

**Iokedan.** the cracked, of burning of the people, & a title in the tribe of Judah. Josh. 15. 6.

**Iokim.** that made the same to stand. 1. Chron. 4. 32.

**Iokmaam.** the rising, confirmation, of remembrance of the people a title. 1. Kings 4. 12.

**Iokneam.** possessing, of building up of the people, & a title. Josh. 12. 32, and 19. 11.

**Iokhan.** hardness, of offence, of after the Syrian, a speaking, Abyschams sonne of Beurah. Gen. 25. 2.

**Ioktan.** a little one, of warlike, of strife, The sonne of Eber. Gen. 10. 25.

**Ionadah.** voluntary, of willing, looke Iehonadah.

**Ionah.** a dove, of in me, of a deliverer, of raising up, of multiplying of people. The name of a Prophet, the sonne of Amittai. 1. King. 1. 4. 35. **Jonah.** 1. 1. who being sent unto Nineveh to preach, flew. Jonah. 1. 2, 3. 9. call into the sea, was swallowed up of a great fish. Jonah. 1. 15. and againe call upon the up land. Jonah. 2. 10. He is sent againe to Nineveh. Jonah. 3. 1, 2. The Ninevites repent at his preaching. Jonah. 3. 5. Matt. 12. 41.

**Jonah.** 1. 32. He is angry that God spared Nineveh. Jonah. 4. 1. and therefore God reproved him. Jon. 4. 9, 10, 11. Christ by his example sheweth how he should rise againe the third day. Matt. 12. 40.

**Ionan.** idem Josephs father. Luke 3. 30.

**Ionathan.** the gift of the Lord. Davids sonne, who with his armour bearer, by Gods helpe put the garrison of the Philistines to flight. 1. Sam. 14. 1, 20, 24. He should have put him to death by his fathers ordinance, but was persuaded by the people. 1. Samuel 14. 45. maketh a covenant with David. 1. Samuel 18. 1, 2, 3. He revealeth to David his fathers wicked purpose. 1. Sam. 19. 1, 2, 3. He executed David. 1. Sam. 20. 38, 39. He promised David to declare his fathers will, by shooting of three arrows. 1. Samuel 20. 30. He is slain. 1. Samuel 31. 2. and beheaded of David. 1. Sam. 31. 7.

**Also** the sonne of Serpion, Michahs idolatrous priest, who afterwards for gaine became priest unto the Danites. Judges 18. 1, 4, 20, 30.

**Also** Davids brother, seer, Iehonathan.

**Also** the name of Iudas Maccabees his brother. 1. Mac. 2. 5. constituted governour over the Jews after the death of Iudas. 1. Mac. 9. 3. He warreth against his enemies. 1. Mac. 11. 6. Crippen taketh him by deceit, and putteth him to death. 1. Mac. 12. 42. and 13. 17, 20. after him, Simon his brother succeeded. 1. Mac. 13. 20, 19.

**Ioppa.** looke Iapho, and Acts 9. 36. and 10. 5.

**Iorah.** showing, declaring, of calling forth, of done suddenly at a time, of after the Syrian, a caldron, Ezra 2. 18.

**Ioram,** looke Iehoram.

**Iordan,** the river of judgement, of the flowing, of casting forth of judgement, of a good downe, of after the Syrian, a caldron of judgement. A river of Iudah, the name of his time springing brayes. Dan and for it hindered Elisha from Iudah, & stalled into the dead sea. Matt. 3. 5, 6. Mat. 13. 30. Mat. 14. 2, 6. The plaine of Iorden watered every where. Gen. 13. 10. His banks filled all the time of harvest. Josh. 3. 15. Asaam was there himself therein, and became whole of his leprosy. 2. King. 5. 14.

**Iorim.** the Lord exalting, of the exaltation of the Lord, the son of Ezerah. Lu. 3. 39. called Ioraham. Mat. 1. 9.

**Iosaphat.** looke Iehosaphat, and Mat. 1. 8.

**Ioseph.** being, of lifted up. The sonne of Ezerah. Luke 3. 39. is called Ioseph. Mat. 1. 9.

**Ioseph.** increase, of increasing, of lifted up. The eleventh sonne of Jacob. Lu. 3. 34. He is beloved of his father, & hated of his brethren. Gen. 37. 4. his dream. Gen. 37. 9, 10. He is called into a pit, afterwards sold unto the Chanaanites, and then unto Potiphar. Gen. 37. 23. and 39. 1. His pants coloured coat is brought unto his father, and he knoweth it. Gen. 37. 31, 32, 33.

**Potiphar** house holder, of Josephs father. Gen. 39. 2. He was made ruler thereof. Gen. 39. 4. He was later and well favoured. Gen. 39. 6. Impudenced by false accusation of his mistress. Gen. 39. 14, 15, 21.

**He** hath charge over the Kings Butler and Baker, his fellow prisoners. Gen. 40. 4. He interpreted Pharaohs dreams. Gen. 41. 25, 10, 17. He is made ruler over all Egypt under Pharaoh. Gen. 41. 40, 46. He sold coyns unto all the countries in the famine. Gen. 41. 57. He speaketh roughly unto his brethren. Gen. 43. 6, 7. He putteth them in ward. Gen. 43. 17. He chastiseth them with theft, to punish them. Gen. 44. 4. He comforteth them, and discovereth himse.

**Gen.** 45. 1, 3, 4. He telleth that he was sold into Egypt by Gods providence for their safeguard. Gen. 45. 5. He met his father Isaac in Goshen. Gen. 45. 29. He visiteth him being sick. Gen. 46. 2. He is blessed of him. Gen. 48. 22, 10, 27. He is displeased that his father in blessing his children, preferred Ephraim before Manasse. Gen. 48. 17. He lifteth his father at his death. Gen. 50. 1. He obtained licence of Pharaoh to bury his father in Canaan. Gen. 50. 7, 10, 14. He died and is embalmed. Gen. 50. 26, 10, 22. He died and is embalmed. Gen. 50. 17. Moses departing out of Egypt, causeth his bones to be carried with them. Exod. 13. 19. Which were buried in Shechem. Joshua 24. 32. His children divided into two tribes, and therefore albeit the tribe of Levi were, yet the twelve tribes had still their full number. Josh. 14. 1, 4. The Amosites became tributary unto the family of Joseph. Judges. 1. 35. He was blessed of Moses. Deut. 32. 13. He is praised. Eccles. 49. 15. His faith Heb. 11. 22.

**Also** a disciple of Christ a rich man of Arimathea. Mat. 27. 57. Luke 23. 50, 51. He asked the body of Jesus and buried it in a tombe prepared for himselfe. Mat. 27. 58, 61. looke Mat. 15. 43, 47. Luke 23. 52. John 19. 38.

**Also** the name of him that was presented with Matthias to succeed in the room of Judas. Acts 1. 23.

**Also** Marius had bene the mother of Christ. Mat. 1. 16, 18. Lu. 1. 26, and 3. 21. He with Mary went to Bethlehem to beare him. Luke. 2. 4. At the warning of the Angel, he fleeth into Egypt. Mat. 2. 13, 14, 19. He returned & dwelleth in Nazareth. Mat. 2. 19. He with Mary having led Christ at Jerusalem returne to beare him, & found him disputing with Doctors. Luke. 2. 23.

**Also** the father of Yanna. Luke. 3. 24.

**Also** the father of Iuda. Luke. 3. 30.

Iokadan  
Iokadam  
Iokodam  
Iokodam  
Iokodam  
Iokodam  
Iokodam

Iechau  
Iochan  
Iochan  
Iochan  
Iochan  
Iochan  
Iochan

Iona  
Ionathas  
Iehonathro

Ieppe  
Iora

Jorden

Ioram

Iorim

Iosaphat

Ioseph

Iosaphat

Iosbad  
Iezabab  
Iezobabeh  
ath  
Iezobeha  
Iezobeth  
Iezobahat  
Iofa  
Iofia  
Iezaphath  
Iosbekia  
Iosbakia  
Iofiah  
Iofias

Iofib  
Iofibia  
Ohea  
Iofia

Also the father of Othiel. Luke 3. 36.  
Iofia, as Iofa. The brother of James. Matth. 13.  
35. Parke 6. 1. Also another who sold his land, and  
gave it to the Apostles. Acts 4. 36, 37.  
Iosbad, *having a dowry*. One that went from Da-  
vid when he was from Saul. 1. Chr. 12. 4.  
Iosbath, *the widow of the Lord, the widow of the Lord,*  
*of the Lord returning the hour.* The daughter of king  
Joram. 2. King. 11. 3. and 3. Chr. 23. 11.  
Iofiah, *being forgetting, of wrong.* 1. Chr. 24. 14.  
Ioshamah, *the equity, of plainness of the Lord, of*  
*the Lord setting open.* 1. Chr. 11. 46.  
Iosaphat, as Iezobaphat. The son of Asa.  
Danilo Receptor. 2. Sam. 8. 16.  
Iosbek-abah. *it is forsaking, of a hand*  
*striking.* 1. Chr. 23. 4.  
Iofiah, *the fire, of burning of the Lord.* The sonne  
of Zephaniah. Jer. 1. 10. Also the sonne of Amos. 1.  
Chon. 3. 14. Othobon Iosaphat called he should  
destroy the idolatry of Jeroboam. 1. Kings 1. 2. He  
became King of Judah. 1. Kin. 1. 26. His care to re-  
pairs the Temple. 2. King. 22. 3. to 8. 2. Chon. 34. 8.  
to 18. He sent his clothes after he heard the books of  
Deuteronomie read. 2. King. 22. 11. 2. Chon. 34. 19.  
He sent to enquire of the Law, by Quilch the pro-  
phetess. 1. King. 22. 13. 2. Chr. 34. 21. to 29. He com-  
mended Deuteronomie to be read unto the people, paterly  
domine Iofia, and causeth Baals pyres to be put to  
death. 2. Kin. 23. 1. to 21. 2. Chr. 34. 36. He harpeth  
Psalm. 2. Kin. 23. 1. to 26. 2. Chr. 34. 31. to 30.  
Fighting with Pharaoh Heco, his hurt and death.  
2. Chr. 35. 20. to 25. 2. Kin. 23. 29. Jeremiah lamen-  
teth his death. 2. Chr. 35. 25. Iofia. 2. Kin. 22. 9  
2. 25. 9. 2. Chr. 34. 3. Eccl. 49. 1, 2, 3. 4. Iofia  
Iosbad succedeth him. 1. Kin. 22. 30. 2. Chr. 36. 1.  
Iofibiah, *the first, alteration, of captivity of the*  
*Lord.* 1. Chon. 4. 35.  
Iosua, idem, as Iofia, as Iofia. The sonne of Nun.  
Josh. 1. 1. called Osee. Num. 13. 9. Being Moses  
minister, he went by with him to the mount. Exodus  
24. 13. and witnessed from thence with him. Exod. 32.  
17. Encamping Elish and Osee, for Osee sake he  
would have them forgiven to prophets. Num. 11.  
28, 29. He and Caleb for commending the land of  
Canaan, had been stoned to death, if God had not defend-  
ed them. Num. 14. 6. to 11. They are promised to  
live, and enter into the land of Canaan. Num. 14.  
31. Deuter. 1. 16, 38. Iosua is obtained captain  
against Amalek. Jer. 17. 10. and is he Moses successor,  
Deuteronomie 34. 7. and 34. 9. and is encouraged by  
God himselfe. Deut. 31. 23. Josh. 1. 1, 2, 6, 7, 9. He is  
magnified of God before the Israelites. Joshua 1. 5.  
He was able to watch and win all his life. Joshua 1. 5.  
God commanded him to meditate in the book Deu-  
teronomie day and night, and obey. Joshua 1. 8. He  
senteth spies into Jericho. Joshua 2. 1. He commeth  
to Joshua with the people. Josh. 2. 1. God commanded  
him to loose the shoes of his feet, when he spake with  
him. Josh. 5. 11, 14. 15. God delivered the citie of  
Jericho into his hands. Josh. 6. 2. He humbled him-  
selfe before God, and obey. Josh. 7. 6. to 10. He taketh  
the citie of Ai. Josh. 8. 3. He causeth Deuteronomie  
to be read to all Israel. Josh. 8. 34. 35. The kings  
of Israel assembled against Iosua. Josh. 9. 1, 2.  
He overcometh five kings of the Amorites. Josh. 10.  
6. to 18. He overcame many Kings and countries.  
Josh. 11. 13. He left nothing unknowne that Moses  
had commanded. Josh. 11. 13. He and all his house ter-  
rified the Can. Josh. 24. 15. He is commended to winde the  
land of Canaan into the tribes of Israel. Josh. 1. 7.  
his possession. Josh. 19. 49, 50. He rebuketh the people

not to league with the Gentiles, and with Josh. 23. 3. \*  
His death. Josh. 24. 29. He is praised by the name of  
Jesus. Eccles. 4. 6. 1. 10. 9. Acts 7. 45.  
Also a Bethsheemite, in whose life the Ark layes,  
when it returned from Ekron. 1. Sam. 6. 1. 4.  
Iofiah, *look Iosiah.*  
Iosaphat, *the mercies of the Lord, of the Lord finishing.*  
Ezra. 8. 10.  
Iosbath, *his goodwife, of his daughters going out of the*  
*way, of a desert turning away.* A land of turning waters.  
Deut. 10. 7.  
Iosbath, idem. 33. 33.  
Iosham, *absolutes, of perfect, Sonne of Asaph.* 2.  
Kin. 15. 7, 12. Iosbath, also the youngest sonne of  
Jerubbaal. Jurg. 9. 3, to 12.  
Iozachar, *remembering, of the Maleked.* 2. Kings  
12. 21.  
Iozabad, *endowed, of having a dowry.* One that  
briber David against the Amalechites, that burnt Sih-  
lag. 1. Chon. 12. 20, 24.  
Iofidiah, *the redemption of the Lord.* The sonne of  
Othiel. 1. Chr. 2. 35.  
Iofiah, *opening.* Othiel's sonne, who flew from his  
hierarchy. Judges 1. 1. He senteth messengers to the  
king of Ammon, Judges 11. 3. and being expounded  
with Gods spirit, Altered the Ammonites. Judges  
11. 39. his death. Jurg. 11. 30, 31. He overcometh  
the Ammonites. Jurg. 11. 32, 33. According to his  
will, he offered his only daughter in sacrifice to the  
Lord. Jurg. 11. 39. Among the daughters of Israel la-  
mented four dayes a yeere. Jurg. 11. 40. He was re-  
venge of the Ephraimites. Jurg. 12. 1. to 7. He death  
Jurg. 12. 7. He is spoken. Jer. 11. 32.  
I. Ir, *a watchman, a citie, a making bare, a pouring*  
*out, a heap of vision, of a young colt.* 1. Chr. 7. 12.  
Ira, idem. 1. Chr. 11. 28. 2. Sam. 3. 26. Also Iairus  
2. Sam. 30. 26. of Ithir. 2. Sam. 3. 28.  
Irad, *a wide after, the heape of going down, the going*  
*down of a heape, of a heape of government, of in the*  
*Ozian, a dragon.* Sonne of Hamech. Gen. 4. 18.  
Iran, *a citie of sheen, of the washings, of making bare*  
*of them, of the pouring out of them, of an high heape, a*  
*Duke of Edom.* Gen. 36. 43.  
Iri, *fire, of light.* 1. Chr. 7. 7.  
Iriah, *the fire, vision, of throwing forth of the Lord,*  
*an officer that apprehended Jeremiah fleeing to the*  
*land of Benjamin.* Jer. 37. 13.  
Ireiah, *calling the Lord, of the Lord's height, A*  
*head of the baite tribe of Manasse.* 1. Chon. 5. 34.  
also a Prophet, look Iereiah.  
Iruel, *the health, medicine, of consisting of God.* A city.  
Josh. 18. 27.  
Iretham, *a citie of the sunne, of in the Hebray own*  
*Aslan, a citie of bondage.* A citie belonging to the  
tribe of Dan. Josh. 19. 41.  
Iru, idem, as Iri, Galath. 1. Chr. 4. 15.  
Iraiah, look Iezabiah.  
Isah, *anything, causing, of shadowing, of in the Op-*  
*rian, of my daughter of Heram.* Gen. 1. 29.  
Isachar, as Iosbathachar, a weaver, of reward. Sonne  
of Yaahb by Leah. Gen. 30. 18. He is blessed of his  
father. Gen. 49. 14. 15. and of Moses. Deut. 33. 18, 19  
his portion. Josh. 19. 17. to 24.  
Isai, *a gift, an obligation, of a debtor, of being, Pa-*  
*ther of David.* Matth. 4. 17. 23. 1. Sa. 6. 1, 11, 12. 9. 20.  
27. 2. Sam. 21. 1. He senteth David to his hierarchy  
with food, and to Saul with presents. 1. Sam. 17. 17  
and 18. 10. his sonnes and daughters. 1. Chr. 2. 13, 14,  
15, 16. He is called Isai. Mat. 1. 6. Luke 3. 32. Christ  
promised to come of his stock. Isa. 11. 1.  
Isbak, *is a voyde, of made voyde, of in the Ozian,*  
*for jakeg*

Iosaphia  
Iosphian  
Iezabath  
Iezebah  
Iezebach  
Iosham  
Iothan  
Iozabar

Iozabad  
Iosabad  
Iosadad  
Iephthia  
Iephthia  
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Iephthah  
Iephthah

Ir  
Hir  
Iras

Iran  
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Lycania

Isa. 66. 19. of the people. Jer. 46. 9. AIs a godly woman who believed the Gospel. Acts 16. 14.

Lycinias, *dissolving sadness*. The Tetrarch of Abilene. Luke 3. 7.

Lycias, *dissolving*. King Antiochus's Deputie. 1. Mac. 3. 32. 2. Mac. 11. 1. 1. 2. Mac. 6. 37. 2. 7. 2. 3. 4.

Lysimachus, *dissolving battell*. Strucius's brother. 2. Mac. 4. 29.

All the sonne of Ptolemies Elder. 11. 1.

Lysira, as Lycias. 1. title. Acts 14. 6.

M

Maacah, *pressed downe, worne, or fastened*. 2. Sam. 10. 6.

Maachah, *idem*. Abihalom's daughter. 1. Kin. 15. 3.

2. Chy. 11. 30. Also Saleh's concubine. 1. Chy. 3. 48.

Maachathi, *broken ore*. as Maachah. Dent. 3. 14. Job. 3. 11. and 2. King. 25. 21.

Maadai, *yearly, pleasant, decked, testifying, or passing over*, after the Syrian, *saking away*. Eze. 10. 34.

Maadiah, *solemnity, or the pleasantness, or decking of the Lord, or the testimony, or covenant of the Lord*. Est. 1. 2. 5.

Maia, *a hill, or deeping up*. Est. 1. 2. 36.

Maacah, *looks Maachah*.

Maaleh akabbim, *or Maaleth-akabbim*. Rumb. 34. 4. Job. 15. 3.

Maarah, *a dew, a smoking empty, a pouring out of water, or watching*. A title. Job. 15. 59.

Maasai, *my work*. 1. Chy. 9. 12.

Maaleah, *the work of the Lord*. 1. Chy. 15. 18. and 2. Chy. 16. 11.

Maasiah, *or Maaziah, the defence, strength, or surety of the Lord*. 2. Chy. 23. 1. and 1. Chy. 24. 18.

Maath, *wiping away, defacing break, or, or searing, or after the Syrian, or smiting*. Luk. 3. 36.

Maaz, *wood, or of wood*. 1. Chy. 2. 37.

Maaziah, *the strength, or surety of the Lord*. 1. Chy. 24. 18. and Est. 10. 8.

Macbannai, *or Macbanai, a wretch, or my poor song, or the poverty of understanding*. 1. Chy. 12. 26.

Maccabeus, *fighting, or after the Greek, a warrior, the sonne of Isathabias*. 1. Mac. 2. 4. Of whom looks more in Iudas.

macedonia, *a burning, or worshipping, or a crackedness, but after the Greek, lessie, or exulting other*: A country in Greece. Heade Ester 16. 10. 1. Mac. 1. 2. 2. Mac. 8. 10. Acts 16. 9. 10. 12. and 19. 31. 22. 39.

Rem. 15. 16. 1. Chy. 16. 5. 2. Est. 1. 16. and 8. 1. and 9. 3. and 11. 9. and 1. Chy. 4. 10.

Maachbenah, *poverty, the smiting of his sonne, the poverty of understanding, or the smiting of the builder*. 1. Chy. 2. 49.

Machi, *poore, or a smiter*. Rumb. 13. 16.

Machir, *siding, or removing*. Gen. 10. 32. 2. Chy. 9. 4.

Machiries, *idem*. Gen. 10. 32. 9.

Machmus, *a smiter, or a poore man taken away*. A title. 1. Mac. 9. 73.

Machnadebai, *a smiter, or a poore man vowing of his own accord*. Eze. 10. 40.

Machpelah, *double*. Gen. 35. 9.

Madai, *a measure, judging, or a garment*. Gen. 10. 2.

Madan, *first, judging, or a measure, or a garment*. Gen. 35. 2.

Madmannah, *a measure of gift, the preparation of a garment, or a dwelling*. A title. Job. 15. 31. Jer. 8. 2. Jc. 10. 31. Also smm. 1. Chy. 2. 49.

Madon, *a child, or a garment, or his measure*. A title. Job. 11. 1. and 12. 9.

Magbith, *excelling other, or high*. Eze. 3. 10.

Magdala, *a tower, or greatness*. A title. Mat. 15. 39.

Magdalena, *wagified, or exalted, or a tower*. The surname of Mary Magdalene. Matt. 27. 56. looks Marie

Magdiel, *preaching, or declaring God, or the apple, or chosen fruit of God*. Gen. 36. 43.

Magog, *courting, or melting*. A man, a people, and a counter. Gen. 10. 2. Eze. 38. 2. and 39. 6. Rumb. 10. 8.

Magpiath, *a body thrust hard together, or gathered together, or the mouth of the body, or of the garment*. Ber. Magpias 10. 30.

Mahali, *infirmity, or sickness, or a company of dawns, or a harp*. 2. after the Syrian, *parson*. Eze. 6. 19.

Rumb. 3. 30. and 1. Chy. 2. 3. 2. 3. Of whom came the Mahalies Rumb. 3. 13.

Mahalah, *idem*. Gileads's sister. 1. Chy. 7. 18. Also the daughter of Jeremiah. 2. Chy. 11. 18. Also Cleop third wife. Gen. 28. 9.

Mahaleel, *praising God, or God's illumination*. The sonne of Benan. Gen. 5. 12. Luke 3. 37. Also the father of Ophethai. Ber. 11. 4.

Mahanaim, *tent, or a company of soldiers, or two armies, or camp*: the place where Gods Angels met Jacob. Gen. 31. 1. 2. Job. 1. 36.

Mahanoch-dan, *the tent of indignity, a place of judgment*. 18. 12.

Maharai, *hiding, or a hall, or from my hill*. 2. Sam. 23. 18 and 1. Chy. 11. 30.

Mahath, *wiping away, breaking, or searing, or after the Syrian, or smiting*. 1. Chy. 6. 33. and 2. Chy. 29. 12.

Mahanite, *declaring a message, blasting out, shewing, or the narrow intent*. 1. Chy. 11. 46.

Mahazieh, *seeing a sign, or seeing a letter*. 1. Chy. 25. 4.

Maherthal-hath box. Isa. 8. 3.

Mahlah, *as Mahalah*. The daughter of Zephodhan. Rumb. 26. 33.

Mahli, *as Mahalies, looks Mahali*.

Mahlon, *as Mahali*. Ruth. 2.

Maholadem. 1. King. 4. 31.

Mainan, *numbered, rewarded, or prepared*. Father of Ezeias. Luk. 3. 31.

Mahaz, *an end, or ending, or finishing, or watching summer, or waxing bare*. A place. 1. King. 4. 9.

Makkedah, *a burning, or worshipping, or a crackedness*. A city. Job. 10. 10. 28 and 15. 41.

Makkeleth, *Churches, companies, or congregations*. A mansion. Rumb. 31. 35.

Malachy, *my messenger, or Angel*. A Prophet. Mal. 1. 1. and 2. Eze. 1. 40.

Maloth-leannoth, *looks the title of Psal. 88*.

Malcham, *their king, or their counsellor*. A mans name. 1. Chy. 8. 9. Also an idol. Zeph. 1. 5.

Malchiah, *the Lord my king, or the Lord my counsellor*. 1. Chy. 6. 4. Eze. 10. 35. Jer. 31. 7.

Malchiel, *God is my king, or God is my counsellor, or God is my kingdom*. Gen. 46. 17. 1. Chy. 7. 31. Of whom came the Malchielites. Rumb. 26. 45.

Malchiah, *as Malchiah*. 1. Chy. 9. 13 and 24. 9.

Malchithua, *my king, the saviour, or the king of health, or the mighty king*. Dan. 10. 1. Gen. 14. 45.

Malchizedek, *king of righteousness*. The king of Chalem, to whom Abram gave tithes of all his spoils. Gen. 14. 18. 19. 20. read Heb. 5. 6. 17. 1. 2. "look to whom Malchus my king, kingdom, or my counsellor, or the high priests stand, where are I? Better more off Job 18. 10.

Maleel, *looks Mahaleel*.

Malhah, *as Mahali, daughter of Zephodhan*. Job. 17. 13. looks Mahlah.

Mallothi, *fullness, or circumference*. 1. Chy. 25. 4.

Malloch, *reigning, or consoling*. Gen. 2. 2. Rumb. 10. 39. 32. Est. 10. 4. 39.

Mamre, *a valley, bitter, or changing, or to wither*. A mans name. Gen. 14. 24. Also a place near Ebyon. Gen. 1. 18.

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	Medad. measuring, <i>of the waters of the blessed, Num. 11.26.</i>	death. <i>Ezra 10.16. Neh. 3.4. and 10.5.</i>	
	Medum, looks Madan.	Meges. a distilling down from the head: <i>of after the mares</i>	
Melaba	Melaba. the waters of griefs, <i>of waters springing up.</i>	<i>of pines, on impellure. E. 1.1.14.</i>	
Medena	<i>a cite. Num. 21.30. Job. 12.9.16.</i>	Merib-baal. rebelling, <i>of fighting against Baal. The</i>	
	Meden. measure, <i>abounding, of a garment: in Hebrew,</i>	<i>issue of Jonathan. 1. E. 1.1.14.</i>	
	<i>Medan. a people. E. 3.6.2. 3.11.17.</i>	Meribah. strife, <i>of contention. A place. Exod. 17.7. meriboth</i>	
Megiddo	Megiddo, <i>of Megiddon. a declaring of a message, an</i>	<i>Num. 10.13. E. 1.1.17.9.</i>	
Magedlon	<i>apple, of the chafin fruit. A cite. Job. 12.2.3. Zachar. 12.11.</i>	Merodach Baladan. bitter contention without judg-	
	Mehetabel. how good is God? <i>of God doing well.</i>	<i>ment. Baladan. some king of Babel. E. 3.9.1. callus</i>	
	<i>Gen. 3.6.39.</i>	<i>Merodach Baladan. 1. King. 10.1.1.</i>	
Mahida	Mehida. a riddle, <i>showing of wit, of showing the hand:</i>	Merom. heights. a river. Job. 11.5.	
	<i>of after the Syrian, the hand smitten, E. 3.5.3.</i>	Meremoth. my singing, <i>weeping, of crying out: of in</i>	
Mahir	Mehir. a reward. 1. E. 3.4.11.	<i>the Syrian, bearing rule. 1. E. 3.1.1.1.</i>	
Muwal	Mehusael. teaching, <i>of declaring God, of God blotting</i>	Merot. secret, <i>of lament. A city in Galile. Judg. 5.3.3.</i>	
	<i>out: of after the Syrian and Hebrew, smitten of God.</i>	Medha. a burden, <i>of a taking, of salvation. Sonne of</i>	
	<i>E. 4.1.8.</i>	<i>Calch. 1. E. 3.1.4.3. also a king of Moab. 1. King. 3.</i>	
Amari	Mehuman. troubled, <i>making an uproar, of a multitude.</i>	<i>4.5. also a cite. Gen. 10.30.</i>	
Maunon	<i>E. 1.1.10.</i>	Metach. prolonging, <i>of drawing, of bedding in waters.</i>	
Miarcon	Me-iakon. a cite. Job. 19.46.	<i>Dan. 1.7.</i>	
Melias	Melathia. a deliverance of the Lord. <i>1. E. 3.7.</i>	Metech. idem. Sonne of Japhet. Gen. 10.2. <i>Of</i>	
	Mel-a. a Rucen. <i>of five counsellor: of after the He-</i>	<i>whom that country of Metech took name. E. 3.7.</i>	
	<i>brew, supplying, of supplied. Luke 3.31.</i>	<i>1.3. E. 1.1.10.5.</i>	
Melcha	Melchi. my king, <i>of my counsellor. The name of men</i>	Metchemiah. the peace, the perfect, <i>of the recompen-</i>	
	<i>mentioned. Luke 3.14.18.</i>	<i>ing of the Lord. His names. 1. E. 3.9.1.1. and 1.6.1.</i>	
Melchi-	Melchi zedeck. looks Malchi-zideck.	Methanabel. God taking away showing: <i>of after the</i>	
zedeck	Melech. a king, <i>of counsellor. 1. E. 3.3.35.</i>	<i>Syrian and Hebrew, the salvation of God. E. 3.4.</i>	
nilico	Melica. his kingdom, <i>of counsellor. E. 3.1.14.</i>	<i>and 10.21.</i>	
nilich	Melica. <i>striving with her. An Isle betwene Epi-</i>	Methillemich. peaceable, perfect, <i>giving again, of the</i>	
	<i>rus and Italie, looking toward Sicilia. Acts 3.1.</i>	<i>parables of death. 1. E. 3.9.1.1.</i>	
ulafar	Melzar. the circumference of a narrow place, <i>of a</i>	Methillemoch. a making power, perfect, <i>a giving a</i>	
ulafar	<i>band, of a steward. Dan. 1.11.</i>	<i>gain, of the parables of death. 2. E. 3.12.13.</i>	
	Melphiss. from the mouth: <i>of after the Syrian, a</i>	Methullam. a peace maker, <i>of peaceable, perfect, giving</i>	
	<i>counsellor, of overruler, a counsellor. Vol. 9.6. 1.1.10.</i>	<i>again, their parables, of their power. 3. King. 3.3. E. 3.</i>	
umochan	Memucan. propared, <i>sure, made poor, of smitten. E.</i>	<i>3.4.6.30.35.</i>	
umochan	<i>1.14.</i>	Melubaitre. the standing place of the Lord, <i>the Lord</i>	
	Menahem. looks Manahem.	<i>standing, of a little. E. 3.1.1.1.</i>	
unafish	Menaherb. forgetter, <i>of forgetfulness. looks mana-</i>	Melopotamia. a country, parcel of the greater A-	
unafic	<i>berth, and also E. 10.13.</i>	<i>sa &amp; Syria, betwene the Babylon &amp; Arabia, &amp; betwene</i>	
	Mene, Mene, Tekel, Vpharim. Dan. 5.3.5.	<i>the two rivers, Tigris and Euphrates, as the Greeks</i>	
	Menelaus. power, <i>of strength of the people. 2. E. 3.5.</i>	<i>words Melos, middle, 3. Potamos, rivers (where of it is</i>	
	<i>25. and 11.19.</i>	<i>counten) see signifi. Act. 1.9.7.2. 1. E. 3.1.2.4. 8.5.7</i>	
unilheus	Menelethra. cherfulness, anger, <i>of the strength of God.</i>	<i>Melias. animated, but after the Greek. E. 3.1.1.</i>	
	<i>2. E. 3.4.1.</i>	Methusael. asking death, <i>of his death, of a grace.</i>	
moonathi	Menoqenim. charmers. Job. 9.37.	<i>Gen. 4.18.</i>	
	Memochal. 1. E. 3.4.14.	Methuselah. has lost his death, <i>of the weapons of his</i>	
	Mephazach. an appearance of waters, <i>of the force of wa-</i>	<i>death: of after the Hebrew and Syrian, dwelling in</i>	
	<i>ters. a cite. Job. 21.3. and 13.18.</i>	<i>death, of the spots of death. The father of Lamech. Gen.</i>	
mephoboth	Mephoboth. shame of mouth. Sonne of Jonathan,	<i>4.25.26.27.</i>	
	<i>same of his feet. 2. Sam. 4.4.4. comforted &amp; well intrated</i>	Methgammath. the bride of bondage. 2. Sam. 8.1.	
	<i>of David for his fathers sake. 2. Sam. 9.6.7. Ziba</i>	<i>and 1. E. 3.1.1.1.</i>	
	<i>by false accusation, observed all that hee did potest.</i>	Mevnim. dwelling places, <i>afflicted, offending, of an-</i>	
	<i>2. Sam. 16.40. which being knowne, the lands are</i>	<i>swering. 1. E. 3.1.1. E. 3.1.1.</i>	
	<i>divided betwene him and Ziba. 2. Sam. 19.39.</i>	Mezabab. gilded, <i>of the waters of gold, of what gold.</i>	
merob	Merab. fighting, <i>child, of multiplying: of after the</i>	<i>Gen. 38.39.</i>	
	<i>Syrian, the office of a mother. Sauls eldest daughter.</i>	Miamin. the right hand, <i>of preparing waters. E. 3.</i>	
	<i>1. Sam. 14.49. promised to David to wife, but given</i>	<i>13.35.</i>	
	<i>to another. 1. Sam. 18.17.18.19.</i>	Mibhar. chafin, <i>of youth. 1. E. 3.1.1.1.</i>	
	Meraloth. bitter, <i>of rebellious, of changers. The</i>	Miblam. sucking secret, <i>of confounding them. Gen. 35.</i>	
	<i>sonne of Jerabab. 1. E. 3.6.9. also the sonne of Ahiath.</i>	<i>1.3. and 1. E. 3.1.1.1.</i>	
	<i>1. E. 3.9.1.1.</i>	Mibzar. defracted, <i>walked, forbidden, taking away, of</i>	
merari	Merai. bitter, <i>stirred up, of provoked. The sonne of Le-</i>	<i>gathering grapes. Gen. 38.43.</i>	
	<i>ui. Gen. 46.11. E. 3.6.10. Of whom came the meta-</i>	Nichah. poor, <i>lowly, smiting, of smitten, of who is</i>	
	<i>riter. Num. 26.59.</i>	<i>here in this place? of waters here. His names. 2. Sam.</i>	
	Mercurius. of merchants. One of the heathen gods	<i>9.13. 1. E. 3.5.5. Job. 17.1. and 18.13. to 27.3.</i>	
	<i>to whom Paul was likened. Act. 14.12. also one whom</i>	E. 3.1.1.1.	
	<i>Paul greeted. Rom. 16.14.</i>	Michael. Who is God, <i>of like God? of the bewl-</i>	
ward	Mered. a rebel, <i>of rebellious, going down, of bearing</i>	<i>ness of God, the power of God, the smiting of God, of</i>	
meremoth	<i>rule. 1. E. 3.4.17.18.</i>	<i>God smitten. Sonne of Ezechiel. Num. 1.3.14. also the</i>	
marimoth	Meremoth, <i>of Merimoth. bitter, of myrds of</i>	<i>sonne of Ithabab. 1. E. 3.7.3. Also an Archangl.</i>	
		<i>Dan. 12.2. Jude 9. E. 3.1.1.1.</i>	
		Michah. who is the Lord? who is like the Lord? <i>of</i>	







Mofera, learning, discipline, as a bond : as after the Syrian, a giving, of tradition. A mountain where Aaron died, and was buried. Deut. 10. 6. Called Mos. Num. 20. 22. and 31. 18. 39. Dint. 31. 50.

Moferech, idem. Num. 31. 30, 31.

Moferech, drawn up, as drawn forth, as taken out, Sonnet of Amram. Exod. 6. 20. Moses borne, and miraculously preferred. Exod. 2. 2, to 11. He layeth on Egyptian. Exod. 1. 11, 12. He would have pacified two Egyptians. Exod. 2. 13. He fleeth into the land of Midian, and dwelt. Exod. 2. 14. Where he married a wife, and he had two sons. Exod. 2. 15. Keeping sheep, he seeth the Angel in a bush. Exod. 3. 2. God sendeth him to Pharaoh to deliver the Israelites, and promised to be with him. Exod. 3. 12. He receiveth tokens to assure his back. Exod. 4. 3. He refuseth the charge committed to him, and why. Exod. 4. 10. He with his wife & children goeth toward Egypt. Exod. 4. 20. Almost killed by the Angel in the Inn, for omitting the circumcising of his son. Exod. 4. 24. He and Aaron having sent their message to Pharaoh, are repulsed, and the Israelites more grievously oppressed. Exod. 5. 1, 2. His voice turned into a serpent. Exod. 7. 10. He complaineth that the people were not immediately delivered after his message done. Exod. 5. 22. His long. Exod. 15. 1, 10. While he prayeth, the Israelites overcome Amalek. Exod. 17. 11. He consenteth to the counsel of Jethro his father in Law. Exod. 18. 14. The matters of greatest importance are divulged to himself. Exod. 18. 25. He chargeth not to touch mount Sinai, and why. Exod. 19. 13. He sanctifieth the people. Exod. 19. 14. He and Aaron ascend up to Sinai. Exod. 19. 24. He consecrates the old Testament, and how. Exod. 24. 8. He is with God in the cloud forty days, and forty nights. Exod. 34. 8. Being angry he breaketh the two Tables of the Law in pieces, & burneth the golden calf. Exod. 31. 18. He desireth to be raised out of the book of life, if God would not pardon his peoples sin. Exodus 32. 32. God speaketh to him face to face. Exod. 33. 11. He desireth God to conduct the people and him in the way. Exod. 33. 13, 14, 15. God commendeth him to stand in a place to see his back parts. Exodus 33. 21. He might not see Gods face, and line. Exodus 33. 20. He returneth from the mount with new Tables. Exod. 34. 1, 10, 29. Speaking to the people, why he durst to cover his face. Exod. 34. 33. 2. Corinth. 3. 13. he murmured and refused to conduct the people. Num. 11. 11, to 16. He witheth all the people could prophesie. Num. 11. 29. He was Gods faithful servant. Num. 17. 7. Heb. 3. 2. He and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. He appeareth Gods wrath. Num. 14. 13, 10, 21. He seeth on his face, hearing the rebellion of Dathan, &c. Num. 16. 4. God by destroying Korah and the rest, declared that he had sent Moses to govern. Num. 16. 35, 38. Fearing to be slain, he fleeth to the Tabernacle. Num. 16. 42, 43. The people despised his murmuring against Moses. Num. 16. 49. Why he & Aaron entered not into the land of promise. Num. 20. 12. He sendeth messengers to the King of Edom. Num. 20. 14. He receiveth the Law to the Israelites. Deut. 1. 1. He desireth God to appoint a Governor to succeed him. Num. 27. 16. The land of promise is shewed him. Num. 27. 12. He constituteth others to help him in the government. Deut. 1. 9, to 19. He abideth upon Mount Sinai forty days & forty nights, without any intermission. Deut. 9. 9. His encouragement to the people that should follow. Deut. 10. 1. He commandeth to raise up an Alter after they had passed Jordan, and cauleth the Law to be written thereon. Deuter.

37. 2, to 9. He prepared himself to die, comforteth the people, & giveth them precepts. Deut. 31. 2, to 14. He and Joshua are charged to compute a long, and to what end. Deut. 31. 4, to 22. He ascendeth mount Abarim to see the land of promise. Deuter. 32. 40. being about to die, he bleisseth all the tribes of Israel. Deut. 33. 1. He died and was buried by God. Deut. 34. 5. Israel bewailed his death thirty days. Deut. 34. 8. His sepulchre unknown. Deut. 34. 6. He is a prophet. Eccles. 45. 1, to 20. He had imprisonment of speech. Exod. 4. 10. Aaron was his spokesman. Exod. 4. 16. His Prophet like Moses. Deut. 14. 10. He spake forth what he saw up. n. Sinai. Deut. 9. 7. and 10. 1, to 12. He became mediator between God and the people. Deut. 5. 27. He was most meek. Num. 12. 3. He is angry that the Midianites women were preferred. Num. 31. 14, 15. His lustre age when he died. Deuter. 34. 7. The faith of his parents, and of himself. Heb. 11. 23. 24, to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3. 2, to 7. James and Judahs sisters him. 1. Tim. 3. 8. The Jews believe that God spoke unto him, but not unto Christ. Job. 9. 29. Moses, and the Prophets of the Scripture of the old Testament. Luk. 1. 6, 19, 33. The Jews would not obey him. Act. 7. 39. Moses, in whose Jakes trust, shall accuse them in that they believe not in Christ of whom he wrote. Job. 5. 41. Moses was wont to be read in the Synagogues every Sabbath day. Act. 15. 21. He fasteneth the coming of Christ. Deut. 18. 15. Act. 1. 22 and 7. 37. He and Elias appeared at the transfiguration of Christ. Matt. 17. 3. He confessing of sinners after the Law of Moses. Levit. 16. 21, 27.

Mora, found without need, shewd, expressing, as making clean. 1. Chr. 2. 46.

Morah, a chiding, a subtil invention, unreasoned, as pressing down. A city. Job. 18. 26.

Muppin, out of the month : as after the Syrian, a coming. Gen. 46. 31.

Musach, assisting, a covering, as an offering : looketh King. 6. 18. Where it is written a hall.

Mush, departing, taking away, teaching, going back, as carried away violently. Sonnet of Hezek. Exod. 6. 19. Al him came the Whistles. Num. 3. 33. 26, 38.

Mush labben, Pal. 9. in the title.

Myrrhe agam. Exod. 30. 23. Pl. 45. 3. Mat. 3. 11. Myrtus, a Myrtle tree. Jer. 41. 15.

N

Naam, faire, as pleasant. 1. Chr. 4. 15.

Naamah, faire, beautiful, come, as greatly meaning. Gen. 4. 22. and 1. Kings 14. 21.

Naaman, idem. Sonnet of Benjamin. Gen. 46. 31. A captain, who was healed of leprosy by Christ.

Naarah, a maid, as young man, as shaking off, as washing. 1. Chr. 4. 5.

Naarah, idem. A city. Job. 1. 6, 7.

Naarah, the child of the Lord, the shaking of the Lord, the washing of the Lord, as the Lord washing. 1. Chr. 1. 33.

Naalon, looketh Naalon, Nabaioth, looketh, as fruit, as prophesie. Gen. 25. 17.

Nabal, a fool, as mad. A rich man, husband of Abigail. read 1. Sam. 5. 2, to 40.

Nabat, beholding. Father of Jacobson. 1. King. 1. 1. 26. Eccles. 47. 3.

Nabuthites, speaking, prophesying, as budding forth. 1. Sam. 5. 25. and 31.

Naboth, a speech, as prophesie, speaking, prophesying, as budding forth. He that refused to sell Ahab his vineyard, and therefore was slain by Jezebel wickedly. 1. King. 21. 1, to 27.

D 2

Naachon

Moses  
Moises  
Moyses  
Mofch

Mofa

Mofah

Anofa

Mophim

Mofa

Mofices

Naham

Noema

Noeman

Naaz

Naarath

Naariah

Naaria

Necho

Naboth

Nebat

Nabuthites

Nabuthites

	Nachon, ready, as sure. A man's name, 1. Sam. 6.6. called Chidon, 1. Chr. 13.3.	2.33. Luke 1. 26. The devil confessed Christ to be of Nazareth. Luk. 4. 34. the inhabitants regarded not their Prophet Jesus. Matth. 13. 57. but would have cast him headlong from their hill. Luke 4. 27.	
	Nadab, a prince, as liberal, vowing, as of his vows accord. The name of Aaron. Exo. 6. 23. he & Abihu, ye saw God, and in token likeness, Exo. 24. 9, 10. They offering strange fire, are devour'd. Lev. 10. 1, 2 also the sonne of Jeroboam, who trigened over Israel, 1. King. 14. 30. like his wicked father, 1. King. 15. 30. slain by Baasha, who trigened in his stead, 1. King. 15. 37, 38.	The Law of the Nazarites, Num. 6. 1, 2. Samson a Nazarite from his mothers womb. Judges 13. 5. and so has Samuel, 1. Sam. 1. 11.	
Nagge	Nagge, clearness, as light. Luke 3. 35.	Of Neah moored, as mousing, a cite. Job. 19. 13.	Noa
Nahalol	Nahalol, the subterranean, flowing, streame, as valley of God. Gen. 31. 19.	Neapolis, a new cite, Acts 16. 11.	
Nahalal	Nahalal, praised, bright, as a foot. a cite. Job. 19. 15. and 31. 35. Job. 1. 30.	Neriah, lookt Naariah.	
Nahan	Nahan, a comforter, as repentant, as the leader of them, as the rest of them, 1. Chr. 4. 19.	Nebai, fruitifying, as budding forth, speaking, as prophesying. Acts. 10. 19.	
Nahum	Nahamani idem. Jerem. 7. 7.	Nebaioth, prophesie, cloaked, talk, hidden, as budding forth, as prophesying, cloakingly, a cite. Jer. 11. 34.	Nebalah
Nahas	Naharai, as Nahahon. 1. Sam. 3. 37.	Nebaioth lookt Nabaioth, and Isa. 60. 7.	
Nas	Nahas, a snake, as serpent, soothsaying, as prophesying, as like brass, a cite. 1. Chr. 4. 12.	Nebat lookt Nabor.	
Nahas	Nahshalem king of the Ammonites. 1. Sa. 11. 7.	Nebot as Nebai a cite. Gen. 31. 3, 38 & 1. Chr. 5. 8.	
Nas	Nahashon, a noise, wringing, a making warre, as driven: as after Egyptian, as wrangling. Brother of Eliezer. Gen. 6. 32. Isa. 1. 7. Jer. 4. 20. Jer. 1. 4. Lu. 3. 32.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. He received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nashon	Nashon, rest, as leader, as after the Egyptian, as going down. Gen. 36. 1, 2. and 1. Chr. 6. 16.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nashon	Nashon, very secret, as hid, my beloved, as resting with me, as a leader with me. Num. 13. 11.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nahabi	Nahor, bears, as angry, as drive: as after the Egyptian, as angling. The name of Serug. Gen. 11. 22. Also the name of Terah. Gen. 11. 26, 27, and 23, 30.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nachor	Nahshon, lookt Nahshon.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nahesson	Nahum, as Naham a Prophet. Nahum 1. 1.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
	Naim, fairmess, beaunitie, as pleasantness, trouble, as the meaning of them, a cite. Luke 7. 11.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
	Naioth, fairmess, beaunitie, as dwelling place, a place. 1. Sam. 19. 18.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Naneas	Nania. According to the Persian tongue, Diana, 3. Jer. 1. 13.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Noemi	Noami, as Naamah Wife to Elimelech. Ruth. 1. 2. and 2. 1. and 4. 14, 15, 16.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Naphis	Naphith, a soule, as resting: as after the Egyptian, multiplying. Gen. 25. 15.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nepehall	Naphthali, my wrestling, comparison, likeness, as crookedness. Jacob's sonne of Babel. Gen. 30. 8. his child-birth. Gen. 48. 24. Num. 26. 48, 49, 50. 1. Chron. 7. 13. He is blessed. Gen. 49. 21. Dent. 33. 23. his portion. Job. 19. 32, 34. Naphthali could not drive out the inhabitants of Beir-herem, etc. but made them tributaries. Judg. 1. 33.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nephthaim	As a cite. Tob. 1. 2.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Naphthaim	Naphthaim, lookt Nephthaim, The son of Ephraim. Gen. 10. 13. and 1. Chron. 1. 1.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nephthaim	Narcissus, as flower, as gleaming. Rom. 16. 11.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
	Nathan, as a gift, as giving, as rewarded. A Prophet, who foretold David, that his sonne should build Gods Church, meaning Christ, of whom Solomon was but a figure. 2. Sam. 7. 13, 14. Hee reprooveth David for his adultery. 2. Sam. 12. 1, 10. hee is praised. Eccles. 47. 1. Hee making obedience, betweene David, how David had blessed his kingdome. King. 1. 23. to 28. Also David's sonne. 2. Sam. 1. 14. Of whose like the Virgin Mary conceived. Luke 3. 31.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nathanael	Nathanael, the gift of God, The sonne of Nath. 1. Chr. 2. 45. also the name of a true Israelite. John 1. 45. Name, a posterity, a house for ever, a remission for ever, as future life, as a dwelling place: as after the Egyptian, as Father of Belus. Eccles. 46. 1.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar
Nazareth	Nazareth, separated, crowned, as sanctified, A cite, where Christ was conceived and brought up. Matth.	Nebuchad-nazzar, the mourning of the generation, or waiting of judgement, as the forerunning of power. A King of Babel. 1. King. 24. 1. Hee received power over 2 a Kingdoms. Jer. 37. 6. he conquer'd Egypt. 2. Kin. 24. 7. Jerem. 48. 3, 13. Hee destroyed Jerusalem. 1. King. 5. 2, 3, 4. and 23. 1. Jer. 39. 1. "Accept ye the prophetic. Isa. 7. 8. Jerem. 25. 9. and 32. 28. "Hee dyameth. Dan. 3. 1. "he erected an image, and com-manded to honour it. Daniel 3. 1. Hee dyameth againe. Daniel 4. 3. Hee sweete (even piere among wild beasts. Dan. 4. 29. Hee is bewailed in mockage. Isa. 14. 4.	Nebuchad-nazzar



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and 22, 24. *enjoined to preach Christ to the Gentiles.* Gal. 1. 7, 10. *He did many things against the house of Israel.* Acts 26. 9, 10. *Whom Jesus Christ did deliver out of death.* by the light of God. *and* *whom* *the* *Gentiles* *4. 27.* *He* *preached* *openly* *that* *Christ* *was* *the* *Son* *of* *God.* *et* *Acts* *9. 20.* *He* *and* *Barabas* *separated* *to* *preach* *the* *Gospel* *to* *the* *Gentiles.* *Acts* *1. 3.* *A* *teacher,* *preacher,* *master,* *A* *posle* *of* *the* *Gentiles,* *and* *ministers* *of* *Christ.* *1. Cor.* *1. 11.* *and* *1. 12.* *Gal.* *2. 8.* *1. Timothy* *1. 7. 2. Tim.* *1. 11.* *Ananias* *ambassador* *of* *Christ.* *2. Cor.* *1. 5. 20.* *He* *did* *obtain* *the* *office* *of* *Apostle* *by* *the* *merit* *of* *his* *will* *and* *grace* *of* *God.* *2. Cor.* *1. 1. and* *4. 1. Eph.* *3. 2. 2. Tim.* *1. 11. 2. Tim.* *1. 3.* *and* *not* *by* *man.* *Gal.* *1. 1.* *but* *by* *the* *commandment* *of* *God.* *1. Timothy* *1. 1.* *He* *learned* *the* *Gospel* *by* *revelation* *of* *Christ,* *and* *not* *by* *any* *other.* *Gal.* *1. 12.* *He* *came* *to* *preach,* *not* *to* *teach.* *1. Cor.* *1. 17.* *The* *Church* *of* *Judea* *glorified* *himself* *in* *him.* *Gal.* *1. 13.* *The* *representation* *of* *the* *Gospel* *committed* *to* *him,* *he* *was* *conscious* *to* *preach* *it.* *2. Cor.* *1. 17. 16. 17.* *By* *revelation* *he* *ascended* *to* *Jerusalem,* *to* *confess* *of* *the* *Gospel* *with* *the* *Apostles.* *Acts* *21. 17. 18.* *Gal.* *2. 1.* *He* *recounted* *all* *things* *unto* *and* *being,* *in* *respect* *of* *the* *knowledge* *of* *Christ.* *Phil.* *3. 2.* *He* *expressed* *his* *concern* *to* *God* *by* *good* *works.* *Acts* *17. 30. 31. and* *26. 10.* *to* *serve* *the* *Lord* *with* *all* *might,* *tears* *and* *reverences.* *Acts* *20. 19.* *testifying* *that* *Jesus* *is* *the* *Christ.* *Acts* *18. 5.* *teaching* *nothing* *but* *that* *which* *Jesus* *and* *the* *Apostles* *has* *taught.* *Acts* *17. 16. 17. 41. and* *26. 17. 1. Cor.* *1. 1. 2. 3. 4.* *He* *preached* *Christ* *to* *the* *Christians.* *Acts* *17. 11. 12. and* *26. 17. 18. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

23. 47. *Jesus* *objected* *in* *answer* *to* *him.* *Act.* *1. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

23. 47. *Jesus* *objected* *in* *answer* *to* *him.* *Act.* *1. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*





## R O M

## Rechtsinhalt









Samuel	20. 1. <i>Chronicles</i> 7. 2.	Sam. 16. 9. to 14. and 19. 18. to 24. 1. <i>King.</i>	Shimon
Sennazar	Shennazar. <i>heard of God, looks Samuel.</i>	2. 29. 36.	Shimon
Senneter	Shennazar. <i>the treasure of a tooth, of one sleeping, of the narrow straight of alteration, of an enemy of translation.</i> 1. <i>Chp.</i> 3. 18.	Shimeon <i>hearing, of obedient, looks Simeon. Also another.</i> <i>Ezra.</i> 10. 3. 1.	Simon
Sanir	Shenir. <i>a sleeping candle, the preserving of a candle, of preserving of the teacher, a hill.</i> <i>Can. 2. 4. Deuter.</i> 3. 9. <i>Ezra.</i> 3. 7.	Shimma. <i>idem.</i> 1. <i>Chp.</i> 3. 1. 3.	Simon
Sephatia	Sephatiah. <i>the Lord indigeth, of the indignation of the Lord.</i> 2. <i>Sam.</i> 3. 4. and 1. <i>Chp.</i> 9. 8.	Shimmeschites. <i>A people, diligent learners of prophetic.</i> 2. <i>Chp.</i> 3. 55.	Simeathin
Saphatia	Septhi. <i>a beholder, a holy combe, a garment, of a looking for.</i> 1. <i>Chp.</i> 1. 40.	Shimmi. <i>as Shimai.</i> 1. <i>Chp.</i> 3. 1. 19.	Semei
Sephi	Shepho. <i>a desire, a bank, of a breaking in funder.</i> <i>Genesis</i> 36. 23.	Shimon. <i>putting, put, of a gift of providing, of favor.</i> <i>Chp.</i> 1. 1. <i>Chp.</i> 4. 30.	Simon
Sepho	Shephuphan. <i>a serpent.</i> 1. <i>Chp.</i> 8. 5.	Shimrah. <i>of obedient, a mans name.</i> 1. <i>Chp.</i> 8. 21. <i>Also a woman's name.</i> 2. <i>Chp.</i> 24. 26.	Zimreth
Sepbuphan	Sherah. <i>fish, conjunguntis, leaven, of remaining.</i> 1. <i>Chp.</i> 7. 24.	Shimri. <i>keeping a thorn, of dreggs.</i> 1. <i>Chp.</i> 11. 45.	Simeath
Sara	Seraiah. <i>the draught of the Lord, prevailling with the Lord, of singing with the Lord.</i> <i>Ezra.</i> 8. 18.	3. <i>Chp.</i> 2. 9. 13.	Simi
Secra	Sherah. <i>a prince of the Lord.</i> 1. <i>Chp.</i> 4. 14.	Shimrith. <i>idem.</i> <i>Daughter of Jezeabab.</i> 2. <i>Chp.</i> 3. 4. 26	Zin-ti
Sarabia	Sherug. <i>a bough, of place.</i> <i>Gen.</i> 11. 30.	Shimron. <i>keeping, a thorn, of dregs of him. The fount of Baccar, of whom came the Shimronites.</i> <i>Gen.</i> 46. 17. <i>Num.</i> 26. 24.	Sironih
Seraiah	Shalbazzar. <i>my in translation, of an affirming of joy, of joy of gathering grapes.</i> <i>Ezra.</i> 1. 8.	Shimron-meron. <i>a keeper of bitterness, of strong myrth a city.</i> <i>Job.</i> 1. 3. 20.	Semarub
Sarug	Shelhai. <i>fixe, pressing merry, of place.</i> <i>Num.</i> 1. 3. 3.	Shimchon. <i>where the second time. Because the Angel appeared the second time to his father.</i> <i>Judges.</i> 1. 3. 24. <i>looks Samson.</i>	Simron
Saruz	Shelhan. <i>a lake, of rest, of joy, of wine, of place.</i> 1. <i>Chp.</i> 10. 2. 31.	Shinab. <i>the south of the father, the father of changing, of the sleeping of the father.</i> <i>Gen.</i> 4. 2. 3.	Simronites
Sasfabazar	Sheth. <i>set, of put. The fount of Asom.</i> <i>Gen.</i> 4. 25. 1. <i>Chp.</i> 1. 1. <i>looks Seth.</i>	Shinar. <i>the washing of one sleeping, the making bare of a tooth, of the changing of a city. The country of Chaldees.</i> <i>Gen.</i> 10. 10. and 11. 2. <i>Dan.</i> 1. 2. <i>Isai.</i> 1. 11.	Semran
Sefai	Shethar. <i>fastening out, a remnant, of bid, of putrefied.</i> <i>Ezra.</i> 1. 14.	Shion. <i>a fount, a myrth, of the wall of strength, of grace.</i> <i>a city.</i> <i>Job.</i> 1. 9. 19.	Semtanires
Sefan	Shethar-boznai. <i>disfusing mer, of her which fasteneth out my desires.</i> <i>Ezra.</i> 5. 3.	Shipbai. <i>a multitude.</i> 1. <i>Chp.</i> 4. 37.	Simeonme-ron
Serh	Shetrai. <i>a gatherer of money: of after the Syrian, a binding, of drawn together.</i> 1. <i>Chp.</i> 27. 29.	Shiphrah. <i>of Shiphrah. fave, of a pipe: 1 of after the Syrian doing well, of good will.</i> <i>Ezra.</i> 1. 15.	Semron
Sethar	Shena. <i>vanity, lifting up, of tumult.</i> 1. <i>Chp.</i> 2. 49.	Shiphra. <i>a ruddy, of dreggs.</i> <i>Isa.</i> m. 34. 24.	Shab
Setharboza-	Shibab. <i>an ether, of abundance, a well.</i> <i>Gen.</i> 2. 40.	Shirion. <i>a beggar, the plane fields, of the ferg of a Dwar, a hill.</i> <i>Deut.</i> 3. 9. <i>Psal.</i> 29. 6.	Senab
Setai	Shibboleth. <i>James</i> 12. 6.	Shisha. <i>fixe, of marble, pleasure, of the lifting up of a gift.</i> 1. <i>King.</i> 4. 3.	Sinar
Setai	Shibmah. <i>aner much captivity, of much string.</i> 1. <i>Chp.</i> 2. 38.	Shithak. <i>of place, of joy, of the fixa.</i> 1. <i>Kings</i> 11. 4. and 14. 24. <i>Jer.</i> 25. 26.	Sennazar
Sue	Shichiah. <i>the protection of the Lord.</i> 1. <i>Chp.</i> 8. 10.	Shitrah. <i>spreading out, turning aside, whippers, of shorn.</i> 1. <i>kind of cedar impetible.</i> <i>Ezra.</i> 25. 5. <i>also a place.</i> <i>Job.</i> 2. 1. <i>Isai.</i> 3. 18. <i>Num.</i> 35. 1.	Shinear
Sue	Shichemites. <i>as Shechem.</i> <i>Num.</i> 26. 31.	Shiza. <i>the gift, of franking on a gift.</i> 1. <i>Chp.</i> 11. 42.	Sion
Sabah	Shicron. <i>drawn, of a prize, of his wars.</i> 1. <i>Chp.</i> 10. 15. 11.	Shoah. <i>tyrant.</i> <i>Ezra.</i> 3. 2. 3.	Seon
Sabboloth	Shigaon. <i>Psal.</i> 7. in the title.	Shobab. <i>returned.</i> <i> Syrian, a focke.</i> 1. <i>Sam.</i> 5. 14.	Siphi
Sibama	Shihor. <i>black, of troubles, of morning.</i> 1. <i>Chp.</i> 1. 3. 5. <i>Job.</i> 1. 3. 3.	Shobach. <i>met, a lattis, thy captivity, of thy counterfein.</i> <i> Syrian, a downbeare.</i> 2. <i>Sam.</i> 10. 16. 18.	Shiphra
Sabama	Shihor-ubnatha. <i>a citie.</i> <i>Job.</i> 19. 26.	Shobai. <i>attending, captiv, of sitting.</i> <i>Ezra.</i> 3. 42.	Sephora
Shachia	Shilhah. <i>feeding, a bough, a weapon, of armour.</i> <i> Syrian, of feeding.</i> 1. <i>King.</i> 33. 42. 2. <i>Chp.</i> 30. 31.	Shobal. <i>a path, an ears of corn, the thigh, of vaine an-</i> <i>swer.</i> <i>Gen.</i> 36. 30. 1. <i>Chp.</i> 4. 1.	Siphra
Shachia	Shilim. <i>peace, perfect, of, of resolution.</i> <i>Gen.</i> 46. 24. <i>Num.</i> 26. 49.	Shobek. <i>made equal to variis, of put to ramping for.</i> <i> Syrian, for sake.</i> <i>Psal.</i> 10. 25.	Siphra
Shchemites	Shilo. <i>of Shiloh. disfusing, putting off our shoes: 13 after the Syrian, mocked, of deceiving.</i> 1. <i>Chp.</i> 30. 18. 1. <i>Psal.</i> 78. 60.	Shobi. <i>as Shobi.</i> 1. <i>Sam.</i> 17. 37.	Sinac
Secron	Shiloah. <i>as Shilhi. a river at the foot of mount Zion.</i> <i>Isai.</i> 8. 6. <i>Psal.</i> 9. 7.	Shobnah. <i>a builder.</i> 1. <i>Kings</i> 18. 1. <i>looks Shebna.</i>	Sennar
Sechiron	Shiloni. <i>arguing, of how which variis, of a praemeter, of abounding: 1 of after the Syrian, mocking, of deceiving.</i> 1. <i>Chp.</i> 9. 5.	Shoco. <i>a defender, a bough, of slackness.</i> 1. <i>Chp.</i> 11. 7.	Shinear
Sethar	Shilonit. <i>idem.</i> 1. <i>King.</i> 11. 19. 2. <i>Chp.</i> 9. 19.	Shochob. <i>idem.</i> <i>a city.</i> 1. <i>Sam.</i> 17. 1.	Sion
Setharboza-	Shilhah. <i>there, the chief, of acceptance.</i> 1. <i>Chp.</i> 7. 37.	Shocham. <i>a precious stone, called Onx.</i> <i> Syrian, a keeping back, of the delay of them.</i> 1. <i>Chp.</i> 24. 27.	Sinac
Setai	Shima. <i>hearing, of obeying.</i> 1. <i>Sam.</i> 3. 1. 1.	Shomer. <i>a keeper, an Admire, a thorn, of dreggs.</i> 1. <i>Kings</i> 13. 21. 1. <i>Chp.</i> 7. 32.	Sennar
Sefai	Shimca. <i>idem.</i> <i> Genus names.</i> 1. <i>Chp.</i> 3. 5. 6. 30. 39.	Shophach. <i>pouring, of poured fourth, of voice viol.</i> 1. <i>Chp.</i> 19. 16.	Shinear
Sefan	Shimeah. <i>named, put to perdition, of defilement.</i> 1. <i>Chp.</i> 8. 12.	Shophan. <i>away, hid, laid up, wearing, of a breaking.</i> 1. <i>Chp.</i> 32. 35.	Sion
Sepho	Shimeam. <i>the name of the mother, the name of fave, putting to fave, as put to his mother, of their fave, of there a mother.</i> 1. <i>Chp.</i> 9. 38.	Shoshannim. <i>Psal.</i> 45. in the title.	Semron
Sepbuphan	Shimei. <i>hearing, of obeying, the name of a herpe, of destroying the herpe.</i> <i>Num.</i> 3. 10. <i>Also out that cuties</i>	Shua. <i>craving, of fave.</i> <i>Gen.</i> 38. 2.	Semarub
Sara		Shush. <i>speaking, moving, intrinsing, of humiliation, of a dach, of a swimming.</i> <i>Abraham's son by Returah.</i> <i>Gen.</i> 25. 2.	Simron



Sael	27.2. Also Hebers daughter. 1. Chp. 7. 32.	27.32 another, a concubine. Acts 8. 9. to 25. another, a
Sael	Shaal. a fence, a pathway, of a little fift. a courtney. 1.	Canter Acts 9. 41. g. 10. 4. 32. another, a Canemite.
Sael	Sam. 1. 3. 17.	Wath. 10. 4. also the sonne of Onias the Priest. Ec-
Sael	Shubael, the returning, captivity, of seats of God, 1.	clus. 53. 1. also Iudas Maccabrus baptizer. Bar. 2. 3.
Sael	Chp. 2. 30. and 25. 30.	and 5. 31. g. 10. 7. 4. 13. 1. 4. 1. 5. 6. Chap. 3. 2. Bar. 14
Sael	Shubam the talking, of thinking of these things, a pit	27. also a Beniamite, who dittered the residue of the
Sael	of humiliation of these things, of summing, of wadding	Temple to Apollonius. 3. Bar. 3. 4. 5. 6.
Sael	forth of these things. Sam. 2. 6. 42.	Sin. a dove, of armour, of coldness, a wilderness. Exo.
Sulamite	Shulamite Cant. 6. 1. 2.	16. 1. Num. 33. 11.
Shumathies	Shumathies. renowned, of comfortlesse, of ashamed, 1.	Sina. idem. a mountain. Gal. 4. 25.
Shumathies	Chp. 2. 53.	Sinai. a bramile: of after the Syrian, enmitie, a
Sunem.	Shunem, the sleeping of them, a changing, of vaine sleep-	willfulness. Exo. 16. 1. and 19. 1. Num. 33. 1. 5. Deut.
	ing of them. a cist. Josh. 19. 18. 1. Sam. 28. 4. and 2.	33. 2.
	King 4. 8.	Sini. idem. Gen. 10. 7.
Shuah Suah	Shunah, a pit, 1. Chp. 4. 11.	Sinim. the South country. Isa. 49. 12.
Soni	Shuni changed, of sleeping. Ec. 46. 16. Num. 26. 15.	Sippai. a thirsthold, a water pot, a silver cup of an end.
Sopham	Supharu, wearing out of the beard, of lip of those,	1. Sam. 21. 8. 1. Chp. 10. 4.
	of the hands, of force of them. Beniamin sonne: of him	Sirach. a hissing, of a song of the brother, of an empty
Suppin	came the Supharmites. Num. 26. 19.	gift. The father of Jesus. Eccles. 50. 27.
Sut	Shuppim idem. 1. Chp. 7. 11. and 26. 16.	Sirian, looker Syrian.
	Shor. a wall, an axe, of beholding. A wilderness to-	Sisamai. a herse, of fallow of waters, of a mast of wa-
	wards Egypt. Gen. 16. 7. and 25. 18.	ters: of after the Syrian, blindness. 1. Chp. 2. 40.
Simri	Shuri. a keeping, an adamant stone, a brow, of the dress	Silara. fleeing, a fawell, of seeing a moth, of herse.
	thereof. 1. Ch. 26. 10.	Exo. 2. 53. Bar. 7. 55.
Sufan	Shuthan, a like, of rose, of iynfulness. The chiefe cite	Silera. idem. The king of Canaan's chiefe captain.
Sufu	of Beria. Heb. 1. 1. Dan. 8. 2.	Idem. 4. 2.
Sufanebach	Shuthanchau. hills, of grey, of the ioy of the lame	Sinababared, a wall. Gen. 26. 31.
	Exo. 4. 9.	Sithri, my refuge, of my refuge, of hid, of tumbling aside.
Suthelah	Suthelah, a plant of greenesse, of moist drinke, of	Exo. 6. 22.
Suthelah	putting moistness. Num. 26. 35. 1. Chp. 7. 30. 31.	Suan. Elter 2. 9. Baruch 1. 8.
Siazia	Sizha. a mourning, of after the Syrian, helpe. Exo.	¶ Smyrna. myrris, a cite in Asia. Jer. 1. 13.
Sibechai	2. 44. Bar. 7. 47.	¶ Sa. a meafure, of vale. 1. King. 17. 4.
Sibbochai	Sibbecai. a bough, of spring, of a cottage, 1. Chp.	Socho. a covering, of a bough. 1. Chp. 4. 18.
Sibma	11. 29. and 27. 11.	Sochoh. idem. a cite. 1. King. 4. 10.
Sibamath	Sibmah, enormous captivity, much hair, of sitting.	Socho. idem. looker. Josh. 15. 48.
	A cite. Josh. 13. 29. Isa. 16. 9.	Sod. my fere. Num. 13. 11.
	Siccuth, an idole. Amos 5. 26.	Sodom. their secret, a hole, of their mortar. A cite of
	Sichem, looker Shechem.	Byria. Gen. 10. 19. Sodom and Gomorah assailed.
	Siddim, the laboured field, a vale. Gen. 14. 3.	Gen. 14. 11. Destroyed with fire and by humane from
Zidon	Sidon, looker Zidon. a cite in Phenice, built by Zi-	bean. Gen. 19. 24. according as was foretold. Gen.
	don the sonne of Canaan. Mat. 11. 21. 22. Luk. 4. 26.	18. 20. g. 19. 1. 2. The Sodomites exceeding sinners. Ex.
	Exe. 28. 2. 6. Their idoll was Ashtaroth. 1. king. 11	13. 1. The sinnes of Sodom declared. Ex. 19. 5. Exe.
	5. and 1. King 21. 13.	16. 49. 50. Sodom & Gomorah named to after 2. Pet.
	Sihon, a plucking up by the roots, of a conclusion, a	2. 6. Jude 7. which yet shall have their punishment then
	king of the Amorites Deut. 2. 2. Num. 21. 21. to 25.	they that condemn. 2. Cor. 10. 1. 5. The Ierues
Sehon	Silat, considering, of marking, he that was sent with	threated to be destroyed as the Sodomites, if they o-
	Pani to Antioch. Acts 15. 22.	beyed not God. Deut. 29. 23. The Ierues time, as the
Sella	Silla. an exalting, of treading under foot: of after	vine of Sodom & Gomorah Deut. 32. 32. trade Ial.
	the Syrian, a basket, a place. 1. King. 12. 10.	1. 9. 10. and 3. 9. and 13. 9. Jer. 49. 18. Lam. 4. 6.
Siloe	Silouam, sent, sending, a bough, a weapon, of armours,	Solomon, looker Shelomoh. Dauid's sonne by Bath-
Siluas	apole. Josh. 9. 7. also a tower. Lu. 1. 34. looker Shiloh,	sheba. Mat. 1. 6. 2. Sam. 12. 24. and was promised 1.
	idem. A well, of Silpome on the West side of	Sam. 7. 11. 12. 1. Chp. 29. 30. he is put to the Pro-
	the cite of David, called also Gihon, 2. Chp. 32. 30.	phet Dauid's government. 2. Sam. 12. 25. he is lo-
	and Shelah. Heb. 3. 15.	aned of God 2. Sam. 12. 24. he louth the 1. King.
Syluanus	Siluanus, of the wood, a companion of Pauls, 2. Cor.	3. 3. So promised him to performe his promise, if he
	1. 9. 1. Thim. 1. and 1. Pet. 5. 12.	walk in his wayes. 1. King. 6. 1. 2. Dauid promised
Simachuel	Simacue, the king God, of he kingdome of God, of	Bathsheba, that he should reigne after him. 1. King.
	messinger of God. 1. Chp. 11. 39.	2. 13. What percerps Dauid gave him before his
	Simoon, looker Shimeon. Iacob's second sonne by	teach. 1. King. 2. 3. Solomon craueh his house of
	Leah. Gen. 29. 37. heard Levi kill the Shechemites,	God. 1. King. 3. 5. 9. He married Bathshebas daughter.
	Gen. 34. 25. and are repouers of their father. Ex. 49.	1. King. 3. 1. His sentence on the two harlots. 1. King.
	5. 6. 7. he is left for a pirogenit Egypt. Ex. 42. 24. and	3. 16. The number of his songs and pwoerhs. 1. King.
	delivered. Gen. 43. 23. his children. Gen. 46. 10. Exo.	4. 32. his pwoers and rulers. 1. King. 4. 3. The pwoer-
	6. 15. Num. 26. 12. 13. 14. his portion. Josh. 19. 1. to 10.	ance of his victuals. 1. King. 4. 22. The number of his
	Also a lill man, who was assayed by the holy Ghost	haires. 1. King. 4. 16. His books. 1. King. 4. 7. 3. 14.
	he should not die, before he saw Christ. Luke 2. 35. to	Prace in his wayes. 1. King. 4. 24. 25. His willness.
	36. also a Puppet called Siger. Act. 13. 1.	1. King. 4. 29. 30. 31. His wisdom. 1. King. 5. 2. 3.
	Simon, bearing, of obeying, an Apostle of Christ.	The name of the Temple which hee builded. 1. King. 6. 2.
	Wath. 4. 18. Iacob Peter. Also a leper which receiued	to 11. Hee sendeth to the king of Tyrys for trees
	Christ into his house. Mat. 21. 6. Luk. 4. 40. Another,	and workmen. 2. Chp. 2. 3. 10. 11. Hee hang him
	whom the Ierues compelled to bear the Croffe. Mat.	the Temple the things that Dauid had dedicated.

1. *King. 7. 51.* he prayeth that all that should pray in the temple, might be heard. 1. *King. 1. 23.* God willeth him to be able before him in purveys of heart. 1. *King. 9. 4.* Solomons gift to Hiram. 1. *King. 2. 11.* which Hiram gave him again. 1. *Chap. 1. 2.* His chariots, horses, and riches. 1. *Chap. 1. 2. 4.* His bee was called Solomons. 1. *Chap. 2. 9.* God appeared to him again. 1. *King. 9. 2. 3.* *Chap. 7. 12.* The Queen of Sheba came to hear his wisdom. 1. *King. 10. 1, 10. 14.* he received all kings in riches and wisdom. 1. *King. 10. 3. 5.* he became an idolater. 1. *King. 11. 1, 10. 9.* God raised by miracles against him. 1. *King. 11. 1. 4. 40. 40.* His death. 1. *King. 13. 43.* his traine divided. 1. *King. 13. 20.* His prayer to obtaine wisdom. *Math. 9. 1. 20* the end of the book. His praise and dispaise. *Ecclus. 47. 13.* Solomons path. *John 10. 23.* *Acts 3. 11.*

Sopater, keeping his father without danger, of the health of the father. One that accompanied Paul into Asia. *Acts 20. 4.*

Sopher, a scribe, flowing, or numbering. *Jer. 53. 25.*

Sophereth, idem. *Ezra 2. 55.*

Sophonias, looks Zephaniah.

Iorai

Soral, declaring, throwing forth: as after the Syrian, a candelon. 1. *Chap. 5. 13.*

Sorek, a vine, as vineyard, as a kissing. A river. *Jung. 16. 4.*

Sopater, as Sopater. Whens names. 1. *Mat. 13. 19.* *Rom. 16. 31.*

Sosthenes, a mightie, as strong Saviour. The chiefe ruler of the Jewes Synagogue. *Acts 18. 17.*

Sotranus, keeping his arms from danger, of the health of the army. 1. *Mat. 4. 27.*

Spania

Sotai, a conclusion in pleading, as a bending. *Ezra 3. 55.*

¶ Sparta, *Gen. 31. 32.* The chiefe city of Lacedaemonia. 1. *Mat. 14. 30.* and 15. 33. the citizens called Spartians. 1. *Mat. 13. 2.*

¶ Stachys, an earre of corn. One belones of Paul. *Rom. 16. 9.*

Stephano

Stephanas, a servant, as crowned. One whose house held Paul baptizes. 1. *Cor. 1. 16.* and 16. 15.

Stephanus

Stroten, idem, a Deacon full of faith and of the holy Ghost. *Acts 6. 5, 8.* and 7. 1. *Stoicks* 1. *Act. 17. 18.*

Storax, a sweet gumme. *Ecclus. 24. 17.*

Sua

¶ Suah, as Suah. *Gen. 38. 12.*

Suah, rooting up, of treading under foot. 1. *Chap. 7. 36.*

Sual, as Suah. 1. *Chap. 7. 36.*

Sucoth

Sucoth, tabernacles, as tents, a cite. *Gen. 33. 17.*

Socoth

Et. 1. 12. 37. *Jud. 8. 6.* *Psal. 60. 6.*

Socoth

Socoth benoth, the tabernacles of daughters, as the naming of daughters, an hole. 1. *King. 17. 30.*

Socoth

Sod, as Sod, a river. *Baruch 1. 4.*

Sodi

Sukkians, sitting, as seated, covered, as shadowed. A people in Africa. 1. *Chap. 1. 13.*

Sukin

Shuphamites, look Shupham.

Sur, a giving back, as rebellion, a cite. *Judit 1. 18.*

Sufanna, a lady, as soft, as ierusalem. CITE to Joseph. *Dan. 1. 3. 1. 2.* also a woman that followed Christ. *Luke 8. 3.*

Sichar

Sufi, a herse, swallow, as moth. *Rom. 17. 13.*

Sufi, idem, a cite. *Gen. 1. 13.* look Shuban.

¶ Sychar, a conclusion, as finishing. A cite. *John 4. 5.*

Sichem

look Shechem.

Sichim

Sychem, as Shechem, look Shechem, and *Act. 7. 16.*

Synanum, look Siluanus.

Sintiches

Synagogues, look in the 1. Table, and *Mat. 4. 3.*

Syraula

Syntiche, coming, as arising, as arising. *Phil. 4. 3.*

Syracule, drawing violently, a cite of Sicilia. *Actes 28. 12.*

Syria

Syria, (Verb. draw) signifies high, defending, as the flander of them, a country in Asia, pausing on the

East the river of Euphrates: on the West of the middle sea, and Egypt: on the South Cilicia & Cappadocia: and on the South Arabia: our which Cappadocia governed. *Luk. 2. 2.* The Syrians of Damascus flaine by David, and their countrey tributary to him. 1. *Sam. 8. 5, 10. 9.* A small armie of them overcome Iothab, for that they laylocks Gen. 3. *Chap. 24. 3, 4.* They adding the Ammonites against Israel, were flaine by Iothab. 1. *Sam. 11. 6, 10. 5.* They took a little maiore of the land of Israel, that served Baamans wife. 1. *King. 5. 3.* Elifas favored by Israelites, that the Syrians should assaile them, if they went whither they were determined. 1. *King. 6. 9.* The Syrians besieging Samaria, were chased away by the King. 1. *King. 7. 6.* The Israelites in subjection to the Syrians. 1. *King. 1. 3.* are promised to be delivred by Iothab. 1. *Sam. 11. 17.* Achan was a Syrian. *Deut. 26. 4.* look Aram.

Syrophensian, reddest, as purple, drawn, as drawing into it, an inhabitant of Syrophensia. *Mat. 7. 26.* Syrces, drawn, as a drawing into it, quick-sand, as Ithines meets the Egyptian Sea, made by the drift of gravel and sand, dangerous to passe by: they dyed violently into them attelings that come nigh them: by which Paul saileth. *Actes 27. 17.*

Syrophensian

Taanach, breaking asunder, as humbling thee, as answering to thee, a cite. *Josh. 13. 31.* *Jud. 5. 19. 1. 7.* *King. 4. 12.*

Taanath-shilo, dissolving or breaking of fig-trees, a little figs gone away, as a little fig-tree of abundance, as peace, a place. *Josh. 16. 6.*

Taaboth, rings, curls, dressed good time, as a good house. *Rebe. 7. 46.*

Taaboth, idem *Ezra 3. 47.*

Tabbach, good, as goodly, a place. *Jud. 7. 22.*

Tabeol, as Tabe, I good God. *Isa. 7. 6.*

Tabeel, idem. *Ezra 4. 7.*

Taberah, a burning place. *Rum. 11. 3.*

Tabitah, a Roach. *Acts 9. 6.*

Tabor, a chusing, as puritie, aspyan, contrition, as breaking of shuler. A high mountaine in the middle field of Galile. *Joshua 19. 21.* *Jud. 4. 6.* *Psalm 89. 12.* Wherem Christ was transfigured. *Mat. 17. 1.* *Mat. 9. 3.* *Luke 9. 28.*

Tabrimon, a good pom-granat, apple, as a good duffe, as a small preparat, as a red, as a red. 1. *Rin. 15. 18.*

Tadmor, confession, praise of bitterness, as myrrors of confession, as praise. *Job. 1.* and *Ezra. 1.* the praise of a master, as Lord, a cite. 1. *Chap. 8. 4.*

Tahan, beseeching, merciful, full of grace, as pitching tents. 1. *Chap. 7. 35.* Of him came the Takannes. *Ps. 16. 35.*

Tahapanes, a cite. *Jer. 2. 16.* look Tahpanhes.

Tahath, basing. *Gen. 2. 24.*

Tahath, here, of under: after the Egyptian, a going down. A mansion. *Rum. 33. 26.* also mens names. 1. *Chap. 6. 24. 37.*

Tahrea, anger, as wicked contention, as anger, as contention of the shepherd. 1. *Chap. 9. 41.*

Tahpanhes, the cause of confidence, as hidden confidence, a cite in Egypt: near Nilus. *Jer. 43. 7.* look Tahpanes.

Tahpanes, hidden translation, as flight, as a covered house. The wife of Pharaoh. 1. *King. 11. 19. 30.*

Tahim hodhi, a Sam. 24. 6.

Talithacumi, Mark. 5. 41.

Talmat, as a flower, as delaying waters, as the assembling together of waters. *Rum. 17. 33.* *Josh. 15. 14.*

Talmon, as prepared, as des numbered, as the gift of dew. 1. *Chap. 9. 17.* *Ezra 2. 42.*

Tamah, sitting out, as housing, as wiping away: as a site

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and ordained to preach the same to all  
tions Luke 24. 47, 48. Acts 1. 8, 23. 1 Cor. 9. 2  
Mark 16. 15. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Paul teacheth himselfe the least of the A-  
postles, and why. 1. Cor. 15. 9.

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by. Rom. 16, 27, 28. 29. 30. 31. 32. 33.  
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men in the Antiochus, 2 Mac. 7. 17.

The princes have not to be lifted up above his brethren, Dent. 1. 30.

Of Joseph's brethren, Gen. 37. 4. 11. and 43. 36. and 43. 7. and 44. 4. 14.

Isaiah calls these of his household brethren, Gen. 1. 32. and strangers also brethren, Gen. 39. 4.

Daniel calls his men of better brethren, 2 Sam. 10. 3. 7.

The Apostles and the other, Christ calls his brethren, Mat. 23. 10. Heb. 2. 11. 12.

Christ made like his brethren in all things, except sin, and took Heb. 2. 17. and 4. 15.

All Christians are brethren, Matt. 23. 8. Rom. 1. 13. 29. 1 Cor. 12. 11. Eph. 4. 3. 1. 2. 1. 5. and 1 Thess. 5. 14.

Christ the first borne among many brethren, Rom. 8. 29.

We ought to lay down our lives for the brethren, 1 John 3. 16.

Brethren say kinfolks of Christ, Mat. 13. 47. John 7. 1. 1 Cor. 9. 1. 19. They be brethren not in him, John 7. 3. 16. Luke 8. 10.

Falls brethren, 1 Cor. 11. 16. Galat. 3. 4. and 2 Sam. 10. 10. Luke Brother.

Drive against bribes and extortion, Jer. 23. 35. Micah 3. 10.

Daniel was no bribe-taker, 1 Sam. 12. 3. 4. 5. looks Gifts, and Rewards.

Drills of knowledge, Luke 2 Sam. 8. 1.

Drumlike, Burning with brimstone and salt, 1 Thess. 2. 19.

The Sodomites betrayed with fire and brimstone, Gen. 19. 24.

The payment of the wicked for the sake that burned with fire and brimstone, Rom. 9. 1.

Brother, Not to be afraid of saying our brother, and why, 1 Pet. 4. 7. 8.

Do as thou art brother, repeating, 10 to be forgiven, Mat. 18. 35. 36. Luke 17. 3. 4. 5. how he is to be corrected, Mat. 18. 15. 16. 17.

Not to kill your brother by means false, Rom. 12. 17. but rather witness to the world, when thou art, 1 Cor. 13. 1.

Who is harsh his brother is in darkness, 2 John 1. 11.

Brotherly correction, Eccles. 19. 13. 14. 15. Luke Correction.

Brotherly kindness to be continued, 1 Pet. 1. 7. looks Fruits of Faith.

Of brotherly love, Rom. 12. 10. 1 Thess. 4. 9. 1. Pet. 4. 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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2. Cor. 12. 17. Galat. 3. 12.

The faithful are God's building, 1 Cor. 3. 12.

The Gospel is the foundation of Christ's building, 1 Cor. 3. 11. 12.

The house which the builders refuse, is made the head of the corner, Matt. 21. 44.

Mat. 21. 44. Luke 10. 17. Mat. 21. 44. Luke 10. 17.

To build, for to start of Peter's, Mat. 16. 18. and 18. 17.

Building up with holy blood, 1 Pet. 2. 10. Psalms. The bundle of life, 1 Sam. 3. 19.

Burdens. The Pharisees overlaid their men with burdens, Mat. 23. 4.

We ought to bear one another's burden, Gal. 6. 2.

Every one shall bear his own burden, Gal. 6. 5.

Christ yoke rule, and his burden light, Mat. 11. 30. 1 John 5. 7.

His burden to be taken on the Sabbath day, Jer. 17. 31.

Burden, for great calamity, Isa. 3. 1.

Buried. They are buried in Christ by baptism in to his death, Rom. 6. 4.

Christ buried, Gen. 23. 19. and 23. 20.

Christ buried, Gen. 23. 19. and 23. 20.

Christ buried, Gen. 23. 19. and 23. 20.

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11. 3. to 7. Jerh. 11. 12.

Christ his soul was heavy even unto the death. Matth. 26. 38.

Christ through his manhood, fearing death, sweat as it were, and blood. Luke 22. 44.

Christ praying against death, willingly condescended unto his fathers will. Mat. 26. 39. 42. 44. 45.

Christ offered himself unto Judas. Joh. 13. 27. as appeareth by the Jews. Matth. 26. 50. craved that his disciples might escape free, and why. Joh. 12. 8.

Christ very mildly reproposed him that smote him. Joh. 18. 23. Jha. 50. 5. 6.

Christ answered not one word to his false accusers. Matth. 26. 59, 60, 61. and 27. 12, 14. Psal. 38. 13, 14.

Christ confessed that he is the Christ. Matth. 26. 63, 64.

Pilate beareth witness of Christ's innocency. Joh. 18. 38. Matth. 27. 14. Luke 23. 4, 14. His innocency is prophesied of. Psal. 18. 3. Jha. 51. and his wounds. Psalme 31. 16, 38. Jerh. 31. 6.

The people being provoked by the high priests when Christ to be crucified. Matth. 27. 20, 22, 26.

Christ is mocked. Matth. 27. 29.

Peter is promised to the enemies of Christ if they repent. Jha. 50. 10.

Christ is led unto his death. Matth. 27. 31. and suffers without the gate of Jerusalem. Heb. 13. 12.

Pilate in supercription affirms Christ to be the king of the Jews: albeit the priests be deceived. Matth. 27. 37. Marc. 15. 26. Luke 23. 38. Joh. 19. 19, 22.

Christ was crucified concerning his innocency. 2. Cor. 5. 21.

Christ crucified to God on the Cross. Matth. 27. 46. Psal. 31. 1.

The Jews crucified Christ. Matth. 27. 39, 40.

The dominion and glory of Christ is prefigured in Jehoshua the high Priest. Jerh. 3. 2.

The seed of Christ is foretold. Dan. 9. 26. Jerh. 31. 3. Jha. 53. 1. Matth. 16. 31. 20. 18, 19.

Christ was obedient unto the death. Phil. 2. 8.

Christ died & was buried. Matth. 27. 50. 59. 60. Marc. 15. 37, 46. Luke 23. 46, 53. Joh. 19. 30, 40. Rom. 5. 6, 8, 10. 1. Cor. 15. 1. 2. Cor. 5. 2. 1. Tim. 3. 16. whose death wrought Gods great love towards us miserable sinners. Rom. 5. 6, 8.

Christ by his own oblation, once for all, hath purchased all satisfaction for our sins. Rom. 4. 25. Heb. 9. 12. Jha. 53. 8. that through faith in him, we should enjoy eternal life. Joh. 3. 15. and that therefore we should live unto our fathers, through faith but unto him through righteousness. 2. Cor. 5. 15.

The Jews crucified Christ through ignorance. Luke 23. 34. Acts 3. 17.

Of Christ his descending into hell, read Psalme 16. 10. Jha. 53. 10, 11, 12. Acts 2. 37. 31. Eph. 4. 9. and 1. Pet. 3. 18, 19.

Christ rose again the third day from the

dead. Matth. 28. 6. Marc. 16. 6. Luke 24. 3, 5, 6, 7. Joh. 20. 5, 7, 8. Acts 2. 32, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of the virtue of Christ his resurrection, looks Psal. 6. 3. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Rom. 1. 5. Rom. 4. 25. Acts 2. 32.

Of whom Christ was ferre without resurrection. Matth. 28. 2. Marc. 16. 1. 1. Cor. 15. 5, 6, 7, 8.

Of Christ his triumph. Psal. 68. 18. Psal. 13. 14. Col. 2. 15.

Of the exaltation and abiding of Christ. Jha. 13. 13, 14.

Christ ascended into heaven. Marc. 16. 19. Luke 24. 51. Acts 1. 9, 10, 11. Eph. 4. 8, 9, 10. lived at the right hand of God the Father. Matth. 16. 19. Acts 7. 55. Col. 3. 1. Heb. 1. 3, 13. and 10. 12, and 12. 2. 1. Pet. 3. 22.

Albeit Christ filth all in all things, yet countereth he himselfe not perfect without his Church, which is his tabernacle. Eph. 1. 23.

Christ shall appear the second time. Heb. 9. 28. which he shall appear in glory. Col. 3. 4.

When Christ shall appear, and of the manner of his judgement, looks Jerh. 3. 12. and 16. 37, 38. and 24. 30, 31. and 25. 31, 32. Jha. 1. 37. Joh. 5. 33, 37. Acts 1. 11, 2. Cor. 5. 10. 1. Thel. 4. 16. Looks coming.

Christ abydnes of God to be Judge of quicks and dead. Acts 10. 42. 1. Cor. 15. 57. 5. 1. 1. Thel. 4. 15, 17. 2. Tim. 4. 1.

God hath given by his Son by Christ our King, death, and hell. 1. Cor. 15. 57.

The Father hath reconciled all things unto himselfe by Christ. Col. 1. 30.

John enoucheth that Christ is come. 1. Joh. 1. 1, 2.

What is those that believe in Christ doe purchase. Jha. 35. 1.

An exhortation to come to Christ with an upright heart, and assure faith. Heb. 4. 11, 12. 1. 1. 1. 3. 2.

Those that crave any thing of God by Christ shall be heard. Jha. 65. 14. Joh. 14. 13.

Christ is set forth unto us for an example of life. Eph. 5. 6, 7, 8. 1. Pet. 2. 21. and although he should be clothed with his righteousness, and follow his steps. Rom. 13. 14.

An exhortation to men to be to follow Christ. Heb. 13. 13, 17. 2. to have no confidence in worldly things. Heb. 8. 17, 30, 31, 32. Luke 9. 57, 58, 59. as hee did when the people would have made him king. Joh. 6. 15.

If we remaine in Christ, we must walk as he walketh. 1. Joh. 2. 6.

Christ hath given his Apostles that he should not always be with them corporally. Matth. 26. 11. but by the virtue of his spirit he dwells to the end of the world. Matth. 28. 20.

Christ received the charge of the faithful of God his father. Jerh. 31. 4.

The kingdom of Christ is everlasting. Psal. 72. 5. Jha. 9. 7. and 12. 17. and 13. 28. and 46. 20. Act. 13. 30. 1. Tim. 2. 44. and 27. Luke 1. 33. Gen. 49. 10.

The Gentiles shall be called to the kingdom of Christ, by the Gospel. Matth. 28. 19. Acts 16. 13.

Christ his power shall be farre greater than by us. Jerh. 9. 14.

The wicked are not able to persecute Christ the faithful. Psal. 91. 1. and 92. 9.

Christ confessed to his father that he had executed his charge, and taught that he be hath commanded him. Joh. 17. 4, 5.

Christ hath to caught the Gospel into all, that if any perish, he persecuteth through his own negligence. Joh. 3. 16, 18, 32.

Whosoever loveth not Christ according to his word, 1. Cor. 16. 22.

Christ was a minister to the Jews, to declare his fathers trust in his promises to the Gentiles, to declare his fathers mercy. Rom. 15. 8, 9, 10, 11, 12.

As well Gentiles as Jews hath access to God the Father, through Christ by one spirit. Eph. 2. 18.

The names of Christ. Jha. 9. 6.

Christ our advocate. 1. Joh. 2. 1. and in to heaven, so appear in the sight of God, by Heb. 9. 24. always making intercession for us. Rom. 8. 34.

Christ the Lamb of God offers by his redemption. Joh. 1. 29, 36. Rom. 8. 3, 9.

Christ our Apostle and high Priest. Heb. 3. 1.

Christ the head of every man, and God, Christ head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Matth. 23. 2.

Christ the ruler of Israel. Mich. 5. 2.

Christ was the desire and expectation of the Gentiles. Jha. 51. 5.

Christ is a Sanctuary, a light, a glory, a home, a refuge, a place, a precious corner stone, a sure foundation, a rising againe of the dead, a stumbling block, a rock of offence to fall on, a snare, a net, a fall, or a sign, which shall be spoken against by the wicked. Jha. 1. 14, 15. and 28. 16. Luke 2. 34, 35. 1. Pet. 2. 6, 7, 8. Matth. 21. 42, 44. Luke 20. 17, 18, 19, 20, 21, 22. Eph. 2. 14, 20.

Christ is the salvation of God. Luke 2. 30. the Son of man. Matth. 8. 30. and 10. 1, 2, 3. and 20. 18. Marc. 10. 10. Luke 20. 13.

Christ the fountain of grace and truth. Jerh. 2. 1. the bringer of all things, the bringer of all of Gods glory, and the joyous heart of his prison. Heb. 1. 3. the position of our inheritance. Psalme 16. 5. our joy, our joyousness, our sanctification, and redemption. 1. Cor. 1. 3. Jha. 43. 13. and hope of glory. Col. 2. 3. the true light of men. Joh. 1. 4. 9. and 3. 12. and 1. Joh. 2. 8. our mother. Matth. 10. 24. Luke 6. 40, 46. Joh. 13. 19. 16. and 15. 20. our Advocate. Heb. 8. 6. and 9. 15. Heb. 13. 24. and 1. Tim. 2. 5. the physician of sick sinners. Matth. 9. 12. Psal. 147. 1. Luke 5. 37, 38. the vessel by which the faithful enter into life everlasting. Joh. 10. 1. the good Shepherd. Joh. 10. 11. 12. spiritual wine, drink, and flesh. 1. Joh. 1. 7.





Paul circumcised Timothy, and why. Acts 16. 1, 3.

Pauls circumcised not Titus who was a Gentile, and why. Gal. 2. 3, 4.

Pauls Apollos constrained the Galatians to be circumcised, and why. Gal. 6. 12, 13.

Circumcision is bondage. Gal. 3. 4.

In Child Jesus, neither circumcision nor vncircumcision availed any thing. 1. Cor. 7. 19. Gal. 5. 6, and 6. 15.

Hoses wife circumcised her sons in a time of necessity. Gen. 31. 25.

Of the circumcision of the heart and ears of the faithful. Rom. 2. 29. 1. Cor. 10. 16, 17, 18, and 30. 6. Jer. 4. 4, and 6. 10. Acts 7. 51. Rom. 2. 29. Where with Christ hath circumcised the faithful. Col. 2. 11, 12, 13. and in stead of the oter, hath instituted Baptisme, loose Baptisme.

The Jewes his vncircumcise themselves, and became Apostates. 1. Cor. 1. 14.

Christen were circumcised, haire with their mothers. 1. Cor. 7. 10.

Circumcision maintained in the Apostles time. Acts 15. 10. notwithstanding their E- vils to the contrary. Acts 15. 24, 28. Loose Circumcision.

Circumfess. By meditating Gods Law we are made circumfess. Psal. 119. 11.

Cities. The first cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and burthens given to the Levites, and why. Num. 35. 2, 3.

Cities of refuge, see Refuge.

God commended the idolaters and their cities, to be utterly destroyed and burnt. Deut. 12. 12, 13, 17.

The son of Jem became the city of Da- vid. 1. Sam. 5. 7, 9.

God is the defender of cities. 1. Kings 19. 34. and 20. 6. Psal. 137. 1.

The position of the cities of Jerusalem. Ze- ch. 14. 10.

If God spare not, the cities where his Name was called upon, he will not let other goe free. Jer. 21. 29.

No wall in the cities which the Lord hath not appointed. Amos 1. 6.

A city that is set on a hill, cannot be hid. Matth. 5. 14.

He hath here no continuing cities. Heb. 13. 14.

The description of the widd and desuerty city Jerusalem of the which God is foun- der. Jer. 11. 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22.

Cities threatened by Christ. Matth. 11. 21, and 23. 37. Luke 19. 44, 45.

Christ, say the people of the cities of Jerusa- lem. Matth. 23. 10.

Of clay. God is our Father, and we are the clay. Job. 64. 8. Job 10. 9. see Man.

Cities dwellers, see Dwells.

Come cleane that is boyne of a woman. Job 35. 4.

The Scribes and Pharisees made cleane the water bre of vessels, but their hearts were full of hyerie and exells. Mat. 23. 5.

The Apostles were made cleane onely by giving credit to Gods word. John 1. 5, 3, and 2. 10.

Clothe that her pure and cleane in heart,

shall see God. Mathew 5. 8.

Clothes. God committeth us to cleane us to him by faith. Deut. 17. 4, and 11. 23.

Clothe that cleane unto the Lord, will be preferred, but idolaters shall be destroyed. Deut. 4. 24.

We ought to cleane them that which is good, and abhorre that which is evil. Ro. 12. 9.

Cloke and Charge, see Hiders.

Cloke, see Mantell.

Cloze and clothes. God clothed Adam and Eve. Gen. 3. 21. see food.

The Israelites being lawlesse, washed their clothes. 1. Cor. 13. 14.

The high Priest ought not to rend his clothes for the dead. Levit. 21. 10, 11.

Simon clothed the Gods spirit. Job. 6. 34.

We ought to clothe the naked. Mat. 23. 34, 35. 1. Th. 5. 7. see Tearing.

Clouds. The Temple is rich with a cloud. 1. Kings 8. 10, 11.

God rideth on the cloudes in his glory. Deut. 33. 26.

The gloie of God appeared in a cloud. Exod. 16. 10.

The Israelites were guided in their journey by a cloud. Exod. 13. 21, 22. Num. 9. 15, 16. Exod. 14. 19, 20.

God spake unto Moses in a cloud. Num. 11. 25. Deut. 18. 15.

A cloudier ring out of the West, is a signe of rain. Luk. 12. 34.

The billon of the whiter cloud. Rev. 1. 14.

Cluster. A cluster of grapes of exceeding biggnes and weight. Num. 13. 24.

Coat. Coats in the Gospel. Rom. 16. 3. Col. 4. 11. 1. Cor. 13. 9.

Coats of fere were kindles at the Lodes lap. 1. Sam. 22. 8, 9.

We ought to heape coats of fere upon our enemies head. Rom. 12. 16. 1. Th. 5. 21, 22.

Coate. Josephs coate slipped in goates blood. Gen. 37. 31, 32, 33.

He that hath two coates, let him part with him that hath none. Luk. 3. 11.

Of Arons coates. Exod. 28. 39, 40.

Daniels coate. 1. Sam. 17. 19.

Christ his coate was without seam. John 19. 23.

God made Adam coates of skinn. Gen. 3. 21. see Raiment, Garment, and Apparell.

Cockatrice. Job. 11. 8.

Coke. God will spue out of his mouth, those that are wither cold of his. Rev. 19. 6.

Colledge. See Gatherings and Almsh.

Colledge. There was a Colledge in Jerusa- lem. 1. King. 22. 14. 2. Cor. 34. 22.

Combed, see Care. 2. Cor. 11. 28.

Comelous, see Faircheite.

Come neere. When God will come neere, unto us. Deut. 4. 7. and 33. 3.

Comfess. Christ will be doer of good comfort and why. John 16. 31.

Daniels comforteth himselfe in the Lode. 1. Sam. 30. 1, 6.

Daniels comforteth the Israelites in the last time. 1. Cor. 1. 6.

God is the God of all comfort, and comforteth us, and maketh us able to comfort others in affliction. 1. Cor. 12. 25, 26. Ex- ample in Jacob. Gen. 35. 17.

Example of comforting our sinners, in Job. 1. 35. 1. Cor. 12. 25, 26. and 13. 1, 2, 3, 4. In Daniel. 2. Daniel. 2. 23. 2. In Jacob. 1. Sam. 3. 16, 17. In David. 1. Cor. 1. 2, 3, 4. and 5. 24, and 2. 1. 12, 13. 2. Cor. 1. 2, 3, 4. and in Christ. Job. 4. 1, 2. Job. 14. 1, 2.

Comforter. Christ promised us to be our Comforter. John 14. 16. 15. 26. and 16. 7.

Jobs wife was a wicked comforter, but him. Job. 2. 9. 9. his friends miserable com- forters. Job 16. 1, 2.

Commandment. All men ought to love God, and keepe his commandments. Deut. 5. 1, 2, 3, 4.

How diligent the faithful ought to be in the study of Gods commandments, in teaching their children the same. Deut. 6, 10. Deut. 1. 18, 19, 20.

Simon took an occasion by the com- mandment, and rebuked. Rom. 7. 1, 2.

The new commandment of Christ, is mutual love. Job. 13. 4, 5. and 14. 23, 24. 1. John 3. 23. Whereby the Law is fulfilled. Rom. 13. 9. 1. Cor. 12. 37, 38, 39. 40. The pur- pose of the commandments, obtained in. Mat. 19. 17.

The observation of Gods command- ments profiteth us three things. 1. That we may be able to be saved. 2. That we may be able to be saved. 3. That we may be able to be saved.

To feare God and keepe his com- mandments, is the whole worke of man. Eccl. 12. 13.

The commandments of God ought to be kept in chastite. 1. John 3. 14, 15, 16, 17, 18, 19.

That which keepeth Gods commandments sheweth in God, and God in him. 1. John 3. 14.

He that loveth God, keepeth his com- mandments. 1. John 5. 3.

Who is beloved in the Lord, keepeth his commandments. Eccles. 12. 24.

The new commandment of Christ, is the old commandment of God. 1. John 1. 7, 8.

God will not forsake those that keep his commandments. 1. King. 6. 13.

Daniels request sheweth us to keep Gods commandments, and why. 1. King. 2. 3, 4.

Paul affirmed that the commandment which he had taught, were of the Law, and not of himselfe. 1. Cor. 9. 4. 1. Cor. 9. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13.

Blessings vs. cursings vs. those that observe the commandments. Deut. 1. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of the first coming of our Saviour Jesus Christ. Gal. 3. 1, 2.

Of the great error that the Papists have in saying Christ his coming. 1. Cor. 1. 7, 8.

Of the coming of Christ, and the rising thereof. 1. Cor. 15. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Christ hath shewed that his coming should be published through all the world, in preaching of the Gospel, and the death of Precious Blood. 1. Cor. 9. 14, 15.

Of the second coming of Christ. 1. Cor. 1. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Who despiseth God and his ways, shall be despised of him, and destroyed. 1. Sam. 2. 30 Ps. 11. 7.

God hath chosen the despised things of the world, to confound the mighty. 1. Cor. 1. 27, 28.

He that despiseth the faithful minister of the Gospel, despiseth God. 1. Thim. 4. 3. looks Concomite.

Despise. God destroyeth dumber creatures for mans sin. Sept. 1. 3.

God destroyeth sinners and all his characters. Job. 4. 15.

Defiance threatened to the Israelites. Deut. 28. 48, 51, 52.

Deceitfully delays destruction. Psa. 16. 18.

Concomite making with idolaters, bying destruction. Job. 2. 3.

Demits. God forbids his offer to devils. Levit. 17. 7.

Devil disguised a cursed speaker of an accuser. Job. 2. 9. 11. 9. 10.

The Israelites consecrated their wilderness tents to devils. 2. Kings 17. 16, 17.

Devils cast out, looks Fasting, and Watch. 17. 30, 31.

Devil in the matter, looks Divination. Devils know and confesse Christ. Mat. 3. 11. Luke 4. 41. Acts 19. 15.

The James said that Christ had a devil. Mat. 12. 34. Mat. 12. 33.

We ought not to suppose that devils are ignorant, unto us, but rather, gr. Luk. 10. 10.

The Devils sacrifice to devils. 1. Cor. 10. 10, 10.

Those that sacrifice to devils, are devils themselves. 1. Cor. 10. 10.

Doctrine of devils, looks Doctrines. Christ beate the possessor, and chafed out the devils. Mat. 8. 33. and 9. 32, 33. and 12. 1. and 17. 18. Mat. 12. 15. and 5. 1, to 14. Luke 11. 14, 15. and 11. 14.

The devil possessing the serpents, seuereth the woman. Gen. 3. 1, to 7. and is banquished by Jesus Christ. Gen. 3. 15.

The devil cannot hurt when he will, nor so much as he would. Mat. 8. 31, 32, 33. Mat. 9. 1. Luke 4. 41. Mat. 2. 1, 3. 10. and 7. 23.

The devil called the prince of this world. Job. 1. 4. 10. and 16. 11. and of darkness. Eph. 6. 12. and that ruleth in the ayre. Eph. 2. 2.

The devil is our adversary. 1. Pet. 5. 8. Mat. 13. 39.

The devil is a murderer, liar, and father of lies and lies. Job 5. 44. and the king of pain. Job 4. 25.

The children of the wicked are the seed of the devil. Mat. 23. 35, 36, 39. and his detestable opinions. 1. Tim. 2. 26.

Christ hath destroyed the devil: power over him. Job. 1. 4. and therefore he appeares. 1. John 3. 8.

We may overcome the devil with faith, and the word of God. 1. John 3. 14.

We ought not to give place to the devil. Eph. 4. 27.

Christ calleth the Jewes the children of the devil. John 8. 44.

James beate Christ by the promocation.

of the devil. John 13. 2.

Cursting fire prepared for the devil and his angels. Mat. 25. 41.

The devil laboureth continually for the destruction of men. Job. 31. 2. Gen. 4. 7, 10. 12. Luke 8. 12. and 22. 31. Mark. 3. 10 his power is of God. 2. Thim. 2. 26. Job 1. 12. and 1. 6, 7. Mat. 2. 3. Mat. 5. 13 Col. 1. 16. 2. Tim. 2. 26.

Devilish wisdomes, Mat. 23. 15, 16.

Devils. God confoundeth the devices of the wicked. Job 5. 12, 13. Dan. 6. 8, 15, 24. and 13. 61 and 14. 32, 43.

Devils, looks wilderness.

Dir. Wolves died upon mount Abirim. Deut. 12. 48, 50.

Doen feared to have died, because hee had seen an Angel. Job. 6. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Doen died on mount Joy. Rom. 2. 3. 24. 15, 16, 28.

Doen was dead. Job. 1. 6, 30.

The children of Israel with to die. Exod. 16. 3. Num. 14. 3, 4, 5. 10. 11. 12. 13. 14. 15. and 1. Kings 1. 19. 19. 34.

Whether we live or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas reproved his fellows to die with Christ. John 11. 16.

Christ earnestly desired to die for us, that the Gospel might the sooner be preached throughout the world. Luke 12. 48, 50, 51.

Christ died for our sakes, and rose againe for our justification. 1. Cor. 15. 3, 4. Rom. 4. 25.

To rate anything that dyeth alone, for his own, looks Deut. 14. 21.

Christ died for all men, and body. 1. Cor. 5. 15.

Christ died for us, declaring his love. 1. John 3. 16. that we might enjoy the grace of God. Job 2. 9.

We must be ready to die for our brethren, by Christs example. 1. John 3. 16.

Those that desire not in Christ, shall die. John 3. 36. as contrarywise. John 6. 40.

To die in the Lord, and die the death Re. 14. 13. Mat. 7. 10.

To go to thy friends & sepulchre die. Eccles. 4. 13, 14. 15.

The tongue that smetheth shall die. Eccl. 10. 20. that we might enjoy the grace of God. Job 2. 9.

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To go to thy friends & sepulchre die. Eccles. 4. 13, 14. 15.

looks Phil. 1. 9, 10.

Dinner. Better is a dinner of greens herbed with love, then a banquet set with hatred. Prov. 15. 17.

Dis. He ought to direct our hearts unto the Lord. 1. Sam. 7. 3.

The Lord discometh with our tongues and beings. Ps. 16. 1, 2, 3. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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into judgement. Joel. 1. 2. 10. Math. 24. 7.

Math. 24. 7. Luke 21. 11.

*Earth.* The first men of this earth earth-ly. 1. Cor. 15. 47, 48.

*Levi.* John the Baptist.

*Levi.* He that will not fight, must not eat. 2. Cor. 11. 10, 11, 12.

*The Apostles* are no leasure to eat. 1. Cor. 6. 10, 11.

The faithful are forbidden to eat the meat, if they do all to Gods glory. 1. Cor. 10. 25, 26.

To ease the flesh of Christ, looks Supper of the Lord.

To strengthen late volume to ease of drink, and take by to play. 1. Cor. 12. 5.

The minister may one and drink at his Churches charge. 1. Cor. 4. 7, 8, 9, 10.

We ought not to eat any thing that is blasphemous. 1. Cor. 10. 21.

What the Jews should eat and offer, and where. 1. Cor. 11. 15, 16, 17, 18.

Gods plenty of food to eat, to those that love him. 1. Cor. 11. 15, 16, 17, 18.

Quemay is superfluous with barrenness, that he could not eat. 1. Cor. 11. 15, 16, 17, 18.

Quemay blessed the sacrifice before the people and one. 1. Cor. 11. 15, 16, 17, 18.

*Quemay* might not eat bread with the Egyptians. 1. Cor. 11. 15, 16, 17, 18.

Quemay called an Hebrew. 1. Cor. 11. 15, 16, 17, 18.

Quemay and brother of his being an Hebrew, and how. 1. Cor. 11. 15, 16, 17, 18.

*Quemay* looks Quemay.

*Quemay* Christians ought to expect, and edification another. 1. Cor. 11. 15, 16, 17, 18.

Quemay is good to edify himself. 1. Cor. 11. 15, 16, 17, 18.

*Quemay* looks Quemay.

*Quemay* looks Quemay.

The promises of an Eagle. 1. Cor. 11. 15, 16, 17, 18.

1. Cor. 11. 15, 16, 17, 18.

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1. Cor. 11. 15, 16, 17, 18.

1. Cor. 11. 15, 16, 17, 18.

Those that are elect depart from iniquity.

1. Cor. 11. 15, 16, 17, 18.

The Elect only believe. 1. Cor. 11. 15, 16, 17, 18.

The Elect have God, and her number of pleading him. 1. Cor. 11. 15, 16, 17, 18.

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God threatens to take vengeance of his enemies. 1. Cor. 11. 15, 16, 17, 18.

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1. Pet. 3. 1. 1. Pet. 4. 1. 1. Tim. 5. 10. Rom. 1. 29. and 13. 13. Phil. 1. 15. 1. Tim. 6. 4. Tit. 1. 3. James 4. 5.

Through enmity of the devil came death into the world. 1. Tim. 2. 14.

Examples of enmity. 1. Pet. 2. 3. 4. Luke 15. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Where enmity and strife is, there is division and all manner of evil works. 1. Tim. 3. 1. 4. 10.

What should an envious man do with money. Eccles. 1. 4. 13.

The wicked enmity the good. Daniel 6. 4. Luke 11. 21.

Epistles and Stoicks disputed against. 1. Pet. 1. 17. 1. 18.

Epistles and Stoicks are described. 1. Tim. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Of their punishment. Rom. 1. 3. 9. 12. 15. 20. 15. and 22. 15.

Epistles. The Corinthians are the Epistles of Jesus Christ, and of Saint Paul. 1. Cor. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100.

They warneth us to beware of the divisions in Paul's Epistles. 1. Pet. 3. 1. 6.

Paul's Epistle to the Romans was written out by one Tertius. Rom. 16. 23.

Of Jesus Christ being in the form of God, thought it no robbery to be equal with God. Phil. 2. 6.

Equality among Christians how to be done. 1. Cor. 12. 14.

Of the Israelites erring in their hearts. Ps. 95. 10.

Courteousness causeth many to erre from the faith. 1. Tim. 1. 6. and 6. 10.

They say that imagine mischief and will not be reformed. Ps. 14. 23. Eccles. 1. 7. 1.

God causeth no man to erre. Eccles. 1. 5. 13.

Who so converteth him that hath erred from the truth, death shall be his. 1. Tim. 2. 1. 4.

The wicked thinks it not enough to erre themselves, except they abuse others with their words. 1. Tim. 1. 4. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100.

Errour and backsliding are appointed for sinners. Eccles. 11. 16. Rom. 1. 27.

In the latter dayes men shall give heed to spirits of error. 1. Tim. 4. 1.

The last error shall be worse then the first. 1. Tim. 4. 1.

How to overcome the spirit of error from the spirit of truth. 1. John 4. 6.

Of error. No estate exempted from the teaching and expounding of the Scriptures. 1. Tim. 4. 1. 3.

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Examine. We must examine our selves, whether we be in Christ faith, or no. 2. Cor. 13. 5. and not to come to the Lords Supper unworthy. 1. Cor. 11. 28. 29. 1. Look to the Example, look to the Example.

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The congregation of the faithful to be gathered by the preaching of the Gospel, is prophesied of. *Isa. 11. 12.*

The faithful ought to be united in Spirit. *Act. 2. 44.* and *4. 32.*

Among the faithful of the primitive Church there was none that lacked any thing necessary. *Acts 4. 34, 35.*

The Lord knoweth how to deliver the faithful out of affliction. *2. Pet. 2. 5, 6, 7, 9.*

Life promised to the faithful. *1. Peter 3. 16.*

The faithful hope only in the mercy of God. *Psal. 52. 9.*

The faithful are the children of Abraham by promise. *Rom. 9. 8.*

The faithful shall not come into condemnation. *Job. 5. 14.* *Isa. 65. 16.* *Children of God, Church, Saint and Conversation.*

Faithfulness is required in the dispensers of the secrets of God. *1. Cor. 4. 2.* *Psalm 24. 29. 30.*

God will reward every man according to his faithfulness. *1. Sam. 26. 17.*

Of the faithless look invidiously.

Falsity is the substance of false prophets who are known by their fruits. *Mat. 7. 15, 16, 17, 24, 45, 11. 34.* *Acts. 20. 31.* *Phil. 3. 18.* *Deut. 13. 1, 2, 6.* *Jer. 23. 9, 16, 25, 30, 35.* *False witnesses. Eccl. 30. 16.* and the punishment. *Deut. 19. 16, 17.*

One ought not to be false witnesses, or credit a false tale. *Eccl. 30. 1.*

False prophets receive holiness. *Acts 20. 29.* and successful workers. *2. Cor. 11. 13.* who under the colour of the Gospel strive to devour believers. *Rom. 16. 18.*

Know a false prophet may be known. *Deut. 18. 22.*

Four hundred false prophets assembled before Ahab. *1. Kings 22. 6, 2.* *Chron. 18. 5.* Of the doctrine and countenance of false prophets. *Jer. 23. 32.* *Jerem. 23. 9, 35, 37.*

False prophets flatter Gods people. *Jer. 6. 14* and *14. 13, 14.*

Of false prophets. *Eccl. 37. 1, 2, 3, 7.*

Do not be led by the words of the false. *Jerem. 6. 13* and *8. 10.*

Fall me ought not to rejoice at our enemies fall and injury. *Psalm 24. 17, 18.*

The righteous shall see the fall of the wicked. *Psalm 39. 16* and *11. 5.*

Christ the fall and rising again of many. *1. Pet. 1. 10.* *1. Cor. 15. 24.*

The more they desire the fall was from the grace of God. *Jer. 13. 15.*

It is better to fall into the hands of God, than men. *2. Sam. 34. 24.*

It is better to fall into the hands of the wicked, than into the hands of God. *Daniel. 13. 23.*

It is a fearful thing to fall into hands of God. *Psalm 124. 31.*

Paul fell down with the prophets and praised God. *1. Cor. 14. 24.*

Abraham did fall on his face, and lauded God. *Gen. 17. 17.*

Ruth fell on her face before Boaz. *Ruth. 2. 10.*

Moses and Aaron fell on their faces before the Lord. *Ex. 12. 6.* *In the Psalm. Psal. 74. 6.* *Moses fell down before the Lord, praying for the Israelites. Deut. 9. 18.*

One ought to help by an eye of an eye that is fallen. *Deut. 32. 4.*

To fall taken for to die. *2. Samuel. 3. 34.* to be decreed. *Eccl. 21. 1.* *Luke 9. 39* and to be dishonoured. *Eccl. 6. 11.*

The fall man falleth seven times, and riseth again, but the wicked fall into mischief. *Psalm 34. 16.*

Of that which he feared, must take heed lest he fall. *1. Cor. 10. 12.*

A man may fall with his tongue, and not with his will. *Eccl. 19. 16.*

Where the tree falleth, there it lieth. *Eccl. 11. 3.*

To fall on the neck. *Gen. 45. 14.*

Familiar, looks Flocke.

Familiar, Saul caught unto a witch that had a familiar spirit. *1. Sam. 28. 7.*

Famine threatened to the disobedient. *Levit. 26. 6.* *Deut. 28. 23.* and *32. 24* looks Annulment.

Famine sent by by reason of our sinnes. *1. King. 8. 35.*

Abraham to avoid famine in Canaan, went into Egypt. *Gen. 12. 10.* *Isaac for the same cause, hid himself among the Philistines. Gen. 26. 1, 2.*

Seven years famine in Egypt, and all land of Egypt was desolating. *Gen. 47. 10, 14.*

John the Baptist died in the time of famine. *Gen. 47. 11, 12.*

Three years famine in the time of David. *2. Sam. 21. 1.* Another great famine in the time of Ahab. *1. Kings 18. 2.* Another in the time of Jehoram. *2. Kings 8. 1, 2, 3, 10.*

Famine prophesied. *Jer. 14. 1, 2, 7.* *Eccl. 30. 11.* and *12. 16, 18, 19.* *Psalm 92. 2.*

In the famine God enriched Tyrah with plenty. *Gen. 26. 1, 2, 3, 12, 14.*

The words of Hezekiah returned in the famine. *1. Kings 17. 13, 14, 15, 16.*

Elisba foretold the famine of the famine of seven years. *2. King. 8. 1, 2.*

Elimelech seeing the famine sore in the land of Beth Lehem. *1. Kings 1. 1, 2, 3.*

Eliah foretold the famine unto Ahab. *1. King. 17. 1.*

In the famine Eliah maketh the bitter potter sweet. *2. Kings 4. 41.*

A famine in Jerusalem in the time of Zedekiah. *2. Kings 25. 1.*

Agabus foretold of an universal famine. *Acts 11. 28.*

A famine of the word of God. *Amos 8. 12.*

The words of famine. *Eccl. 7. 16.* looks Hunger.

Fame, The fame of Christ is the Gospel. *Mat. 1. 13.* *Luke 3. 17.*

Famine, God commandeth Moses to make the Tabernacle according to the fashion shewed him in the mount. *Ex. 25. 9, 10.*

The fashion of this world goeth away. *1. Cor. 7. 31.*

Fasting, How we should fast. *Psalm 34. 15.* *17. 18.*

When fasting the Lord requireth. *Psalm 34. 16, 17* and *38. 6, 7.*

Fasting and sacrifices do not profit the sinner. *Jer. 14. 12.*

Fasting without true works of mercy, is profitable. *Jer. 9. 10, 11.*

A question concerning fasting. *Jer. 7. 3, 35.*

Lucifer the devil, we not call flesh but with prayer and fasting. *Isa. 17. 15, 16, 20.* *Isa. 58. 29.*

Daniel prayed unto the Lord with fasting. *Dan. 9. 3.*

After fasting and prayers herms were laid on Paul and Barnabas. *Acts 13. 2, 3.*

Prayer and fasting at the obtaining of Acts. *Acts 14. 23.*

Paul's often fastings. *2. Cor. 11. 27* and *6. 6.*

Anna fasted and prayed forty years but preres continually. *Luke 2. 37.*

Sera Ragula's daughter fasted and prayed to God with tears. *Job. 3. 10.*

The children of Israel fasted before the Lord. *Isa. 20. 36.* *Again they fasted before the Lord. 1. Sam. 7. 4.* *Isa. 65. 14.*

Isaiah proclaimed a general fast throughout all his dominion. *Isa. 58. 3.*

Isaiah proclaimed a fast. *Isa. 58. 3.*

Isaiah the Lord with fasting. *Isa. 58. 3.*

The Ammonites proclaimed a general fast. *Isa. 3. 1, 2.*

Isaiah fasted forty days and forty nights. *Isa. 58. 3.* *Isa. 65. 14.* *Isa. 66. 1.* *Isa. 67. 1.*

Isaiah fasted. *Isa. 66. 1.* *Isa. 67. 1.* *Isa. 68. 1.* *Isa. 69. 1.* *Isa. 70. 1.* *Isa. 71. 1.* *Isa. 72. 1.* *Isa. 73. 1.* *Isa. 74. 1.* *Isa. 75. 1.* *Isa. 76. 1.* *Isa. 77. 1.* *Isa. 78. 1.* *Isa. 79. 1.* *Isa. 80. 1.* *Isa. 81. 1.* *Isa. 82. 1.* *Isa. 83. 1.* *Isa. 84. 1.* *Isa. 85. 1.* *Isa. 86. 1.* *Isa. 87. 1.* *Isa. 88. 1.* *Isa. 89. 1.* *Isa. 90. 1.* *Isa. 91. 1.* *Isa. 92. 1.* *Isa. 93. 1.* *Isa. 94. 1.* *Isa. 95. 1.* *Isa. 96. 1.* *Isa. 97. 1.* *Isa. 98. 1.* *Isa. 99. 1.* *Isa. 100. 1.*

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and 12, 42, and 19, 8.

Samuel feared God with all his household. Acts 10, 2.

Simeon feared God. Luke 2, 25.

Indignation and righteousness follow the face of God. Isa. 5, 7.

Ministers must not fear, look ministers.

Of which fear. Jerem. 16, 16. Mat. 5, 33.

Acts 9, 31. 10, 1. 1 Cor. 7, 1. Eph. 5, 33.

Col. 3, 22. 1 Pet. 1, 17.

Of natural fear. Mat. 14, 26. Isa. 34, 13.

Of servile fear. 1 Kin. 17, 33. Job. 1, 16.

Jer. 36, 16. Rom. 8, 15. Luke 1, 74 and 2.

John 4, 18. Rev. 11, 3.

We ought not to fear the reproach of men,

and wh. Isa. 5, 17, 8.

He that feareth iniquities shall never see his bury. Eccles. 11, 4.

That which the wicked search shall come upon him. Psal. 10, 34.

There was rejoicing up in the fear and knowledge of God. Eccl. 14, 5.

Of the persecution of those that fear the

Lays. 1. Chy. 16, 62, to 66. 9. But God will deliver them. Jer. 66, and punish the wicked.

Psal. 68.

It is a fearful thing to fall into the hands

of the living God. Heb. 10, 31. look Timotheus.

Feast. The Jewish feasts were many, look Sabbath and Passover, and look Pentecost in the first Table.

The feast of blowing of horns or trumpets. Levit. 23, 24. Num. 10, 107, and 2. Chy. 5, 12, 13.

The feast of humbling, reconciling, and cleansing sinners. Lev. 16, 29, 30. and 23, 7.

Num. 29, 7, 10, 12.

The feasts of boughs or booths, or Tabernacles, called also the feast of gathering

fruits. Gen. 31, 16. Lev. 23, 34, 37. Num. 29, 12.

Deuter. 16, 13, 16, and 31, 10, to 24. Eccl. 3, 4. Psal. 8, 1, 2, 4, 15. 1. Chy. 5, 31, 32.

2. Chy. 1, 9, 18. and 19, 5, 10, 9.

John 2, 9.

The feast of the new moon. Num. 28, 21, 18, 16 and 1. Sam. 20, 5, 24. Eccl. 45, 18

19, and 46, 7. with other feasts: as Eccl. 9, 31.

2. Chy. 1, 5, 36, 37.

The dedication of the Temple was also counted a solemn feast among the Jews.

1 Kings 8, 65. Job. 10, 22.

That the Jews ought offer at every feast

Gen. 3, 14, 20. Lev. 22, 2. Num. 20, 3. 9.

God bidden the Jews feasts, say that they were commanded. Isa. 1, 11, 10, 15, and 66, 17.

Amos 5, 21, 22. and 8, 5, 10. Mat. 23, 13.

Why Christ was not apprehended on the feast day. Mat. 26, 5.

Jesus at the feast day, many buyers and sellers out of the Temple. John 2, 14, 15, 16.

Joseph made a feast when Jacob was joined. Gen. 42, 1.

Whom we ought to bid to our feasts:

and how we should behave our selves in feasting. Eccles. 17, 18. Eccl. 18, 13. Luke 4, 13, 14. Tob. 2, 17, and 14, 16, 17, 1.

Eccl. 5, 8.

The poor ought to be remembered at our feasting. Mat. 23, 10.

Job feared disaster and abate in his chil-

dren feasting. Job 1, 5.

Joseph made a feast to Abraham, Genesis

26, 30, 11, and Joseph to his brethren. Gen.

43, 31, 32, and Solomon to all his servants.

1 Kings 1, 15.

Of which see at herperhearing. Genesis

32, 12. 1. Samuel 25, 4, 11, 36, 2. Sam. 13, 24, 28.

Herod made a feast on his birth day.

Genesis 40, 30. In his Feast. Mat. 14, 6.

Mat. 7, 21.

Feasting feasts. Gen. 39, 22. Judges 14, 10.

John 2, 2, to 11.

Darius made a feast to Abner. 2. Samuel

3, 20.

Abimelech made a feast unto his brethren.

2 Kings 1, 5, 9, 25, 41, 49.

The lowest rooms at feasts. Luke 14, 8, 10, 12.

Herod made a great feast for Christ,

his disciples, and others. Luke 5, 29. Mat. 3, 15.

Mat. 9, 9, 10.

The chief places at feasts. Mat. 23, 6, 7.

The office of a feast maker. Eccl. 32, 1, 2.

Look Solome.

Feasting, for fasting. Isa. 52, 13, 14.

9. Feasts. We ought to comfort the feeble

young. 1. Thel. 5, 14.

Yamah barren, and feeble, had children.

1. Sam. 2, 5.

Feeds. Jacob was fed of God all his life

long. Gen. 48, 15.

Don David his feed Israel. 1. Sam. 5, 2.

Psal. 78, 23.

Angels and Governors ought to lie

with people fed. 1. Sam. 7, 7.

Christ commanded Peter to feed his

sheep. John 21, 15, 16, 17.

Peter wished the elders of the Church,

to feed the flocks of Christ. 1. Pet. 5, 1, 2.

Those that feed a flock are brought to

care of the milk. 1. Cor. 9, 7.

The green pastures and waters of Chris-

tians to feed on, are to be found in the

Scriptures. Psalm 23, 2. John 6, 27,

55, 56.

Feeds. It was a curtle in old time, first

to teach the feet of such as a man harboured.

Gen. 18, 4, 5, and 19, 12, 3, 24, 32, 33. Job.

12, 11. Gen. 43, 23.

Abigail humbled her self to teach Da-

vid's servants. 1. Sam. 25, 41.

The fowls of the Israelites did not smell in

the wilderness. Deut. 8, 4.

God smother the fowls of his choice, to be

like fowls were to be his will. 2. Samuel

22, 34.

Joseph caused his chief men of house to

set their feet on the necks of Kings. Job.

40, 16, 17.

Ruth slept at the feet of Boaz. Ruth. 3,

4, 8, 14.

He has a disease in his feet. 1 Kings. 15,

23. 1. Chron. 16, 12.

A small woman washed Christ's feet.

Luke 7, 37, 38.

Christ washed his disciples feet. John 13,

4, 6, 15.

Job was twice to the lanes. Job 29, 15.

Fellow-helpers, look Coadjutors.

Fellow servant. Ephraim a fellow servant

in the Lays. Col. 4, 7.

Fellowship. The faithful continue in

the Apostles doctrine and Fellowship. Acts

2, 42.

To have Fellowship with God and his

Son, is to believe in Christ, and to love

in the light. 1. John 1, 3, 5, 6, 7.

The joyful fellowship of Christs men-

bers. Psal. 147, 7, and 151, 1.

Righteousness hath no fellowship with

unrighteousness, nor light with darkness,

nor the good with evil. 1. Cor. 6, 14. 8.

Phet. 5, 7, 8, and 1. Thel. 5, 5, 6.

Fevers. God will smite such as disobey his

will. Deut. 28, 22.

Christ beates Peter's mother in law of a

fever. Mat. 14, 15. Mat. 1, 20, 31.

9. Feels. The Israelites might not have

their field with mingled seed. Levit. 19, 19.

Of him that butters his neighbours field,

as vineyard. Eccl. 2, 5.

We ought not to remove the marking

boundaries of the field. Deut. 19, 14.

Abraham comforted Isaac's field to be in

Gen. 2, 28, 14, 30.

The field of blood. Jerem. 1, 19.

The field which Jeremie bought of Ho-

nnamel. Jer. 32, 7, 10, 16.

Fight, look Wars.

Figge. The parable of the Figgetree. Mat.

24, 32, 33.

The cutting of the Figgetree. Mat. 31

19, to 23. Mat. 11, 33, 14.

The parable of the fruitful full Figgetree.

Luke 11, 6, 10.

The figgetree would not be king over other

trees. Judges 9, 10, 11.

Fig. God will fill us with all good things,

if we love him. Deut. 11, 13, 14, 15.

We ought not to forget God, when we

are filled with his benefits. Deut. 8, 10, 12,

and 6, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20.

32, 15.

Find. To seek God and to find him, as

to leave him. Job. 2. Chy. 15, 3, 4, 15.

God's indignation cannot be found out by

man. 1. Chy. 5, 40.

Finger. A giant's name that had 24 fingers

and toes. 2. Sam. 21, 20, 31.

Tables written with the finger of God.

Exod. 31, 18.

Pharisee's encourageers confide that they

will overcome through to pass by the

finger of God, and not by force. Eccl. 2, 18, 19.

The finger of God, what it was. 1. Chy. 11, 20.

Pharisee. Gen. 4, 7, 8. Psal. 150, 1.

Fig. The first house of men at brass,

dedicated to God. Exod. 1, 2, 13, 14, and 24.

Fig. a parcel of the Levites inheritance. 1.

Chy. 32, 12.

The first bearing of a man might be a

man, and how. Eccl. 1, 3, 17.

The first fruit of an ass was reserved

with a lamb. Eccl. 1, 12.

Christ was the first bearing of every cre-

ature. Rom. 8, 19. Col. 1, 15.

Who the first fathers ought to be called.

Deut. 26, 5, 7, 12.

The first fruits pertained to the high

priests. Num. 18, 26, 28, 29, 30.



Worth. 6. 11. and not to be careful for things of this life. Matt. 6. 25. 31, 33. look Raiment.

The Sacerdotes and Priestes flaine, for that they would not give food to Simon and his men. Luc. 8. 5, 16, 17.

Feet ought to bee scourged with rods. Psal. 2. 6, 7.

Fooles are the authors of contentions. Psal. 18. 6.

Fooles delight to take what they list uncontroll'd. Psal. 18. 3.

Fooles are not to be taught. Psal. 23. 9.

Doctrine is not p. cumbersome for fooles. Eccles. 11. 19. and 22. 7.

A foole's counsel is not to bee regarded. Eccles. 8. 17.

Riches profit not a foole. Psal. 17. 16.

The heart of fooles is in their mouth. Eccles. 31. 26.

Humour is unbecomely for a foole. Psal. 17. 16.

A foole thinketh his owne wit best. Psal. 12. 15.

A foole is incorigible. Psal. 17. 30.

Of the nature and quality of a foole, and how he should be regarded. Psal. 12. 10. and 26. 4. 15. Eccles. 31. 20.

Foolish is they regard not God for all his benefits. Deut. 32. 5, 6.

Christians may not be foolish talking of trifling. Ephes. 5. 4, 5.

The preaching of the Crooke is counted foolishness. 1. Cor. 1. 18.

To be cruelly teise, is to be accounted a foole in the world. 1. Cor. 3. 18, 19.

God hath chosen the foolish things of this world to confound the wise. 1. Cor. 1. 27.

Dauid was accounted a foole for Christ sake. 1. Cor. 4. 10.

God hath made the wisdom of this world foolishness, by the foolishness of preaching. 1. Cor. 1. 20, 21.

Dauid his very foolishly in naming his people. 2. Sam. 14. 10.

The natural man forgets the doctrine of the Gospel foolishness. 1. Cor. 3. 14.

Foolish questions, see Questions.

Foot of pride. Psal. 36. 11.

Forbidden. Christ would not that his Apostles should forbid any to do a miracle in his name. Matt. 9. 39.

Forerunner. Christ our forerunner and high Priest. Heb. 6. 20.

Forlorn. Saul distressed of Dauid an hundred forerunners. 1. Sam. 18. 25.

Forget God, look Fill.

The Israelites having forgotten God, were plagued. De. 32. 17, 18. to 27. 9. delivered into their enemies hands. 1. Sam. 12. 9.

For chief butler of Pharaoh forgave Joseph his brethren. Gen. 40. 21, 23.

Forgive. We ought to forgive. Eccles. 28. 2, 12, 16. Mat. 5. 23, 24, 25. and 6. 12, 14, 16 and 18. 15, 16, 17. Eph. 4. 26, 31. and 5. 32 Col. 3. 11, 13. Luke 17. 34.

Joseph forgave his brethren. Gen. 50. 17, to 31.

God only forgiveeth sinne, and keepeth from sinning. Gen. 20. 6. Gen. 34. 18. Eccl. 4. 7. Psal. 19. 12. and 103. 3, 12. Job. 45.

35. and 44. 3. 1. and 51. 12. Jer. 31. 34. 8. 33. 8. Psal. 34. 8. 17. and 32. 1. 23. and 49. 7. 8. and 51. 14. and 79. 9. Dan. 9. 9. Psal. 13. 4. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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of the plague, besides them that died in the  
conspiracy of Balaam, Num. 16. 49.

Three thousand generations in the gene-  
alogy from Abraham to Christ, Mat. 1. 17.

Found. *Spiders* found favour in Gods sight  
Eccl. 33. 13, 14.

God found Jacob his inheritance in a  
waste land, and resting wilderness. Deut.  
33. 9, 10.

Foundation. *Christ* is the foundation of the  
Church. 1. Cor. 3. 11.

Preachers must build upon *Christ* the  
foundation. 1. Cor. 3. 10, 11, 12.

The foundations of the mountains shall  
bee set on fire in Gods wrath. Deut. 32. 22.  
and the foundations of the world were dis-  
covered at his rebuke. 2. Sam. 22. 16.

Dani would not be idle upon any mans  
foundation. Rom. 1. 5, 10.

Foxe. *Christ* called *Yerob* a Foxe. Luke  
21. 33.

Foxes have holes, but *Christ* had no resting  
place. Mat. 8. 20.

Samson yead shebonds to three hundred  
Foxes tails. Job. 25. 4, 5.

Foxes for heretics Cant. 2. 15.

Falls prophets like Foxes, and why Eze-  
kiel 13. 24.

Frailty of man, see Man.

Free. God required of the Israelites free  
aff. things. Exod. 25. 2.

Free cities, serafuge.

We ought to stand fast in the libertie  
wherunto *Christ* hath made us free. Gal. 5.  
1. that is from sinne. Rom. 9. 10, 11, 12. and  
John. 1. Pet. 2. 16.

Freedom proclaimed to the Israelites in  
the reere of Jubile. Lev. 25. 10, 11.

Gifts having freely received Gods gifts,  
bestowed them freely to helpe Naaman. 2.  
Kings 5. 15, 16.

Freewill. Of mans freewill before his fall.  
Gen. 1. 26, 27. and 2. 15. Eccles. 15. 14. to 18  
8. 17. 10. 7. 12. Tit. 2. 13. Gal. 3. 9, 10. E-  
ph. 4. 13, 14.

Of mans freewill after his fall, and how  
that without Gods spirit he can doe nothing  
but sinne. Gen. 6. 5, 6, 7. 10. 6. Deut. 32.  
3, 4. P. Alm. 14. 3. and 49. 30. and 116. 11.  
Pse. 16. 9. and 19. 21. 2. Cor. 9. 4. and 21.  
3. Isa. 61. 1. and 7. 1. and 24. 7. and 31.  
14. 8. Jerk. 30. 16, 17. Hol. 1. 3. 9. 14. Mat. 1.  
10. 30. and 5. 18, 19. and 16. 17, 23. Marke  
3. 11, 12. Heb. 1. 12, 13. and 3. 5, 6, 17. and 6.  
44, 45. and 15. 2, 4, 5, 6. Act. 16. 1. 4. 3. 26. 18.  
Rom. 6. 7. and 9. 16. 1. Cor. 3. 7. 8. 4. 7. and  
12. 3. 13. 10. 2. Cor. 3. 5. Ephel. 2. 1, 2, 3, 5.  
2. Phil. 1. 6. and 2. 13. 21. and 4. 13. Tit. 3.  
3. 10. 9. Heb. 13. 10. 11. Jam. 1. 14. 17. and 4.  
8. Eccles. 17. 14. Rom. 6. 6. Gal. 5. 17.

Friends and neighbours ought to be loved.  
Levit. 19. 18.

The heartie counsell of a friend is most  
sweet. Psa. 27. 9.

Our friends ought to be entertained. Psa.  
37. 9. Eccles. 9. 12. and ch. 18. Eccles.  
1. 12, 13, 17.

The secret of our friend we may not dis-  
cover. Eccles. 27. 16, 10. 23.

Debate of desert friends, and why. O-  
bed. 7. Mat. 7. 3, 4, 5.

The property of a friend, & how we should  
chuse him, and behave our selves toward him  
Eccl. 5. 6, 7. to 12.

Secrets talke multiplyed friends, Ec-  
cl. 5. 6, 7.

Riches ingender friendship. Proverbs  
19. 4, 6, 7.

What things brake friendship, and what  
constancie and charitie ought to be among  
friends, Eccles. 2. 1. 30. to 26.

How to behave our selves with a friend  
that is our superior. Prov. 23. 1, 6, 7, 8.

Friends ought to be friendly one to another,  
and why. Psa. 8. 24.

The property of a true friend. Psa. 17. 17.  
Eccles. 27. 6. and of a fained friend. Eccles.  
27. 1, to 6.

How a man may know a friend, Eccles.  
12. 8, 9.

We ought not to give our friend power  
over us. Eccles. 13. 12.

Friendship of the way, enmitie with God.  
James 4. 4.

We ought to make vs friends, by dissi-  
pating our temporall goods to the poore, and  
why. Luke 1. 6, 9.

*Christ* calleth his Apostles friends, John  
15. 14, 8. calleth Judas friend. Mat. 26. 50.

Of desert friends and wicked friends. Deut.  
13. 6, 8, 10. 12. 1. Sam. 3. 17. and 15. 7. 10. 2.  
30. 9, 10. Psalme 55. 1, 2, 13, 14. Jerem. 9. 3.  
10. 7. and 12. 6, 14. and 41. 2, 6, 7. Dan. 11.  
26, 27, 32.

Quint a faithful friend to David, 2. Sam.  
15. 17. and 1. 6, 16, 17.

Forward, see Generation.

Fruit. The tree is known by his fruit.  
Mat. 7. 16. to 21. Luke 6. 4, 1.

Fruits of righteousness and of sinne. Rom.  
6. 1. "and fruits of the spirit. Gal. 5. 2, 2.

God placed the Israelites in the land of  
Canaan, to cate the fruit of the fields. Deut.  
32. 13.

The spies sent to Canaan, brought of the  
fruit. Num. 13. 31, 34.

Fruit of body, and fruit of graces, or. bles-  
sed to those that love God. Deut. 28. 1, 2.  
and curse to those that doe not. Deut. 28. 1, 2.

Fruit of the body eaten. Deut. 28. 5, 3. see  
Women.

We are delivered from the curse of the law  
that we should bring forth fruit. Rom. 7. 4, 6.

Our motions to sinne, bying forth fruit unto  
death. Rom. 7. 5.

God made Leah fruitful. Gen. 29. 31. and  
Rachel, chap. 30. 23. Ruth. 4. 11.

Of unfruitfull fruit. Levit. 19. 33.

What be the fruits of faith after the re-  
generation. Jerk. 8. 16, 17. 1. John. 14. 2. Pet. 1.  
6, 10. Hebr. 9. 1, 2, 3.

Fruits of righteousness. Phil. 1. 11, 3. fruits  
of mans inventions. Jerk. 9. 3. 1. Lookes Con-  
fession and Faith.

Fulfilling. Wherewith the fulfilling of the  
Law can sit. Hol. 12. 5. Deut. 10. 13, 13.  
Rom. 1. 8. Gal. 5. 14. and 6. 2.

*Christ* hath fulfilled the law for vs  
12. 5. Rom. 8. 4. Mat. 5. 7. see *Christ*, Obe-  
dience, and Faith.

Fulfill the measure put for making perfect  
and finishing all wickedness. Mat. 23. 32.

Genesis 15. 16.

Fulness. The fulness of *Christ*, is the  
Church. Ephel. 1. 23.

*Christ* came at the fulness of time, & why.  
Gal. 4. 4, 5. Ephel. 1. 10.

Of *Christ* his fulness how we have all received.  
John 1. 16.

Full. *Christ* full of grace & truth. Joh. 1. 14.

How be it to them that be full, say they shall  
hunger. Luke 6. 25.

The wicked full of unrighteousness. Rom.  
1. 29. & 3. 10, 14, 10. 19.

The wisdom of God is full of mercy and  
good fruits. Jam. 3. 17.

The full age of *Christ*. Eph. 4. 13.

Fullness, Mourning.

Fullness men abound in transgressions.  
Psa. 29. 32. Ioh. Wilfull.

Fullness necessary for a Preacher. 2. Kin.  
4. 10. see Armour.

Fire breaking out. Exod. 21. 6.

Fire was not kindled on the Sabbath day.  
Exod. 35. 3.

Of fire that should never be put out. Lev.  
6. 13, 17.

Fire was in the tabernacle by night. Exo.  
40. 38.

God consumed Simeon sacrifice by fire,  
and why. Judg. 6. 21.

Fire from heaven consumed Elishas sacri-  
fice. 1. Kings 18. 24, 38, 39.

Fire mingled with hail, the seventh plague  
of Egypt. Exod. 9. 24, 25.

Sodom and Gomorah destroyed with fire,  
and withness from heaven. Gen. 19. 24, 25.

The murderers against God, consumed  
with fire. Num. 11. 1.

Rad. & Abihu destroyed with fire, and  
why. Lev. 10. 1, 2.

The two captives over fire, were with  
their wives consumed with fire from heaven.  
2. Kings 5. 10, 12.

Of purifying by fire. Num. 31. 20, 23.

Abaz consecrated his sinne in fire unto  
idols. 2. Kings 16. 3.

The fire wherewith the wicked shall be tor-  
mented. Marke 9. 44.

Excelling fire prepared for the devil  
and his angels. Mat. 25. 41.

The faithful shall bee cast into hell fire.  
John 5. 6.

The fire shall consume trowsers and blas-  
phemers. Heb. 10. 27.

God is a consuming fire to the wicked.  
Deut. 4. 9, 10, 24. Heb. 12. 29. & a consume-  
able fire to the godly. Ex. 13. 21, 22. Num. 9. 15

God came down in fire when he delivered  
the law. Exod. 19. 18.

The glory of God appeared on mount Si-  
nai, as consuming fire. Exod. 24. 17.

Consuming fire went out of Gods mouth.  
1. Sam. 32. 9.

Fire was kindled in Gods wrath against  
Israel. Deut. 32. 22.

God desired that the fire of his Gospel  
were kindled. Luke 12. 49.

Of the mans works shall be tryed by fire.  
1. Cor. 3. 13, 15.

Elisha was taken by into heaven by a  
chariot and horses of fire in a white wind.  
2. Kings 2. 11.



gifts 14. 13, 13.

It is the gift of God with patience to bear affliction. Phil. 1. 39.

All things that we enjoy, are Gods good gifts. Matt. 26. 17, to 31. Luke 19. 12, 13, 14. 1 Cor. 4. 7. James 1. 17. 2. Peter 1. 3.

Christ coming into the world, gave divers gifts to the edification of his Church. Eph. 4. 8, 10, 11, 12.

The gifts of God are without repentance. Rom. 11. 29.

Every man hath his proper gift of God. 1 Cor. 7. 7.

Gods gifts are divers, according to his grace given us. Rom. 12. 6.

Of the gift of tongues. Act. 2. 4. 1 Cor. 12. 28, 30, and 14. 5, 10, 12, and of healing. 1 Cor. 12. 28, 30.

To sit on the right or left hand of Christ, is the gift of God. Matt. 20. 21, 23. Mark 10. 37, 40.

The gifts of God must be implored to his glory. 1 Pet. 4. 10, 11. Let us be desirous of them, and call into blessing. Phil. 2. 27, 28, 30. Luke 19. 23, 24, 26.

Gifts blind the eyes of the wise. Eccles. 20. 28. Therefore ye can ought not to rely them. Deut. 16. 18, 19. Exod. 23. 8.

Gifts say tribu. 2. Sam. 8. 3.

God measureth the gift by the heart. Mat. 13. 43, 44, 44.

Of gifts of spirit, look more. Gen. 32. 13. 33. 8, 10, 12, 14, 15, 26, 28. 1 Sam. 8. 1, 2, 3, 5, 15, 16, 22, 23, 27.

Give, and it shall be given unto you. Luke 6. 38.

Great are precious promises are given us by Christ. 1 Pet. 1. 4.

The wise shall teacheth us that all things that we have, are given us of God. 1 Cor. 2. 10, 11, 12.

To whom much is given, of him shall be much required. Luke 12. 48.

It is a blessed thing to give rather than to receive. Act. 20. 35.

God giveth all things. Gen. 33. 11.

God gave the cities Jericho into the hand of Joshua. Josh. 6. 3, 4, 5.

God loveth a cheerful giver. 2 Cor. 9. 7.

God gave Samuel to succeed Eli in the Priesthood. 1 Sam. 1. 27, 28.

God girded David with power to conquer his enemies. 2 Sam. 22. 40.

Paul willet us to stand girded with belt. Eph. 6. 14.

Glasse for Joy and Rejoicing.

Glasse. He that barreth and doth not, is as he that bevels his face in a glasse. James 1. 23, 24.

When he now through a glasse darkly, but when shall we see face in face. 1 Cor. 13. 12.

Gleaming. Ruth gleaned come after Boaz reapers. Ruth 2. 3.

The gleaming of grapes of Ephraim, better than the vintage of Asher. Judges 8. 2, see Widows.

Glorie. The glory of God appeared in the cloud. Exod. 16. 10.

The sight of the glory of the Lord, like consuming fire. Exod. 24. 17.

The glory of the Lord appeared, when

Joshua and Caleb should have been flames. Num. 14. 10.

The glory of the Lord filled the Tabernacle. Exod. 34. 33, 35. The Temple. 1 Sam. 8. 11.

The glory of God appeared to Moses and Aaron. Num. 16. 42, 44.

Moses brought the Lord to show him his glory. Exod. 33. 18.

The Lord of God called the glory of Israel. 1 Sam. 4. 21.

Isaiah saw the glory of God in a sign. Isa. 6. 1, 10, 6.

God will comfort Pharaoh all his host, got glory to himself. Ex. 1. 5, 11. Rom. 9. 19.

God filled all the earth with his glory, by punishing the infidelity of the people. Num. 14. 21.

God was the glory of the Israelites. Deut. 13. 39.

God chose the children of Israel unto his glory. Deut. 26. 18, 19.

David with all that he did to the glory of God. 1 Sam. 17. 45, 46, 47.

The counsel of the wicked turne to Gods glory. Psal. 66. 10, 11, 12.

All people created to the glory of God. Deut. 26. 19.

The Philistines being plagued with Emorres and mice, their priests exhorted them to give glory to the God of Israel. 1 Sam. 6. 2, 10, 6.

The glory of Christ, as the glory of the only begotten Son. John 1. 14.

Glory put for mercy. Rom. 9. 23.

The glory of God is revealed to us by the Gospel. 2 Cor. 4. 6.

The exaltation and raising of Lazarus was the glory of God. John 11. 4, 40.

Glory to God in the high heavens. Luke 2. 14.

Abraham gave glory to God, when he constantly depended on his promises. Rom. 4. 10.

God did show the riches of his glory upon the elect, by his mercy. Rom. 9. 23.

All glory is due unto God only for whose pleasure all things were created. Gen. 4. 11.

Glory to the Lamb, who was slain for us. Rev. 5. 12.

We can ought to glory in any thing, but in God. 1 Cor. 13. 2, 3, 4. 1 Cor. 13. 2, 3, 4.

Christians ought to do all things to the glory of God. 1 Cor. 10. 31.

The good works of man set forth Gods glory. Phil. 1. 9, 10, 11. 1 Pet. 2. 12.

The holy Ghost testified Christ his sufferings and glory. 1 Pet. 1. 11.

Our light afflictions are not worthy the eternal weight of glory, which they dying. Rom. 8. 18. 2 Cor. 4. 17.

Man is the image of Gods glory, and the woman is the glory of the man. 1 Cor. 11. 17.

The glory of the Ephesians was Pauls suffering. Eph. 3. 11.

The Ephesians were Pauls glory and crown. 1 Thel. 2. 19, 20.

Paul preached the Gospel not for glory of men, but to please God. 1 Thel. 2. 19, 20.

Christians should not be desirous of mine

glorie. Galat. 5. 26, looks Vaine glory, Conscience, and Die.

The glory of the wicked into their name. Phil. 3. 19.

Glories God will be glorified. 1 Sam. 10. 3. and therefore he desired the people wonderfully. Exod. 14. 25.

God is glorified. Exod. 14. 31.

We must glorify God for delivering us from the devil and sin, as the Israelites did for their deliverance from Pharaoh. Exod. 15. 1, 2, 10, 20.

God is to be glorified in all things. Deut. 28. 38. through Jesus Christ. 1 Pet. 4. 11.

We ought to pray that the Word of God may have free passage, and be glorified. 2 Thel. 3. 1.

Christ was glorified when Judas went to betray him. John 13. 31.

Christ desired his Father to glorify him, among men. John 17. 1.

Benhadad glorified himself in his strength of his army, and was discovered. 1 Kings 20. 31, 32, 33, 30.

We ought to glorify God that suffereth as a Christian. 1 Pet. 4. 14, 16. 1 Pet. 5. 10, 11.

God is to be glorified by the purity of our bodies. 1 Cor. 6. 20.

Jesus Christ shall be glorified by his saints. 2 Thel. 1. 10.

If we will be glorified, we must suffer with Christ. Rom. 8. 17.

Of the glorifying of our bodies, looks Phil. 3. 21. and Body, and Resurrection.

Glory is a work of darkness. Rom. 13. 12. and of the flesh. Gal. 5. 19, 21. to be a member. 1 Pet. 4. 3, by the example of Christ, who was prophesied thereby. Heb. 12. 14.

We may not keep company with gluttons and belly god. 2 Pet. 2. 3, 20.

A prayer against gluttony. Eccles. 23. 1, 6.

Of the rich glutton. Luke 16. 19. Looks Drunkenness, and surfeiting.

Of gnashing of teeth, looks more. Matt. 8. 12, 13, 14, 15, 16, and 24. 30.

Of the snarling of a goat, and swallowed by a camel. Matt. 23. 14.

Of Gods will go before the Israelites to guide them. Deut. 31. 1.

God the Israelites did go out of Egypt. Exod. 12. 37, 38, 39.

To go unto his Father, put for to die. Gen. 15. 15.

To go into the number, put for being inrolled. Ex. 30. 13.

God God is a Spirit. John 4. 24.

God is not. 1 Pet. 13. 29. Job. 17. 3. 1 Cor. 2. 6. 1 Timorib. 2. 5. Alpha and Omega, beginning, and ending. Rev. 22. 13. 1. 3. 11. 17.

God the Father took great delight in his Son. Matt. 3. 17.

Christ promised that he was God, and that the Father wrought by him. John 5. 17, and 10. 31.

As man hath seen God, can see him, as know him as he is, but Christ. John 1. 18, 4. 22, 1 Tim. 6. 16.

One God and Father of all, about all, though all, and in us all. 1. Cor. 8. 6. Eph. 4. 6. God dwelleth in us in Temples made with hands. Acts 17. 24. and 7. 48.

The Name of God. Gen. 1. 14. God telleth heaven and earth, and seeth all things. Jer. 23. 24.

Nothing hidden, or unknown to God. Eccles. 1. 6. 7. 18.

We live, move, and have our being in God. Acts 17. 28.

The wicked think there is no God, or that God hath no regard to worldly things. Job 21. 13, 14, 15. 34. 19. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 12.

Nothing is certain without God. Psal. 11. 12.

All things are possible with God. Gen. 1. 2. 4. Psal. 136. Luke 18. 27. Mat. 10. 27. God needeth no many help. Job 42. 3. 4. Because God hath made all creatures, they ought to humble themselves unto his ordinances. Isa. 45. 10, 11, 12.

All things are Gods. Psal. 14. 1. of God, through God, and for God. Rom. 11. 36. God doeth all things unfeareably. Psal. 25. 13.

Philip desireth to see God the Father. Joh. 14. 8.

All the works of God are exceeding good. Eccles. 19. 16. Gen. 1. 31.

He God and Father of Christ, is our God and Father. Joh. 30. 17.

God was the Israelites God, and dwelt among them. Exod. 29. 45.

There is no God but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2. 2.

The Lord said that he was the God of Israel, and bade them not to fear the gods of the Amoytes. Judg. 6. 10.

God chose the Israelites, to the end hee would be their God. Exod. 6. 7. Deut. 4. 30.

God would be known to be the Lord, by signes and miracles. Exod. 7. 17.

Our God is God of gods, and Lord of lords. Deut. 10. 17, 21. Isa. 45. 1, 12.

God was to be feared: one only and true God of Israel, by sending fire to consume Elys sacrifice. 1. King. 18. 36, 37, 38.

Naaman the Syrian confessed, that the God of Israel was the only true God. 2. kin. 5. 15. So did Tyrio. Exod. 18. 11. And Rahab. Joh. 2. 1.

None other but God alone, that afflicteth and healeth, that killeth and giveth life. Deut. 32. 39.

God was the only connectour of the Israelites. Deut. 32. 10. 12.

God is he that doeth all things in us. 1. Sam. 2. 10.

David did all things, that God might be glorified. 1. Sam. 17. 45, 46, 47.

God giveth all things. 1. Cor. 13. 11.

God careth for us. 1. Pet. 5. 7.

Of the familiarity and humilitie of God toward Abraham. Gen. 18. 10, 17, 18, 19. 24. and 19. 19.

God was with Ishak for his fathers sake, and therefore willeth him not to feare. Gen. 26. 14.

God was with Iakob in the way, and on

him onely he depended. Gen. 28. 13, 15, 20. and 46. 4.

God was with Joseph. Gen. 39. 23. with Caleb. Joshua 14. 12. and with Joshua in his battles. Jos. 10. and with Jonathan. 1. Sam. 14. 10, 15, 45.

God promised Simeon that he would bee with him. Gen. 28. 12, 13.

God would be known to be our deliverer out of bondage. Exod. 16. 6. Deut. 1. 6.

God refused to conduct his people for their idolatry. Exod. 32. 33.

God taught for Israel. Josh. 10. 43.

God delivered into the hands of the Israelites, their enemies. Deut. 2. 21. and 3. 2.

God will have all victory to bee ascribed unto him. Joh. 14. 11, 12. for he delivered the Philistines into the hands of David. 1. Sam. 17. 47. and he into the hands of the Israelites. Deut. 3. 3. Therefore he sent but three hundred men with Simeon. Judg. 7. 2, 4, 6, 7.

God was he that chased the Amoytes, and other. Exod. 34. 11.

God gave Hephizibai victory for his owne Names sake, and for Davids his servants sake. 2. King. 19. 34.

God will not be slow in his grace always in baine. Job. 10. 10, 18. 14.

Samuel, Aaron, Nadab, Abihu, and the 70. Elders of Israel, etc. saw God. Exod. 24. 9, 10, 11.

God appeared to Joshua, like a man with a sword in his hand. Josh. 5. 13, 14, 15.

Samuel and his wife thought they had seen God, when they saw him his Angel. Job. 13. 3, 22.

God ought to be followed. Eph. 5. 1. and blessed, and worshipped. 1. Cor. 1. 3, 4.

The children of Israel not able to beare God speak. Exod. 30. 18, 19.

The people seeing the smoke of the pallis breast, glorified God. 1. Pet. 9. 8.

Woe to offer to God our sinnes, and all that we have. Rom. 6. 13.

We ought to feare, worship and offer to God onely. 2. King. 17. 36.

A king shall bow unto God. Isa. 45. 23.

The mouth open and serve God with all our heart and soule. Deut. 6. 3, 5. 10. 11. 13. and submit our selves unto him. Eccles. 12. 1. and by prayer seek unto him onely, and we shall find him. Deut. 4. 29, 30, 31. Eccles. 18. 2, 9.

Quo God onely belongeth all honour and glory. Isa. 43. 8.

We cannot serve God and riches. Mat. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16.

Hee that is of God, heareth Gods words. John 8. 47.

He that is of God ought to walke as Christ walked. 1. John 2. 6.

All things are of God by Jesus Christ. 1. Cor. 1. 1, 11, 12.

God the giver of all grace, begetteth the good works in us, and perfecteth it. 1. Cor. 4. 7. Phil. 2. 13. 17.

God is to be acknowledged the author of all goodnesse. 1. Cor. 8. 6, 7.

God is he that sufficeth us for the love of

Christ. Rom. 8. 32, 33.

We are elects of God, to be sanctified by his Spirit. 1. Pet. 1. 2.

God hath called us by his love with Christ, and by. Eph. 1. 5, 6, 7.

God hath called us by to glory and beatit. 1. Pet. 1. 3.

The Devil deceived the counsel of God, Luke 7. 30.

We are in God, and dwell in him, if we love him and our neyghbour. 1. John 2. 5. and 3. 14. and 4. 13.

Our God is the God of mercy, patience, and comfort. Rom. 1. 5. 2. Cor. 1. 3.

God cannot lie. Tit. 1. 2.

God will give eternall life to those that he hath promised the same. Heb. 10. 32, 36.

Gods gifts and calling are without repentance. Rom. 11. 29.

Those that cleave to God, shall live, whereas those that follow idols, shall perish. Deut. 4. 3, 4.

God chastiseth whom he loveth. Heb. 12. 6.

The flesh desires ought to bee offered unto God. Exod. 23. 16, 19.

Isakob going into Egypt, offered sacrifice unto God. Gen. 46. 1.

Joseph attributed unto God both his rising into Egypt, and the honour that he received there. Gen. 41. 8.

God suffered the spirit of error to possess the mouth of false Prophets. 1. Kings 22. 31, 32.

God sent an ruff spirit betwene the inhabitants of Sechem and Shimierah, that they might destroy one another. Judges 9. 23, 24.

Of the providence of God toward the Samaritanes afflicted. 2. Kings 7. 16.

The mercy of God toward all men. Psal. 11. 30, 36. and 11. 32, 3. 10.

None good but God onely. Psal. 19. 17.

Mark 10. 18. Luke 18. 19.

God is true. 1. Joh. 4. 16.

Preachers are Gods laborers. 1. Cor. 3. 9.

God onely converted the heart. 1. Ki. 18. 37.

God touching our hearts, we shall follow. 1. Sam. 10. 26.

God ruleth the steps and wayes of men. Psal. 30. 24. Jer. 10. 23.

Paul prayed to God to guide his journey. 1. Cor. 16. 11.

God beareth the heart, not outward appearance. 1. Sam. 16. 7.

God forsweth things to come, and not to be. Isa. 42. 9, 8.

God is the author of peace, and not of confusion. 1. Cor. 14. 33.

God onely is holy. Rev. 1. 3, 4.

The description of God. Exod. 34. 5, 6, 7. his power and benignitie. Isa. 40. 10.

The Name of God is our protection. Psal. 18. 10.

New God is to be sought for, and to be found. 1. Cor. 1. 3.

God onely loveth sinners. Mark 2. 7.

God sanctifyeth us inwardly. 1. Sam. 17. 45.

God is onely wise. Rom. 16. 27.

God feedeth and beareth the heart, and reines. Act. 2. 5, 8. 1. Thes. 2. 4. Psal. 2. 3, 3.





den, and a precious stone found. *Matth. 13. 44, 45.*

The Pharisees discerned the Gospel, neither will suffer to be discerned. *Matth. 23. 13. Luke 11. 52.*

The Gospel byingher diffention and death to the pharisees thereof. *Matth. 10. 34, 35. Acts 14. 1, 2, 7.*

When they shall receive, take say the Gospel shall have taken all things. *Matth. 19. 28, 29.*

None but such as are called and chosen, receive the Gospel, and bying forth fruits. *Matth. 20. 1, 2, 16.*

Our conversation must be such as becometh the Gospel. *Phil. 1. 27.*

The terrible judgement of God against such as contemne the Gospel. *2. Thim. 3. 10, 11, 12.*

The Gospel is the most advanced by good works. *Col. 1. 6.*

The Gospel preached of, to be preached in divers languages. *Act. 28. 1, 2.*

The Church is gathered by preaching of the Gospel. *Act. 60. 3.*

The confidence is gladden with the word of the Gospel. *1. Pet. 1. 25.*

The Gospel of John why it is written. *John 21. 30, 31.*

Governors. Joseph Gouverneur over the land of Egypt. *Gen. 42. 6.*

Against wicked governors of cities. *1. Pet. 2. 13.*

3. 3. Joseph Princes, and as governors.

Grace. Noah found grace in the eyes of the Lord. *Gen. 6. 8, 9. Job 1. 22.*

3. 17. Daniel desired to find grace in Elies sight. *1. Sam. 1. 8.*

By the rich grace of God, we are redeemed. *Eph. 1. 7. Tit. 2. 7.*

The Prophets foretold of grace to come to us by Christ. *1. Pet. 1. 10.*

God determined before the beginning of the world, to bestow his grace on us. *2. Tim. 1. 9.*

1. 9. that we might be glorified by his great grace bestowed. *Eph. 1. 4, 5, 6.*

The grace of God appeared that we should live holy, waiting for the blessed hope of eternal life. *Tit. 2. 12, 13, 14.*

We are saved not by works, but by grace in Jesus Christ. *Eph. 2. 8, 9. John 1. 17.*

1. 17. as it were grace no more grace. *2. Rom. 11. 6.*

The remnant of the Jews shall be saved by grace. *Rom. 11. 4, 5.*

They make frustrate the grace of Christ, who seek to be justified by works. *Gal. 5. 4.*

We ought to trust in the grace offered by the Gospel. *1. Pet. 1. 13.*

1. 13. and not to receive the same in vain. *2. Cor. 6. 1.*

Whoever rejected the grace of God offered, can make for no merit. *Deut. 10. 14, 17.*

The Apostles with grace & peace to those Churches they wrote unto. *Rom. 1. 7. 1. Cor. 1. 1.*

1. 1. We ought to grow in grace and the knowledge of Christ. *2. Pet. 1. 12.*

As we grow in the knowledge of God and Christ, so shall the grace of God be multiplied unto us. *2. Pet. 1. 3.*

Grace, put for the doctrine of the Gospel.

Titus 2. 11. Heb. 1. 9. 1. Pet. 5. 12. for faith and the fruits thereof. *1. Pet. 1. 3. For free gift. 1. Cor. 1. 4. For spiritual gifts. 1. Pet. 3. 18. For the minister and preaching of grace. Gal. 3. 9. For free forgiveness of sins. Job. 1. 17. For the whole calling of the faithful. Deut. 12. 15. For the efficacy and power of the Spirit. Acts 14. 26.*

Of grace before and after meals, look Thanksgiving, and Praise.

Of the grace of God, look Favour, Gifts, and Mercies.

Gracious. God is gracious and merciful. *Ps. 136. 6, 7.*

Grafted. To what end we are grafted with of Christ into his death. *Rom. 6. 3, 4, 5.*

The Church were broken off, that the Gentiles might be grafted in. *Rom. 11. 17, 19.*

Grapes, look Cluster.

It was permitted the Jews, to eat of his new planted grapes, but not to carry any away. *Deut. 13. 14.*

Grass. God will send grass to feed the cattle of those which love him. *Deuter. 11. 13, 15.*

It is this grass, and all the grace thereof is as the flower of the field. *Isa. 40. 6, 7. 1. Pet. 1. 14.*

Grasshopper, look Blasting.

Graves. The graves also open at the death of Christ. *Matth. 17. 52.*

Isaiah set a pillar upon Rehabs grave. *Gen. 35. 20. 1. Sam. 10. 2.*

So man knoweth where Holes grauels, *Deut. 14. 6.*

Isaiah commanded that none should touch the grave of the man of God. *2. Kin. 23. 17, 18.*

The graves of lust. *Rom. 11. 34.*

The grave describes. *Job. 10. 9, 11, 12.*

The Lord byingher down to the grave, and raised up. *1. Sam. 3. 6.*

Graves. Michaias grauen and molen image. *Jung. 17. 3, 4.*

Great. God is great. *Deut. 10. 17.*

Who shall be grafted in the kingdom of heaven. *Mat. 18. 4. Mat. 9. 34. Luk. 9. 46, 48.*

God hath done great things for his people. *1. Sam. 12. 14.*

David foretold David that he should do great things. *1. Sam. 16. 15.*

Whoever rejected God, that his power might be great. *Am. 4. 17.*

The Greeks seek after twofold wisdom. *1. Cor. 1. 22.*

A prophetic of the kingdom of the Greeks. *Dan. 11. 2, 3.*

Greeting. Of the greeting between Hades and Jericho. *Exod. 18. 7.*

Paul wished the faithful to greet one another with an holy kiss. *Philipp. 4. 21. 1. Thim. 5. 14.*

The Scribes and Pharisees lower greetings in the markets. *Matth. 23. 7. look Salvation.*

Gracious not the holy Spirit of God. *Eph. 4. 17.*

It grieveth Gods enemies that his children prosper. *Psalm. 2. 30.*

Growth. Every creature groweth with his feeding the seed of the Lord. *1. Cor. 3. 6, 7.*

He heard the groaning of the Israelites. *Exo. 6. 5, 6.*

He had compassion on their groanings, for their bondage. *Exo. 2. 17.*

Grew. Samuel grew, and the Lord was with him. *1. Sam. 1. 9.*

Grinding, look mourning.

Grudging. We must not give alms grudgingly. *2. Cor. 9. 7.*

Guided. We must be guided by Gods word, and not by good intents. *Eccl. 4. 17.*

Gulls. No gulls found in the mouth of Jesus. *1. Pet. 1. 31.*

All gulls ought to be laid aside of Christians. *1. Pet. 1. 1. look Wrong.*

Gyants. Emims, Jemims, and Anak. *Deut. 2. 10, 20, 21. Num. 13. 33, 34.*

Gyants were mighty men, and commanders of God. *Gen. 6. 4.*

David did smite four gyants, the sons of Haraph. *1. Sam. 17. 2, 16, 21.*

Habitat. The land of Canaan was holy Habitation. *Exod. 15. 13.*

We ought to be an Habitation of God, by the building of the Spirit. *Eph. 2. 21.*

Hailstones. God distresseth his enemies with hailstones. *Job. 10. 11.*

Hallowed bread, look Bread.

Halt. Jacob halted on his thigh. *Gen. 32. 11.*

To halt between two opinions, when. *1. King. 18. 21.*

Hand taken for strength. *1. King. 18. 46.*

1. 46. Acts 11. 21. for military or service. *Levit. 26. 46.*

Harsh. He desired of Amnon, layde her hands on her head. *2. Sam. 13. 19.*

The leprous hand of Moses became found. *Exod. 4. 6, 7.*

He did the dyed hand of Jeroboam. *1. King. 13. 46.*

The Apostles reproved, for rating with unclean hands. *Mat. 23. 5. Mat. 23. 14, 15.*

The Pharisees marvelled that Christ thus to dinner with unclean hands. *Luke 11. 37, 38.*

Wash washed his hands in token of Christs innocencie. *Matth. 23. 24.*

Paul wished us to wash with our own hands. *1. Thim. 4. 11. 20. himselfe did. Acts 18. 1. day and night. 1. Thim. 2. 9. 1. Thim. 3. 2. to cleanse himselfe and others. Acts 20. 34.*

Paul wished him that wash himself, henceforth to labour with his hands. *Eph. 4. 28.*

God will prosper our hands as we have them. *Deut. 30. 9. for he is the director of the same. Psal. 138. 17.*

Christ lifting up his hands, blessed his Apostles. *Luke 24. 50, 51.*

If our hand offend us, we ought to cut it off. *Matth. 5. 29, 30.*

Christ healed the dyed hand on the Sabbath. *Matth. 12. 10, 12, 13.*

The Apostles healed the sick, by laying on their hands. *Mat. 16. 18. for he is Christ. Lu. 4. 40.*

Children brought to Christ, that he might lay his hands on them. *Mat. 19. 13. Mat. 10. 13, 16.*

Isaiah rebuked with wisdom by laying on of Hades hands. *Deut. 34. 9.*

Paul recovered sight, by laying on of a name.

namis hands. *Acts* 9. 17. 18.

Stretching forth the hands to God, taken  
for acknowledging the offence. *1. King* 8. 38.

Solomon praying stretched out his hands  
towards heaven. *1. King* 8. 22.

Woe praying, spread his hands unto the  
Lord. *Ezek* 9. 39. 40.

So long as Moses held up his hands to  
God, the Israelites prevailed. *Ex* 17.  
13. 14.

Lifting up thy hands to heaven, a manner  
of swearing. *Deut* 32. 40. *Gen* 14. 22. *Rev*.  
10. 5.

To lift up the hand against any, is to re-  
belle. *1. King* 11. 26.

None can deliver any out of Gods hands.  
*Deuteronomy* 32. 39. *Job* 40. 15. *Ps* 136.  
3. 4.

The Lords hand is not shortened. *Rom*.  
9. 19.

Gods hand was against the Jews  
when he delivered them into their enemies  
hands. *King* 2. 15.

The hand of the Lord was against the  
Philistines all the days of Samuel. *1. Sam*.  
7. 12.

The hand of God is upon any when he  
afflicts them with any kind of plague. *1. Sam*  
5. 7.

The faithful are in Gods hands. *Deut*.  
33. 1.

The hand of God lay a cloud. *Ex* 33. 33.

Woe Laying.

What God might hand signifies. *Luke*  
22. 69. *Acts* 7. 55.

Hardening. Christ hath put out the  
hardening of our hearts that was against  
him. *Col* 2. 14.

Hanged. The Philistines hanged by  
chains upon the wall of Bethsan. *1. Sam*.  
31. 10.

The seven kindred of Saul were hanged  
before the Lord. *2. Sam* 21. 1. 2. 4. 9.

Rechab and Banaah were hanged for  
murdering Ishobab. *2. Sam* 4. 15. 6. 12.

Whoever was hanged on a tree, ought to  
be buried the same day. *Deut* 21. 23. 23.

Happy, looks Providence.

Happy. Ten things happy. *Eccles* 3. 7.  
to 14. looks Blessed.

Hard. Ten things hard and perilous. *Eccles*.  
10. 10.

Grumbling too hard for God. *Jerem* 32. 37.  
*Act* 18. 14.

Hard. When God will, hee hardeneth.  
*Rom* 9. 18. and 11. 7.

To harden our hearts is to be obstinate.  
*1. Sam* 6. 6. *John* 12. 40.

God hardened the hearts of the Hittites,  
and Hivites. *Job* 11. 10.

God hardened Pharaohs heart. *Ex* 7. 3.  
13. 14. and 8. 15. 32. 9. 7. 12. 34. 35. 8. 10.  
1. 20. 37. and 12. 10. and 14. 4. 8.

God hardened the Spirit of Sathan. *2. Cor*.  
13. 10.

Heart hardened, taken for stubborn.  
*Ps* 6. 52.

The hardness of heart is the hardness of  
ignorance. *Ep* 4. 18. looks Heart.

Heart. To harden the heart to sin. *Levit*.

4. 6. *Deuteronomy* 10. 7.

Harlots. Two harlots pleased before So-  
lomon. *1. King* 3. 16.

He that complets himself with an harlot,  
is one busy with her. *1. Cor* 6. 16.

Harlots shall sooner enter into the kingdom  
of God then proud Pharisees. *Mat* 23.  
31. 32.

Of the debauchment of harlots. *Ps* 9. 13.  
to 18. looks Whores.

Harlots. Looks Armour.

Harlots. The Jews might eat of a Harlot, &c.  
*Deut* 23. 18.

Harlots. The law of harlots. *Levit* 19. 9.  
10. and 23. 32.

Our hairs of shall be plentiful if we please  
God. *Levit* 19. 26. 34. 5.

Whitening was the first of the first  
fruits of harvest. *Levit* 23. 10.

Samuel called upon God in the time of  
harvest. *1. Sam* 1. 10.

Bring the Lords to send labourers into his  
harvest. *Mat* 9. 38.

The Apostles reaped the harvest which  
the Sower had sown. *John* 4. 38.

The Lords harvest. *Rev* 14. 18.

Har. God punishes those that have him.  
*Deut* 5. 9.

We ought not to have our speech in our  
heart. *Levit* 19. 17.

Christ was hated of the Jews, and by  
*John* 7. 7.

Christians are hated of all men for Christs  
names sake. *Mat* 10. 23.

We ought to do good to them that hate  
us. *Mat* 5. 44.

David loved those that hated him. *2. Sam*.  
19. 6.

He that hateth his brother is a murderer.  
*1. John* 3. 15. and 3. 9. 11.

Israhel is hated of Abimelech, and Philist.  
*Gen* 26. 17. and Israhel of *Gen* 27. 4. 13.

The Egyptians hated the Israelites. *Ex*.  
1. 11. *Ps* 107. 35.

Amnon hated his sister, after hee had de-  
bauched her. *2. Sam* 13. 15. and therefore Abi-  
salam hated him. *2. Sam* 13. 32.

He that calleth upon God shall be deliv-  
ered from them that hate him. *2. Sam* 22.  
18.

Men ought to have all for Christs sake.  
*Luke* 14. 26. *John* 12. 35.

Three sorts of men hated. *Eccles* 25. 2.

Looks Envy, and Malice.

Harsh. Looks Pride, or Nobility.

Hair mingled with fire, destruction cattle  
and other things in Egypt. *Ex* 9. 18.  
24. 25.

Have. But one hair of their head per-  
ished, that sinned for Christs sake. *Luke*  
23. 31.

All the hairs of our head are numbered.  
*Mat* 10. 30. *Luke* 12. 7.

Abimelechs hairs pulled pretty wept. *1. Cor*.  
13. 14. 26.

Long hair comely for a woman, not for a  
man. *1. Cor* 11. 14. 15.

Thy hair shall be long. *1. Tim* 2. 9. and  
*1. Pet* 3. 3.

Head. The people that fear God, shall be

made the head and not the tail to any man.  
*Deut* 28. 13.

Christ is the head of whom the body of the  
Church depends, and is nourished. *Ep*.  
1. 22. 8. 4. 13. 15. *Col* 1. 18. 2. 10. 19. 2. 20.  
23. 44.

Christ hark the serpents head. *Gen* 3.  
15.

The mans head shall be hurt when hee  
preacheth, and the kingdoms come. *1. Cor* 2.  
4. 10.

The head of the honorable man, or prince,  
*Job* 1. 6. and 2. 1. *1. Cor* 2. 1. *Rom* 1. 4.

Heals. God cures health and delivereth  
from afflictions. *Deut* 32. 39.

God healeth all our infirmities. *Ex* 15.  
26. *Jer* 17. 14.

We are healed of our sinnes by Christs  
stripes. *1. Pet* 2. 24.

Health. The health of Israel is the Lord.  
*Jer* 3. 17.

To whom health is promised. *Ps* 107.  
4. 23.

Health is the most excellent thing in the  
world. *Eccles* 10. 15. 16.

Heaps. The wicked heap sinne upon sinne.  
*Eccles* 3. 39.

Heaps coales, looks Coales.

Heard of him, looks Swine.

Hardness. Write between the hard-  
ness of heart and Israhel. *Gen* 36. 20. looks  
Shepherds.

Heard. Samuel heareth God speaks unto  
him. *1. Sam* 3. 10. 11.

The Israelites should not hearken to So-  
phers, and wise. *1. Cor* 6. 9. 12.

The Lord would have the Israelites,  
pursuing to fight contrary to his com-  
mandment. *Deut* 1. 43. 45.

All ought to hear and obey Gods voice.  
*Job* 2. 35. *1. Sam* 12. 4.

Gods voice heares Gods voice are his chiefs  
treasure. *2. Cor* 12. 5. 6.

God commanded us to beare the Pro-  
phet Christ. *Deut* 18. 15. 19. *Mat* 17. 5.  
*Luke* 9. 35. *1. Pet* 1. 17.

None can beare without a preacher. *Rom*.  
10. 14.

I faith cometh by hearing the word of  
God preached. *Rom* 10. 17.

Christ rebuked all that were come, to  
beare. *Mat* 17. 9. *Mat* 4. 15. *Luke* 12. 12.

Preachers must speak whether the peo-  
ple will beare or not. *Jer* 7. 37.

To beare put by to beare. *Mat* 7. 34.  
*John* 10. 16. *1. Tim* 4. 16. *John* 4. 4. and  
so to beare. *1. Cor* 12. 13.

Hearing only is not sufficient. *Mat* 7. 31.  
*Luke* 11. 28. *Rom* 2. 13. *James* 1. 22. looks Doe.

Others kinds of heares. *Ps* 13. 19. 20.  
*John* 7. 40. 41.

They that heare Gods preachers, beare  
God himself. *Luke* 10. 16. and are of God.  
*Job* 1. 47. and contrarily. *1. Job* 4. 6. looks  
Parishioners.

Famine of hearing, the Famine.

This ought to be said to beare, and holds  
to beare. *James* 1. 19.

God will not beare countenances of his  
doers and preachers. *Jer* 1. 12. 13.

Doubtless enemies crying for mercy, were not heard. 1 Sam. 22. 42.

God heard Eliab. 1 Kings 18. 37, 38.

God will hear the cry of the afflicted and oppressor calling on him. Exod. 22. 3. 2 Sam. 22. 7.

When God both hears, and is heard. Job 9. 13.

God heard the report of Thamar. Gen. 38. 27. of Leah and Rachel. Gen. 30. 6, 17, and of Jacob in his tribulation. Gen. 35. 3.

Gods law heard of the Lxx. Exod. 32. 14. Num. 14. 30. Deut. 9. 16, 19. Samuel. 1 Sam. 7. 9. and Hannah. Judg. 2. 3. 5.

Heart comforted with words. Judg. 19. 5.

The heart of a man is deceitful and wicked above all things. Jerem. 17. 9. Gen. 6. 5, and 8. 21.

To deceive a mans selfe in his heart, is to slander himselfe in his wickedness. Deuter. 32. 19.

God knoweth the secrets of all hearts, and tryeth them. 1 Sam. 16. 7. 1 Km. 8. 18. Acts 25. 8. 1 Thess. 2. 4. 1 Job. 3. 30. Rev. 2. 23.

Chap. 18. 9. Psal. 7. 9. Acts. 11. 30. and 17. 30, and 20. 12.

God shall make manifest the counselle of the heart. 1 Cor. 4. 5.

Of the abundance of the heart, the mouth speaketh. Luke 6. 45. Mat. 12. 34, 35.

What defileth the heart, and is not out. Mat. 15. 1, 9. Mat. 7. 15, 18, 19, 20, 24.

The hearts are purified by faith. Acts. 15. 9.

God turned and renewed the hearts of men, and holy. Jer. 11. 19, and 36. 26, 37.

Jer. 32. 39, 40. 1 Kings 18. 37.

Salomon prospered God to convert the hearts of the people unto him. 1 Kings 8. 18.

God gave Saul another heart to be a new man. 1 Sam. 10. 6, 9.

With the heart men believe unto righteousness. Rom. 10. 9, 10.

God must open the heart if any heart attentively. Acts. 16. 14. and reforme it before it be apt to goodness. Pag. 114.

Where our treasure is, there will the heart be also. Mat. 6. 21.

Our heart will not condemn us before God. 1 John. 3. 18, 19, 20.

We ought to speak unto ourselves and make melody unto the Lord in our hearts. Ephes. 5. 19 The words of God ought to be kept by in our hearts. Deut. 6. 6, and 10. 18.

Dannah prosper in her heart to the Lord, to become fruitful. 1 Sam. 1. 10, to 14. and having obtained, her heart rejoiceth. 1 Samuel 1. 1.

To believe in heart. 2 Cor. 1. 37.

God measured out a man according to the heart. Psalms 123. 4, 10. 1 Km. 3. 1, 2, to 5.

We ought to draw nere to Christ with a pure heart. Heb. 12. 3. 2. any to follow them that call upon God with pure hearts. 2 Thess. 1. 22.

It is God that shall hold our hearts in holiness. 1 Thess. 3. 3. 2 Thess. 1. 6, 12.

The Pharisees question rather to have their cuppes then their hearts cleane. Mat. 23. 23.

Child mourned for the hardness of the Pharisees hearts. Mat. 23. 35.

We ought to forgive our brother from our hearts. Mat. 18. 34, 35.

We ought to love and serve God with all our hearts. Deut. 6. 5, 13. 10. 12, and 11. 1. Luke 10. 37.

All his heart was upright with the Lord. 1 Kings 3. 14. and to us all ours be. Chapter 3. 6, 1.

Joshua exhorted to serve God with all his heart and soul. Josh. 24. 14, 15, and 22. 5.

We may not attribute to our own benefit of heart, or all life which God giveth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if wee looke to obtaine mercie. 1 Kings 8. 47, 48.

Dauis followed God with all his heart. 1 Kings 3. 1.

David walked before the Lord with a perfect heart. 1 Kings 3. 1.

Our heart is turned from God, when wee serve strange gods, as trust in any thing beside God. Deut. 10. 18.

The insolent wisdom of Salomon, turned inward his heart from God. 1 Kings 11. 3, 4.

Those that turne their heart from God, shall have their lines shorned. Deuter. 32. 17, 18.

The reit of a covetise heart unto God. Psal. 130.

If wee returne unto God with all our heart, he will turne unto us. Deut. 30. 9, 10.

Samuel exhorted to turne to God, with all the heart, and to serve him only. 1 Samuel 7. 3.

Isaiah turned to the Lord, with all his heart. 1 Kings 3. 25.

God promiseth mercy to those that convert in heart. Deut. 30. 1, 2, 3.

Salomon searcht of God an understanding heart. 1 Kings 3. 9.

The King is commanded to read the Law, lest his heart should bee lift up. Deut. 17. 14.

Our hearts ought not to be lift up to forget God, and to 1 Deut. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God gieth to those that feare him, an understanding heart. Deut. 30. 9, 14, and 10. 16.

That disobey him, a faith heart. Lev. 26. 36.

The Scribes moved the hearts of the Pharisees to receive him secretly. Mat. 9. 2, 3, 6.

The hearts of the Amosites and Canaanites sained at the Israelites coming. Joshua 1. 1.

The Israelites hearts were, when they were comforted at 2 Sam. 7. 5.

Dauis comforted the heart of Ruth, by speaking kindly. Ruth. 2. 17.

Heart hardened against the poore, looks Hard. 1 Sam. 16. 7.

God giveth the disobedient a rebellious heart. Deuter. 32. 17.

Dauis heart lay sorrowful, when he saw the Pharisees assembled against him. 1 Sam. 28. 5.

Dauis smothered in heart, after he had cut

off the lap of Davids garment. 1 Sam. 24. 4.

David wither the Israelites to sit their hearts to Gods word. Deut. 32. 46.

We ought not to leave after our own heart. Rom. 15. 39, 40.

The hearts of the simple deceived by Absalom. 2 Sam. 15. 2, to 7. 17.

We ought to love our neighbor with a pure heart. 1 Tim. 1. 5. 1 Pet. 2. 23.

Saint Paul walked in the simplicity of his heart. 2 Cor. 1. 12.

Dauis feare the Israelites in simplicity of heart. Psal. 78. 72.

The thanksgiving of a true and faithful heart. Psal. 103.

God led Israel forth yeeres in the wilderness to prove their hearts. Deut. 8. 2.

Isaiah heart was melt, when he heard the Law read. 2 King. 22. 10, 11, 18. 2 Chron. 34. 27.

They whose heart God had touched, followed Saul. 1 Sam. 10. 26.

The softness of the heart hath slain many Eccles. 30. 33.

How a mans heart may deceive him. Deut. 11. 16.

The pride of the heart deceiveth man. 1 Cor. 3. 1.

The heart of God for the purpose of his will. 1 Cor. 17. 19.

Eyes and heart of God, looks Eyes.

The heart ought to abide still the word of God. Psal. 4. 4.

Gods letters written in the hearts of the faithful. Heb. 8. 10.

One heart and one way expounded. Jer. 32. 39. Acts. 4. 23. Jer. 32. 11. 19. 27. 36. 37.

Wee to the double hearted. Eccles. 2. 13. and 1. 28.

One that feareth the Lord, converted in heart Eccles. 31. 6.

The rebuke of them that sit up doles in their hearts. Jer. 14. 1, 3, 10. 11.

Of the keeping of the heart. Psal. 4. 3.

Dauis lost a man after Gods own heart. 1 Sam. 3. 14.

God say in heart. Gen. 6. 6.

The heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inward part of the earth. Mat. 12. 40.

Heart for the desire of the heart. Mat. 6. 31 For the soul. 1 Pet. 1. 4 For the conscience. 1 Thess. 5. 23. 1 Job. 3. 20, 27. and for the will. Acts 4. 33.

Heathen, such as refuse admonition, ought to be unto us as heathen men. Psal. 18. 17.

Heaven and the heaven of heavens is the Lords. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to containe him. 1 Kings 8. 27, 30, 39, 43, 49. Mat. 5. 34. Acts 7. 46.

The heaven called the firmament, made by the word of God. Gen. 1. 8.

The heavens created and preserved by Gods word. Psal. 104. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Heaven open. Mat. 3. 16. Acts 7. 56.





confessions, that we are the slaves of God  
Rom. 7. 1, 5, 16, and that we are washed in  
1. John. 1. 4, 7.

By virtue of the Holy Ghost, we are  
made strong against vices, sins, and the de-  
vils. 1. Tim. 3. 7.

The holy Ghost was the teacher of  
the Apostles. Joh. 14. 26, and 16. 13.

The Holy Ghost dwelleth in our hearts,  
that remission and remission of sinners come  
by Christ. Acts 5. 31, 32.

The Holy Ghost forbade Paul to preach  
in Asia. Acts 16. 6, 7.

The gifts of the Holy Ghost divers, yet  
one fellowship. 1. Cor. 12. 4, 11.

Both Jews and Gentile inspired with the  
Holy Ghost, had access to the Father, by  
Christ his Son. Eph. 2. 18, and 3. 6.

Sins against the Holy Ghost never for-  
given. Mat. 12. 31, 32. Works 3. 39.

Holiness to the Jews was a supererogation  
in the high Priests office. Exod. 29. 30.

True holiness requireth in Christians con-  
tinually. 1. Pet. 1. 7. Eph. 4. 24. 1. Thes. 3.  
1, 2, 3, 4, 5, 6, 7, 8.

Holiness is not to be learned of unbelieve-  
men. Eccles. 1. 7, 11.

We ought to be true our hearts honestly,  
Eccl. 1. 1, 2, 3.

Holy, The Heralds licken honey out of  
the throne, and give out of the word rock. Deu.  
32. 13.

Honie in the carnals of a lion. Judges 14.  
9.

Jonathan tasting honie, contrary to his  
fathers will, barely escaped death. 1. Sam.  
14. 26, 27.

Honie eaten temperately is very good.  
Pro. 24. 13, and 25. 16, 27.

Honour. We ought to honour the person  
of the old man, Levit. 19. 3. Also masters. 1.  
Tim. 6. 1.

We ought to give honour to whom we  
owe honour. Rom. 13. 7.

We ought to honour all men, namely  
kings. 1. Pet. 2. 17.

Christ worthy double honour. 1. Timoth.  
5. 17.

In giving honour we ought to give our be-  
half another. Rom. 12. 10.

That that honour God, God will honour  
them. 1. Sam. 2. 30.

That that receive honour one of another,  
and such are the honour that cometh of  
God alone, cannot believe in Christ. John  
5. 44.

We gave Salomon riches and honour  
inward. 1. Kings 3. 13.

Manah and his wife purposed to honour  
the Angel. Jng. 3. 17.

Christ honoured his Father, and the  
Fathers honoured him. John 8. 49.

Who honour him that honours the Father  
by believing in him, dishonours the Father  
that sent him. John 5. 23.

Christ honoured his children more than God.  
1. Sam. 2. 31, 32.

Our young men ought to be hono-  
red before the Elders of his people by their  
minds. 1. Sam. 1. 5, 10.

The Father ought to give honour to the

Son, and the Son to the Father. 1. Pet. 1. 7.

Honour is due to a fool. Pro 26. 1.

Honouring God before honour. Pro. 1. 13.

Christ more honour God with our riches,  
and flesh fruits. Rom. 3. 2, 10.

Hope is no hope, when the thing we hope  
for is false. Rom. 8. 24.

Who hope abideth with patience for  
that he hath not. Rom. 8. 25.

Hope ought to be certain. Philp. 1. 20.

Col. 1. 3, 4, 5, 6, and 10, 11.

Hope is strengthened by considering Gods  
benefits received. Mat. 16. 8, 9. Rom. 5. 3, 3,

4, 5. Cor. 1. 10.

We must hope in God. 1. Pet. 1. 21.

Hope is one of the fruits of the Holy Ghost.

Hope is necessary to a lively hope by  
the resurrection of Christ. 1. Pet. 1. 3. Where-  
by we are made heirs of eternal life. Tit.  
1. 7.

As we are called in one hope, so ought we  
to be one body and one spirit. Eph. 4. 4.

Christ is the hope of glory. Coloss. 1. 17.

We ought to rejoice in hope. Rom. 12. 13.

For thereby we are saved. Rom. 8. 24.

Hope is the Queen of salvation. 1. Thes.  
5. 8. Eph. 6. 11, 17.

The Scriptures comfort Christians in  
hope. Rom. 15. 4.

We must pray that we may abound in  
hope, through the power of the Holy Ghost.

Rom. 15. 13.

Hope maketh not ashamed, and help.  
Rom. 5. 5.

Paul reproach for the Christians hope in  
their great tribulations. 1. Thes. 1. 3, 4.

Our faith hope doth extend itself. 1.  
Cor. 13. 13, and 15. 19.

The hope of the creature for the delive-  
rance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 1. 3. For pro-  
mise. Heb. 6. 1. For things which are hoped  
for. Eph. 1. 13. Col. 1. 5. Titus 2. 13. Rom.  
8. 24.

Hope compared to an anchor. Heb. 6. 19.

The hope of hypocrites is vain and false  
peace. Job. 8. 13. Mich. 3. 10, 11. Neither  
have they any hope after this life. 1. Cor. 13.  
5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Hope is a tree that is not fallen from his  
hope in God. Eccles. 1. 2.

Hope is a tree, is a fruiting to the heart,  
Rom. 1. 13.

The hope of the faithful must only de-  
pend on God and his eternal word. Gen.  
26. 3, 18. 1. Jng. 7. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Hope is a tree, is a fruiting to the heart,  
Rom. 1. 13.

Heeding, looking Gathering.

His sword look Honour.

Horns, taken for glory and estate. Job 12.  
15. Job 21. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

It is the horns of our salvation. 2. Sa.  
2. 23.

God created the horns of his anointed  
when he sent his Son into the world. 1.  
Sam. 1. 10. Luke 1. 29.

Our horns were created by becom-  
ing fruitful. 1. Sam. 1. 1.

Blowing horns look Peace.

Isaiah made horns of yam. 1. Ki. 2. 11.

Horns set before the Israelites to de-  
stroy their enemies. 1. Sam. 13. 13.

Deu. 7. 20. So as they were to say to fail-  
ure them. Deu. 12. 19. Job. 1. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Horns of Salomon. 1. King. 4. 26, 27.

A horse is but a bauble helps to save a man.  
Psalm 33. 17. neither is God deluged by his  
strength. Psalm. 147. 10. And the order  
was to them that trust in horses and mighty  
helps. Job. 30. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The wicked are like fast horses, and will,  
Job. 5. 8.

A terrible friend, is like a wild horse  
that nareth. Eccles. 32. 6.

Hospitalities commended our command.

Rom. 12. 13. Heb. 13. 2. Tit. 1. 3. 1. Tim. 3. 2.

Mat. 25. 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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The Lord of Hosts only to be honoured & feared. *Isa. 1.24, 29. Jer. 11.17, 30. Mal. 1.6* *Isa. 1.24, 29. Jer. 11.17, 30. Mal. 1.6* *Isa. 1.24, 29. Jer. 11.17, 30. Mal. 1.6*

Of the sale & redeeming of lands, houses, & Levit. 25. 23, 29, 30.

The houses of Dauid, and his wife, *Isa. 7.1, 2, 3, 4.*

What he ought to do, when he bu. in faire houses. *Deut. 8.11, 12, 17, 18. Isa. 56.10.*

As we sit in our houses, we must meditate on Gods word. *Deut. 1.1. 9. and 6, 7.*

Of the government of the house of Salem. *1. King. 4.7, 32. and 10.4, 5, 10.*

The people with that the house of Boaz might be like the house of Pharez. *Ruth. 4.12.*

Both of the house of God. *Gen. 28.3, and 31.6, 7, 15. Job. 18.1.*

Dauid seeing that his son was dead went into the house of the Lord. *2. Sam. 12.20.*

The house of him whose house is put off, *Isa. 56.10.*

Dauid might not build Gods house. *1. Sam. 7.1, and 1. King. 5.3.*

God promised Dauid to establish his house for ever. *1. Sam. 7.16.*

God promised to build Jeroboam a like house. *1. Kings 11.38, 9. promised to Zedekiah. *Jer. 1.18, 2.1.**

Rahel and Leah build the house of Israel. *Ruth. 4.11.*

God calls the people of Israel his house. *Am. 12.7, and the house of Israel Gods temple. *Isa. 56.7.**

The house of God, is where his word is declared. *Gen. 28.1, 3, 18.*

The house of God, is the Church. *1. Sam. 7.17.*

The faithful are the spirituall house of God. *1. Pet. 2.5.*

The Temple the house of prayer. *Isa. 56.7.*

House taken for many doys. *1. Cor. 13.5.*

Paul preaches publicly, and throughout every house. *Acts. 20.20.*

Better to go into the house of mourning than feasting. *Eccles. 7.4.*

What we must do, returning from Gods house, to our own. *1. Cor. 12.4, 5.*

We ought to set our house in order before we set a thing. *1. Cor. 14.1.*

Houses maintained by diuinity shall be destroyed. *Job 17.14.*

Household. Abraham instructed his household. *Gen. 18.19.*

Household of faith, looks Faith.

Humble. The humble estate of the Reubenites. *1. Cor. 13.5.*

Of the prayer of the humble peacemaker. *1. Cor. 13.5.*

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Paul was humbled, yet prised not. *2. Cor. 4.8, 9.*

Of that humbleth himselfe shall be exalted. *Mat. 23.12. 1. Cor. 14.12. James. 4.10. Examples of the Publicans. *Luke 18.1, 14. And Christ himselfe. *Phil. 2.8, 9.***

God humbled himselfe before the Lord. *1. Kings 1.3, 7, 29.*

We ought to humble our selves under the mighty hand of God. *1. Pet. 5.6, 7, 2. Cor. 8.48, 49.*

God punisheth man to humble him. *1. Cor. 3.20, 22, 1. Cor. 13.1.*

Whereby God humbleth man. *Eccles. 3.10, and 1, 13.*

To be humbled, is to know a mans selfe. *Deut. 8.16.*

God humbleth whom he pleases. *Tobit. 4.19.*

To humble the soule, is to fall. *1. Cor. 13.1.*

Humbled taken for subiect. *1. Cor. 13.1.*

And for distressed, as distressed. *Deut. 31.14, 9. 32. 24, 29.*

God humbleth the pride of them that trust in themselves. *2. Sam. 12.18. Luke 1.51, 52.*

The Israelites often humbled by the Egyptians. *1. Cor. 13.1.*

The Philistines humbled before the Israelites. *1. Cor. 13.1.*

To humble our selves to death, is by mortification to seek salvation. *1. Cor. 13.1.*

Dauid was humbled as brought low by her enemies. *1. Cor. 13.1.*

Humbleth of mind to be mercies. *1. Cor. 13.1.*

Humbleth, taught by the parable of the fig tree. *1. Cor. 13.1.*

The praise of humility. *1. Cor. 13.1.*

The pretence of humility. *1. Cor. 13.1.*

Humility purchased Gods favour. *1. Cor. 13.1.*

God hath always reward true humility. *1. Cor. 13.1.*

Humility purchased Gods favour. *1. Cor. 13.1.*

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grie. *1. Cor. 13.1.*

Paul was humbled to be full and hungry. *1. Cor. 13.1.*

Hunger and other afflictions, look. *1. Cor. 13.1.*

Those that hunger and thirst for righteousness, shall be filled. *1. Cor. 13.1.*

If our enemy hunger, we must feed him. *1. Cor. 13.1.*

The faithful shall neither hunger nor thirst after this life. *1. Cor. 13.1.*

To make empty the hungry soule. *1. Cor. 13.1.*

Christ hungrie in his members. *1. Cor. 13.1.*

How. If we hurt any, we must recompense it, as we are punished. *1. Cor. 13.1.*

God would not suffer Adam to hurt Jacob. *1. Cor. 13.1.*

God that hurteth any of Gods people, hurteth himselfe. *1. Cor. 13.1.*

Husband. Sarah obeyed her husband. *1. Cor. 13.1.*

Elkanah a loving husband. *1. Cor. 13.1.*

Of the duties and sympathies of husbands towards their wives. *1. Cor. 13.1.*

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Beh. 6.19. Eccles. 19.35, 36.

The hypocrites shall not come before God Job. 13.16.

When hypocrites reign, it is a signe of Gods displeasure Job. 34.30.

Hypocrites in heart what they are, & what is their end Job. 35.13, 14.

The cry of hypocrites God will not heare Psal. 14.1.

Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal. 78.34, 35, 37. yet God forgiveth such wickednes, Psal. 38, and Job. 35.

Every one is a hypocrite, and wicked. Isa. 9.17.

Hypocrites seeme good, but they deere be- tray them. Jer. 5.3.

Of hypocrites, and their reward. Eze. 14. 3, 4, 7, 10, 11.

Hypocrites will clothe their sinnes with the skirts of leaning upon the Lord. Micah. 1. 11.

An hypocrite butteth his neighbour with his mouth. Psal. 11.9.

Catholigious hypocrites have their reward. Matt. 6.3.

What hypocrites deserve, and what they doe not Luke 12.36, 37.

Of Hypocrites looke more. 2. Samu. 15.2, 3, 7, 2. King. 1. 1. Gen. 3.10. and 15.31. and 20.5. and 27. 8. Jerem. 3.20. and 9.3.

Ezek. 33.31. Micah. 1.2, 10, 11. Eccles. 19.24 25, 26, 33. 6.3. 2. Cor. 5.21. Matth. 23.7 8, 9, 13, 22. 8.15, 7.8, 9. 8.16, 33, 16. and 33, 13, 14, 15. and 24.51. Mark. 7.6, 10 14. Luk. 11.39, 10.45. and 18.9, 10.15. Act. 5. 3, 10, 12. and 8.18, 23, 24. 9.13, 10.11. R. 2.1, 3, 4, 17. 7. 8.2. 12, 12, 13.1. Tim. 4. 8, 13.1. Pet. 2.1, 2, 16.

Hy. They may not backe the labourers hyre, and whp. Deu. 24.14, 15, 25. 4. Levit. 19.13.

Christ giveth all men hyre alike. Matth. 20.8. Luke Wages, any Whore.

The Hyreling will flye, when he seeth the Wolfe. Job. 10.12, 13.

All Hyrelings for men may be called Whorehouse psalms. Iung. 18.4.

Hyrelings in the blood of the Passover. Exod. 12.22. read. Job. 19.29. Heb. 9.19.

I

q lakes, Babel temple was made a lake 2. King. 10.27.

lawyers, looke Act. 23.

q idl talkes and telling countenances. Eph. 5.4. Mat. 12.38.

Pharisee collecteth the people, when they de- sired to seee God. Luke. 11.28. and 12.1.

Against idle bewitchment. 1. Tim. 5.13.

Against idle whisperers. Eze. 14.2, 17.

Idleness of the times of Sodom. Eze. 16.49.

David through his idleness committed a- nities. 2. Sam. 1.1.

Against idleness. Ipo. 12.11, 7.18. 9. Ec- cles. 33.24, 26. 2. Pet. 3.10, 11, 12. 1. Tim. 5.11.

Idl. What an idole is. 1. John 5.21.

Idolaters shall not inherit the kingdome of heaven. 1. Cor. 6.9.

Let us not be idolaters, lest we perish as

did the Israelites. 1. Cor. 10.7.

They ought to flee from idolatry. 1. Cor. 10.14.

The distraction of the Israelites came for their idolatry. Jer. 16.11. 2. Eze. 6.4, 2. Kings 17.4.

Jeremiah reprooveth the people for their idolatry. Jer. 44.2.

Idolatry blasphemeth of the priests and heere governours themselves. Eze. 8.3, 5.

Idolatry of the Israelites reprooveth, and yet not forgotten. Deut. 12.10, 11, 14.

The idolatry of Aholah and Aholibab. Eze. 23.1, 2, 3, 4.

The description of the Israelites idolatry and how it was punished. 2. Kings 17.7, 13, 18.

Of the idolatry of the line of Judah. 1. King. 14.23.

Jeroboam provoked Israel unto idolatry. 1. King. 14.7, 16.

God left the idolatrous Samaritans among the Israelites. Judges 2.3, 3. John 2.13, 13.

God reproveth disobedience for idolatry. 1. Sam. 15.23.

The Israelites became idolaters, commit- ting to worshipping with the daughters of Mo- ab. Num. 25.1, 2, 18.

Idolatry committed with the golden calf. Exod. 32.4, 20, 7.

Of the punishment of idolaters. Exod. 32. 30. and 32.33, 33. Deut. 17.2, 5, 10. and 19 21.26. and 20.17, 18. Rev. 21.8.

We may not honour idoles, nor company with idolaters. Exod. 23.24. 2. Eze. 10.37. 1. Cor. 5.11.

All places of idolatry ought to be destruy- ed. Deut. 12.2, 3.

They may not compare with idolaters. Exod. 23.24 23, 33. and 34.12, 17. Deut. 11.6, 17. 3. Cor. 12.2.

What evils proceed of idolatry. Matth. 14. 20, 27.

Against idolaters looke Psal. 97.7.

Idolaters are cursed and miserable. Deut. 27.15. Matth. 13.10.

Of the banishment of idoles. 1. Samu. 13.2 1. King. 16.16. 2. Is. 46.1, 2, 5. 7. Jer. 10.8. and how they looke their beginning. Matth. 14.1, 10 13, 20, 27.

Idoles are impossible, & can do nothing. Isa. 44.9, 20.

Idoles are mocked. Isa. 41.23. 2. Cor. 13. 30.

Against idoles and idolatry. Jer. 10.1, 4, 5, 8. Eze. 6.6. 2. Bat. 6.3. 7. Psal. 115.4, 7. and 135.15, 10. 19. Is. 40.18, 19, 20. 47.8.

They ought to make no idoles, & graue image. Lev. 26.1. for cursed is the idole and idole maker. Matth. 14.8.

An idole is nothing in the world. 1. Cor. 8.4.

An agreement betwene the Temple of God and idoles. 2. Cor. 6.16.

They ought not to turne to idoles, & make molten gods. Lev. 19.4.

Against worshippers of idoles. Hab. 2.18, 19, 20. Amos 4.2, 3, 4. 2. Is. 42.8. Matth. 15.6 and 16.1, 10, 20.

They ought not to sacrifice out of their un-

to idoles Levit. 20.2, 3, 4.

Isa. destroyed idolatry. 1. King. 15.12, 13. and 2. Is. 2. Kings 23.45, 20.

Things consecrated unto idoles. 1. Cor. 8.4.

Who to eateth of meats sacrificed to idoles, secretly to favour idolatry. 1. Cor. 10.28.

The gods of images and idoles, is not to be counted but abhorred, and whp. Deut. 7.25, 26.

As kinship or friendship is to be argu- ed which alureth to idolatry. Deut. 19.4.

Idolatry called fornication. 2. Cor. 6.11, 11. It is a work of the flesh. Gal. 5.10.

Nothing is to beare for idolaters. Jer. 10.9.

Idolaters have plenty, See Plentie.

Idoles called by the name of blind and lame. 2. Sam. 5.6.

Concupiscence called idolatry. Gal. 3.3.

Idoles and all that belong to them, call fornication. 2. Cor. 6.15. Act. 15.20.

Idoles called new gods. Deut. 32.17.

Idolaters. Leviticus, looke Leviticus.

Idolaters by paper thinke to measure their gods. Job. 1.5, 6. looke Image and Gods.

Idols. God is jealous, and will have cruel in him only. Exod. 34.14. Deut. 5.9. Exod. 30.5. Num. 1.2.

Paul jealous with godly jealousy. 2. Cor. 11.2. and not as others were. Gal. 4.17.

Envy jealous for the Lord of houses, and whp. 1. King 19.14.

The law of jealousy. Num. 5.11.

Godly jealousy for Zion. Jer. 8.2.

A jealous and a drunken woman is a great plague. Eccles. 29.6, 8.

Against jealousy Eccles. 9.1.

God is jealous against them that searene his threatenings. Deut. 32.30.

God moved to jealousy with idolatry. Deut. 32.31.

Jealousy, looke Idl.

Idols baptized unto Moses. 1. Cor. 10.1.

The lawes recited in affliction, and whp. Deut. 8.3, 15, 15, 16.

Of the lawes of idoles. Isa. 43.4. Act. 28.17.

The reprobation of the lawes, of their tal- ling againe. Gen. 49.10. Deuter. 4.24, 10. 32. Psal. 59.6, 11, 10. 16. Jer. 31.1. Isa. 10.20 21, 22. Ezek. 31.28, 29, 37, 38. 2. Cor. 3.4, 5. Luk. 21.24. Rom. 11.25, 16. Job. 10.16.

The union of the lawes and Gentiles in Christ. Isa. 19.24. Eze. 2.3, 15, 18.

Lawes of two sorts. Rom. 2.12, 29.

Paul desired to be delivered from the dis- obedient lawes. Rom. 11.31. looke Inobedi- ence.

Ignorance to excuse. Lu. 12.48. Deut. 30. 11. Rom. 10.6, 7, 8.

The heathen are strangers from the list of God through ignorance. Eph. 4.18.

Quack is a remedy offered for the ignorances of the people. Heb. 9.7.

The ignorance of the foolish is put to il- lence by our well doing. 1. Pet. 2.15.

All men by nature are ignorant of God. Matth. 13.12. Eze. 5.19.

None can please ignorance. Deut. 30.11. Rom. 10.6, 7, 8.



**I**gnorance of the ignorances. Deut. 31.  
Ignorance of the Scriptures. In the occa-  
sion of Gods wrath are hereby all sin, and  
ignorance. 1. Kin. 17. 16. Psal. 95. 10. 11. Job. 28  
29, 30, 31. Mat. 1. 3, 4. and 5. 13. Mat. 5. 6, 7.  
1. 12. 13. Eccles. 4. 13. Mat. 1. 15. 16. Mark.  
14. 2. Job. 3. 19, 20, 21. and 2. 5. Rom. 1.  
28. Rom. 10. 2, 3. 1. Cor. 4. 38. and 15. 3.  
1. Cor. 2. 8. 1. Cor. 1. 1. Act. 3. 17.

The Egyptians worshipped ignorantly.  
Act. 17. 31.  
Who is so simple and ignorant, must have  
recourse to the holy Scriptures. Psal. 9. 4, 5.  
Job. 6. 55, 58.

**I**mage. When an Image was sent, when  
God sent the Lam. Deut. 4. 15, 16, 20.  
God forbade making of Images to serve,  
as down downe unto God. Job. 40. 5. Lev. 26. 1.  
The danger that cometh by making of  
Images. Deut. 4. 25, 26, 29.

God abhorreth the Images that are made  
to be honoured. Deut. 9. 12. and curseth them  
that make them. Chap. 17. 15.

The Idols that trust in Images, sought  
to them for aid. Deut. 32. 37, 38.

God commeth the Israelites to despise  
all Images and their worshippers. Deut. 7. 2,  
10. Rom. 3. 31.

Michah had a graven and molten Image  
in his house. Judges 17. 4. which curseth  
the tribe of Dan took away, and set up in  
the cite of Dan. Judges 18. 15.

Those that loue and worship Images, what  
they pay worship of. Mat. 1. 6, 7. 1. 10, 30.  
The sight of Images stirreth by the desire  
of the ignorant unto Idolatry. Mat. 15. 1.

Idols set up. 1. King. 12. 28, 29, 32. 2. Ch.  
35. 14. 3. 37. 1. 10. Dan. 3. 1, 10. 2. 13. 3.  
1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

Images pulled down and defaced. Exod.  
31. 30. Deut. 9. 21. Judges. 6. 25, 28. 10. 16.  
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Warnings, exhortations, and threatenings  
against Images and idolaters. Deut. 4. 23, 29  
29. 5. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Worshipping of Images punished. Exod.  
31. 30, 37, 28. Lev. 10. 1, 2. Mat. 5. 4, 10. 10.  
Job. 3. 14, 15. 9. 3. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

God created man in Gods image. Gen. 1. 27. Mat. 2. 23. and in the  
same image, he shall be renewed. 1. Cor. 15. 49  
Eph. 4. 23. 24. Col. 3. 10.

Jesus Christ the image of the invisible  
God. Col. 1. 15.

Man is the image and glory of God. 1  
Corinthians 11. 7.

The Image of a vapour. 1. Ch. 5. 37.

**I**magination. One that seemeth to himselfe  
to bee immortall, deceiveth himselfe in his  
owne imagination. Gal. 6. 3.

The imaginations of mans heart, are euill  
continually. Gen. 6. 5. and 8. 11.

One may not follow the imaginations of  
our owne heart. Rom. 15. 39. 1. 40. Think.

**I**mmortal. lookes Forth.

**I**mmortalitie. God only hath immortalitie.  
1. Tim. 6. 16.

God hath giuen by his spirit in earnest of  
our immortalitie. 1. Cor. 5. 4. 5. Eph. 1. 14.

This mortall must put on immortalitie. 1.  
Cor. 15. 53.

Adam had bene immortall, if he had not  
eaten the forbidden fruit. Gen. 2. 7. 3. 22.

The keeping of Gods Lawes is the asistance  
of immortalitie. Mat. 6. 18. and im-  
mortalitie, maketh vs weere God. Mat. 6. 19.  
lookes Soule.

**I**mpatience. Job is reprehended of impa-  
ciance. Job 4. 1, 5, 6.

The remedy for impatience. 1. Cor. 13. 12.

Of impatience and the punishment there-  
of. Mat. 14. 11. and 15. 24. and 16. 2, 3. and  
17. 23. 3. Rom. 11. 4. to 16. 3. 14. 1, 2, 3, 4, 10,  
22. and 21. 4, 5, 6. Job 3. 1. 1. 2. 3. 4. 5, 6, 7,  
18, 19. Eccles. 2. 15.

**I**mpossible for obstinate blasphemous Ap-  
ostates to be renewed by repentance. Hebr. 6.  
4, 10, 9.

That seemeth impossible vnto man is pos-  
sible and easie vnto God. Gen. 18. 14. Mat.  
19. 25. 26. Mat. 10. 21, 22. 18. Lev. 1. 37. and  
18. 25, 16, 27. Jer. 8. 6.

It is impossible for man to fulfil the Law  
of God absolutely. Deut. 6. 1, 2, 3. 6. 27. 28.  
Mat. 5. 17, 21, 22, 27, 28, 33, 39. 1. Act. 15.  
10. Rom. 7. 14, 15, 17, 23. 24. and 8. 3. 1.  
Cor. 13. 4. James 2. 10. Gal. 3. 10. 11.

**I**ncarnation. The Incarnation of Jesus  
Christ brought vs vnto his faithfull. Isa. 4. 2.

**I**ncense of offering incense. Levit. 2. 1.

**I**ncense of Lot. Gen. 19. 34

**I**ncense of Lot. Levit. 18. 6, 33, 33. and  
20. 15, 16. Rom. 1. 27.

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20. 15, 16. Rom. 1. 27.

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**I**ncense of Lot. Levit. 18. 6, 33, 33. and  
20. 15, 16. Rom. 1. 27.

**I**ncense of Lot. Levit. 18. 6, 33, 33. and  
20. 15, 16. Rom. 1. 27.

**P**ossible judgments denouces against  
Infidels. 1. Cor. 10. 11, 12.

One ought not to company with Infidels,  
and with. 1. Cor. 6. 14, 15.

**I**nfidelity of the Israelites punished by  
Moses. Exod. 14. 10, 11, 12. of Moses and  
Aaron, when the people chide for water. Nu.  
16. 10, 12.

Moses reprooueth the Israelites for their  
infidelity. Deut. 1. 34.

**I**nfidelity shall be taken away from them  
that obey God. Deut. 7. 15.

Christ seer our infirmities, and yet was  
without sinne. Heb. 4. 15.

Christ crucified concerning his infirmities,  
liueth through the power of God. 3. Cor. 13. 4

Daniel receiued in infirmities, and wily. 3.  
Cor. 12. 9, 10.

**G**raue Infirmities, and Gods grace. Eze-  
kiel 3. 14.

**I**ncorruptible. looke Vnthankfulnesse.

**I**ncorruptible. To whom the inheritance of  
the deceased without letter male. Gal. 3. 28

Rebott would not forgoe his inheritance.  
1. King. 2. 31.

God has the inheritance of the Priestess  
and Leuites. Deut. 18. 10. 9. 4. 10. 9. Num.  
18. 10, 16.

The inheritance of brauen cometh not  
to vs by works, but by Gods promise  
through faith. Gal. 3. 18, 22.

An inheritance immortall is reserved for  
vs in heauen. 1. Pet. 1. 4.

Why Christ deuided to diuide the inheri-  
tance betweene the two brethren. Luke 12.  
13, 14.

Nonconformity, idolaters, &c. shall inherite  
the kingdom of heauen. 1. Cor. 6. 9, 10.

**I**ncorruptible. Because iniquitie shall increas-  
ed the loue of many that the cold. Mat. 24. 12.

God visiteth the iniquities of fathers vpon  
the children of such as hate him. Exod. 10. 5.

God seuereth iniquities. Exod. 34. 7.

De that hath loue receiued not in iniqui-  
tie. 1. Tim. 2. 14.

Those that are cleane depart from iniquities.  
1. Tim. 2. 19.

**I**ncorruptible. Christ sayd to the  
disciples. Mat. 5. 19, 40.

One must rather suffer iniurie, then goe to  
law with our weight. 1. Cor. 6. 7.

One ought not to be angry, nor be any  
thing by iniurious passions. Eccles. 10. 6.

One ought not to be mindful of iniuries,  
Leuit. 19. 18.

Israhel pardoned his brethren the iniurie  
they had done him. Gen. 50. 17, 19, 21. and  
Daniel suffered the iniurie of Belshazzar. 1. Es.  
16. 7, 10.

Moses reprooueth him that had injured his  
fellow. Exodus 2. 12. and defended Israhel  
daughters from iniurie. Deut. 2. 17.

Daniel renoued the iniurie done to his  
seruants. 2. Sam. 10. 5, 12.

**I**nnocent. one is appoynted. Eccles. 4. 1.

None innocent before God. Exod. 34. 7.

One ought not to lay the innocent, Exod.  
23. 7, and curseth vs her that taketh reward

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to that end. Deuteronomy 27. 25.

Innocent. *Abel* & other innocents slain by Devils commination. 2. Sam. 1. 17.

Samuel pleaded his innocence before the people. 1. Sam. 12. 30, 31.

The innocence of Tobias. Tob. 2. 13, 14.

Job recited his innocence. Job. 31. 1.

David called the innocent children to be slain. 2. Sam. 2. 16.

Pilate said he was innocent of the blood of Christ. Matth. 27. 24.

Abimelech took Abrahams wife with innocent hands. Gen. 20. 5.

Innocent as Doves, look simple.

Every man ought to defend his innocence. Job. 23. 21, to 31. 1. Psalm. 1. 15, 16, 17.

King. 18. 18. Jer. 37. 13, 14, 18. John 8. 46, 49. Acts 2. 13, to 37. and 6. 11, 13 and 7. 2. and 18. 17.

Inordinate affection ought to be mortified in vs. Col. 3. 5.

Curst that eateth inordinately, is to be humbled. 2. Thess. 3. 6.

Inquire. Wee ought to inquire of one to God for eyes in darkness, and not to doles. 2 Kings 1. 16.

Joshua made peace with the Gibeonites, and inquired, or consulted not with God. Josh. 9. 14, 15.

Instructed. God instructed the Israelites forty years. Deut. 8. 2, 3.

Instruments of musicke played upon by David, & his people before the ark. 2. Sam. 6. 3, 5, 10, 12. which he afterwards appointed to continue. 1. Chron. 15. 6.

The Instruments of a foolish hearers. Zech. 1. 15.

Insuperable, looke Rebell.

Intercession between diseases. Eccles. 3. 1. 9, 20, and 37. 26.

Intents of good intent, looke Good.

Intercessor, Abraham an intercessor for the Sodomites. Gen. 18. 23.

Christ is our only intercessor unto God his Father. Rom. 8. 34. 1. John 2. 1. looke Mediator.

Interpretation of dreames cometh of God, Gen. 41. 15, 16.

He that speaketh a strange tongue, ought to pray that he may interpret it. 1. Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interit, looke Viceroy.

Intest. Wee ought not to content vnto such as inure vs into sinne. Ps. 1. 10, 20.

Inventions. Carles against wickedness and inventions of men. Deut. 32. 20. 2. Cor. 12. 10.

Chaine inventions are not to be regarded, Phil. 1. 19, 113.

Invocation, looke Call am Prayer.

The inward man delighted in the Law of God. Rom. 7. 23. and is renewed daily, 2. Cor. 4. 16.

Journey. Paul journeyed often. 2. Cor. 11. 26.

Of the 43. journeyes of the Israelites. Num. 33. 1.

A Sabbath dayes journey. Acts 1. 13.

Joy. The faithful suffered with joy the spoiling of their goods, and why. Heb. 10. 34.

What joy is in heaven for one sinner that cometh. Luke 15. 7.

The sayings of the goodly shall be turned into joy. John 16. 20, 21, 22.

All true and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. John 1. 4.

Christ would that his joy should be fulfilled in vs. John 17. 13, 17, 19.

The two Haries did joy in Christs resurrection. Matth. 28. 8. and so did his disciples, Luke 24. 41, 52.

The birth of Christ was tidings of great joy. Luke 2. 10.

Of joy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lord quicketh joy. Eccles. 1. 12. and prolongeth the life of man. Ecc. 30. 23.

Joyfull giver, looke Giver.

Joys obsequies for the goodly. Rom. 2. 7, 10. 2. Cor. 2. 9. Isa. 55. 10. and 51. 3, 11.

Isaiah of two lozgs. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

Isaiah. Paul sayes into italie, Acts 27. 1. 6. looke in the first Table.

Comelius captaine of the Italian band, Actes 10. 1.

Judges and Judgement. Judges are exalted to iustice and wisdom. 2. Cor. 6. 1, 2, 3.

Who is the presumptuously disobedient judge that iudgeth right, ought to die. Deut. 17. 12.

The Judge ought not to hate any regard of persons. 1. Cor. 1. 19.

Judges ought to be mercifull to the widow and the fatherless. 1. Sam. 1. 3.

Judges: itted 6. vs. Psal. 8. 1.

Wee ought not to raise upon Judges, ps. 82. 1, 2, 3. Actes 23. 5.

An example of a true Judge, of Pinet. 1. Sam. 12. 2, 3.

Of Hales Judges, see Centurion.

Ordnial was Judge over Israel. Judges 3. 9. 10. 10. was Deborah. Judges 4. 4.

God many times delivered his people for their Judges sake. Judges 2. 18.

The Israelites having no Judge, became idolaters. Judges 17. 6.

Samuels children were hilding Judges, 1. Sam. 8. 1.

Wicked Judges condemned innocent Abimelech. 1. Kings 21. 11, 13.

That Gods Judge of all the world, and how he iudgeth, reads Gen. 18. 5. Deut. 10. 17, 18. Job. 34. 11, 12. Psal. 7. 11, 12. 94. 3. Psal. 24. 12. Isa. 11. 3, 4. Eccles. 35. 12. Matt. 16. 17. Rom. 3. 10, 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Psal. 35.

Christ shall iudge both quick and dead. Actes 10. 12. Rom. 14. 9, 10. 13. John 5. 27.

We may not be rash iudges of other. Mat. 7. 1, 2.

Judges ruled in Israel foure hundred & fifty years. Actes 13. 20.

Like iudges like effects. Eccles. 10. 3.

The meane to iudge righte, is to regard Gods glory, and not private commoditie. John 5. 43.

Judges are blessed, before his death, and why. Eccles. 11. 28.

Judges execute not mans judgement, but

Gods. 2. Chronicles 19. 6.

The faces of Judges are covered by God, Job 2. 24.

Judges and Princes shall abide the sayre judgement, if they abuse their authoritie, 2. Cor. 5. 10.

God both iudgement to the fatherless and widow. Deut. 10. 18.

God iudgeth Dauides cause against Abimelech. 2. Sam. 23. 38, 39.

Wicked iudges contrarie to the word of the Lord lies from morning till euen. Eccl. 13. 13. 16. and the Elders Eccl. 24. 14.

Why Aaron bare the name of the chiefe tribes in the breastplate of iudgement. Exod. 28. 29.

Samuel went his circuit to execute judgement pere by pere, all his life. 1. Sam. 7. 15, 16.

In judgement we may not follow the opinion of the multitude to ourtjhis the way. Eccl. 3. 1.

What equitie is required in judgement, Eccl. 23. 17, 18, 19.

Weighty matters in judgement were decided by the high Priest. Deut. 17. 8, 9.

We ought not in judgement to permit the right of strangers, fatherless, & wid. Deut. 27. 17, 18.

Abraham commended his household to the righteousness, and judgement. Gen. 18. 19.

Jerimiah exorted the king of Iudah to execute righteousness and judgement. Jer. 22. 3.

Dauid executed judgement to all his people. 2. Sam. 8. 15.

All the works of God are judgement. Deut. 32. 4.

Wee must haue Gods iudgements before our eyes. 2. Sam. 22. 30.

If Gods hand take hold on judgement, he will reuenge those that hate him. Deut. 32. 41.

Gods iudgements are iust, and like a great deepe. 2. Cor. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatseuer wee doe, is subject to the judgement of God, and not of men, Rom. 14. 6, 8, 10, 13, 14.

The judgement and unsearchable wisdom of God is manifest by his works. Job. 37. 1, 2.

The iudgements of God are wonderful. Psal. 16. 17.

The wicked haue no consideration of Gods iudgements. Psal. 28. 5.

God by his judgement sometime suffereth the sinner to doe what they list. Psal. 31. 21, 12.

Of the great judgement of God against the wicked. Psal. 17. 2.

Judgement mercifull to them that shew no mercy. James 2. 13.

Gods iudgements against such as beleeue not his Gospel. 2. Thess. 2. 10, 11, 12. & such as with 22. in order from the truth. Galat. 3. 10. God iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought we to iudge by likelihoods. Eccles. 1. 12. John 7. 24.

If God should iudge according to right, no man should be innocent. John 9. 28.

Gods judgement, beginneth at his stons house. 1. Pet. 4. 27. Psal. 11. 31. and why, 2. Cor.

1. Cor. 11. 32.

God iudgeth when he puniteth. Gen. 1. 5.  
1. Sam. 7. 12, 13.

To iudge his people, taken for to pittle  
them. Deut. 32. 36.

The iudgement of God against the sinners  
of Eli. 1. Sam. 2. 35.

Of the iudgement of God against the car-  
nivall Israelites. Hose. 4. 2, 3. and against the  
sinners of the people. Jer. 1. 14, 15.

God iudgeth the cause of his wicked he a-  
naged their wrong. 1. King. 8. 37, 45, 49.

1. Sam. 15. 30, 32.

Christ was not sent to iudge the world, but  
to save it. John. 3. 17, and 12. 47.

Christ iudgeth as he heareth, & his iudge-  
ment is iust. John. 5. 30.

He that resisteth Christ, shall be iudged by  
him. John. 12. 48.

The manner of Gods coming to iudge-  
ment. Mat. 5. 10, 12. 1. Cor. 15. 51.

The day of iudgement is known to the  
father only. Mark. 13. 32. Mat. 24. 36

Christ himself shall pceder the same. Mat. 11.  
19. 1. Cor. 1. 2, 3. Then will God reveale  
the secrets of all hearts. 1. Cor. 4. 5. Then  
shall one be taken and the other refused. Mat.  
24. 40. Luke 17. 36. Luke 17. 36.

John Baptist sheweth Gods iudgement  
in water to repentance. Mat. 3. 7, 10, 11.

The Saints shall iudge the world. 1. Cor.  
6. 2. Mat. 19. 13, 16. Mat. 19. 28. Iud.  
14. 15.

Gods miracles, called his great iudge-  
ments. 1. Cor. 7. 34.

Iudgement put for law and right. Leuit.  
19. 17. Mat. 5. 16.

The law iudgeth no man before it beate  
him. John. 7. 51.

Christ hath indeed to iudge our brother at  
night. Mat. 7. 1, 10. 6. Luke 6. 6, 17, 41, 42.

He that iudgeth his brother, iudgeth the  
Law. Rom. 4. 1, 13.

We may not iudge the servants of Christ  
concerning meats, and whys. Rom. 14. 3, to  
1. Col. 2. 21, 22, 23.

Iudge not before the time. 1. Cor. 4. 5.

The spirituall man discerneth all things,  
and is not iudged of any. 1. Cor. 2. 15.

Wise Christ came into iudgement into  
this world. Job. 9. 39.

Christ hath dying souerayn iudgement into  
himself. Mat. 12. 30.

Christ affirmeth that the iudgement of the  
world was by his banquishing of the devil.  
John. 12. 31.

Paul passed little to be iudged of any: may  
be iudged not himselfe. 1. Cor. 4. 3, 4.

We shall render accounts of all our doings  
at the last iudgement. Eccles. 11. 9, 14.

To be corrected by iudgement, Mat. 18.  
4. 6, 18 and 10. 34.

Of Gods place of iudgement. Iud. 7. 12.

Of the generall iudgement. Rom. 2. 12.

7. 1, 12, 33.

After death shall the iudgement come. 1.  
Cor. 14. 15. Heb. 9. 27.

We must have boldnesse in the way of  
iudgement. 1. John. 4. 17.

Iudgements, for a better state of Courtne.

ment. Mat. 12. 18. For equity. Mat. 23. 2, 3.  
For punishment. Act. 8. 33. Rom. 2. 3. For au-  
thority and power. Job. 5. 22, 27, and 16. 17.

For telling things out of order. Job. 9. 39.  
For Gods secret counsell and wisdom. Rom.  
11. 33. Reut. 19. 3. For affliction and correc-  
tion. 1. Cor. 11. 32. 1. Pet. 4. 17.

Gods iudgements ought to be declared in-  
to our children. Iud. 1. 3.

Gods iudgements are feared on persecu-  
ters. Amos 7. 19.

The wicked tremble at Gods iudgements  
Act. 24. 26.

The wicked understand not iudgement.  
Job. 28. 5.

Of the office and authority of Iudges. Ex-  
odus 21. and 22. and 23. Leuit. 24. 14.

Deut. 17. 2. and 25. Job. 7. 10. 1. Sam.  
12. 1. Eccles. 4. 9, 10 and 10. 1, 2, and 42. 3.

Psalm 8. 5. 1. Sam. 18. 5. 1. Sam. 18. 10, 11.  
2. Pet. 1. 18. Luke 18. 3, to 9, and 23. 1, 10, 26.  
John 8. 15, 26. Iud. 2. 4, 6.

Against perverts iudgement, Eccles. 11.  
7, 8. Act. 28. 4, 6, 1. Tim. 5. 19, 21.

Before iudgement must give experience.  
Gen. 3. 14. and 11. 5, and 18. 31. Exod. 3.  
7, 8. Deut. 13. 14, 15. and 17. 4, 5. and 19. 18  
19. Job. 7. 19, 20, 21. 1. Sam. 21. 1. Iud. 3.  
14, 13. 1. Sam. 7. 6. 2. 3, 24. Eccles. 11. 7. 8.  
Dan. 13. 48, 49, 62.

Iudgement of deservine appertained to the  
faithfull. Deut. 13. 4, to 12. Job 34. 1, to 5.  
Iudith 8. 28, 29. Mat. 7. 6, 39. 1. Cor. 14. 32.  
Col. 8. 16, 19. 1. John. 4. 12, 13.

The iudgement of the dead is immorally  
to life or death. Mathe 16. 16. Luke 16. 22.  
and 23. 43. Job. 3. 19, 16, and 5. 24, 29. Luke  
Purgatorie.

Iust men shall shine as the Sunne. Mat.  
13. 43. Luke 21.

The iust shall live by faith. Job. 10. 38. Gal.  
3. 11. Rom. 1. 17. Heb. 1. 4.

Those are iust, whose finnes are covered.  
Psalm 32. 1, 2. Rom. 4. 7, 8.

Of iust and upright men. Gen. 6. 9. Job. 1.  
1. Luke 1. 6, and 2. 25.

God is iust. Deut. 32. 4.

John Baptist was sent to turne the dis-  
cipient to the wisdom of iust men, &c. Luke  
7. 17. Luke Righteous.

Iustice Abraham the pattern of Gods ius-  
tice. Iud. 4. 12.

Iustification, Christ dyed for our finnes, and  
rose for our iustification. Rom. 4. 25. Luke  
Righteousness.

Iustice. None can be iustified in Gods  
sight. Job. 9. 2, 15. Psalm 143. 2.

The Gentiles iustified through faith. Gal.  
3. 8.

We are iustified by faith in Christ. Rom.  
4. 24 and 5. 1, 2 by the spirit of God. 1. Cor.  
6. 1. before we can bring forth good fruit. 1.  
John. 1. 4, 5, 7, 9.

God iustifieth, who can condemne. Rom. 8.  
33, 34.

No man is iustified by the Law, but by  
faith in Christ. Gal. 3. 2, 16.

If we be iustified by the Law, Christ dyes  
in vaine. Gal. 2. 21.

Those that will be iustified by the Law,  
have no need of Christ. Gal. 5. 4.

Woe to those iustified of her children. Mathe.  
12. 19.

Those that are iustified are no debtors to  
the flesh but to the spirit of God. Rom. 8. 1, 2,  
3, and are at peace in their consciences  
Rom. 5. 1, 9, 10, 11. and are heirs of eter-  
nall life. Titus 3. 7.

John God iustifieth vs. Actes 13. 38, 39.  
Titus 3. 5.

By our words we shall be iustified or con-  
demned. Mat. 12. 37.

Confession of mouth, and faith of heart ius-  
tifieth. Rom. 10. 9, 10.

To iustifie God, is to passe him as iust.  
Luke 7. 29.

K

Keep. John God keeps Israel. Apple.  
We must keepe Gods commandments.

Exod. 15. 26. in keeping whereof is great re-  
ward. Psalm 119. 11.

God did great acts for his people, that  
they should keepe his commandments. Deut.  
11. 8, and is mercifull to those that keepe  
them. Exod. 30. 6.

God promised to keepe Jacob, wherefore  
he went. Gen. 28. 15, 20. And to be kept  
David. 1. Sam. 25. 39. 2. Sam. 8. 6.

We ought to pray to God that hee will  
keepe vs. Num. 6. 24.

Joshua rebuketh the Reubenites, &c.  
to keepe Gods commandments. Iud. 22. 2, 3, 5.

How to keepe the feast of Christs Pas-  
sour. 1. Cor. 5. 7, 8.

How keepe the shep of Bethso his father  
in the Exod. 3. 11.

David being a smother king, kept his fa-  
thers shep. 1. Sam. 17. 1. 5.

He that beleeveth in the Lord keepeth his  
commandments. Eccles. 3. 2, 4.

The keeper of the prison of Philippi con-  
verted. Actes 16. 27, 30, 35.

We must pray to be kept blamelesse to the  
coming of Christ. 1. Thess. 5. 23.

To keepe holy, look Sanctified.

Keyes of binding and loosing. Mat. 16. 19.  
and 18. 16, 17. John 20. 23.

Wherein the Keyes and authority of the  
Church consisteth. Mat. 16. 19. Luke 22. 24,  
25, 26. Actes. 2. 28. 1. Pet. 5. 23.

The keyes of David. Rev. 3. 7

The keyes of the bottomlesse pit. Rev. 9. 1.

Kill. God hath kill and make alive. Deut.  
32. 19. 1. Sam. 2. 6.

God would have killed Sodom in the time.  
Exod. 4. 24.

God iustifieth the Israelites to kill all the  
people that they found in the land of promise.  
Deut. 7. 16.

We ought not to kill. Exod. 20. 13. Deut.  
5. 17. Gen. 9. 6.

Whosoever killeth must be killed. Gen. 9.  
6. Exod. 21. 12, 13. 1. Sam. 24. 27. 1. Sam. 24.  
27. 1. Sam. 24. 27. 1. Sam. 24. 27.

For Christs sake we are killed all way  
long. Rom. 8. 36.

If the wicked refrain to kill, how much  
more ought the goodly. Iudith. 13. 4.

*Kindness.* Christians ought to put on kindness, *Eccl.* 12, 13, 14.

*Kindred.* Israhel Tribe.

*King.* The King is appointed to doe equitie and iudgement, *1. King.* 10, 9.

A King by iudgement maintaineth his realme, *Psa.* 29, 4.

The King ought not to haue many wiues, and wif, *Deut.* 17, 17.

Kings are forbidden to drinke wine excessively, and wif, *Psa.* 31, 4, 5.

The Kings heart is in the hand of the Lord, *Psa.* 33, 11.

The mouth of a King is as messengers of death, *Psa.* 16, 14, and 20, 2.

Close to the lane to the King is a childe, *Eccl.* 10, 16.

Ieremias rebuked the King to execute iudgement, *Ier.* 22, 3.

The Lord will sit a while King ouer his be-  
louis, *2. Chr.* 1, 11.

What is the honour of a King, and how  
his throne may be establish, *Psa.* 35, 4, 5.

Kings changed, Israhel Kingdome.

The King must reade Deuteronomy all his  
daies, *Deut.* 17, 18, 19, 20.

The honour and dignity of Kings cometh  
of God, *Psalm.* 144, 10.

We must honour the King, and submit our  
selves to his ordinances, *1. Pet.* 2, 17, 13, and  
pay for all that are in authority, *1. Tim.* 2, 2.

An exhortation vnto Kings and Iudges,  
*Psalm.* 10, 11, 12.

When the Israelites had no King, as  
Moses, every man did what he listeth, *Judg.*  
17, 6.

The Israelites desire a King to iudge  
them, *1. Sam.* 8, 19, 10. Wherefore Samuel  
promised them, *1. Sam.* 10, 19, and 12, 13.

King. And people doing well, shall per-  
petrating evil, shall perish, *1. Sam.* 12, 14,  
25, 26.

What manner of men earthly Kings natu-  
rally are, *1. Sam.* 8, 9, 11, to 19.

A law written for the King to observe, *1. Sam.* 10, 25.

Saul is constituted King against his will,  
*1. Sam.* 10, 22, 23, 24.

Iehoiada the high Priest taught Iehoshaphat  
the King, *2. King.* 12, 3.

David, Ioshaf, & Ozriah were Kings that  
feared the Lord, *Eccl.* 49, 4 & 10 was Aza  
and Ieroboam, *1. Kin.* 15, 11, 2. *Chr.* 17, 3.

Prophets boldly repossess Kings, *1. Kin.*  
5, 8, 2. *Sam.* 12, 7.

The people honoured King Salomon for  
his wisdom, *1. King.* 3, 8.

Five Kings hanged, *Job.* 10, 16, 22, 29, 38.

The King of A. hanged, *Job.* 8, 2, 9.

Each King of Israhel being drunken, was  
slaine by his servant, *1. King.* 16, 9, 10.

The Kings of Edom, *1. Chr.* 1, 43.

To the King everlasting, immortality, &c. he  
gives for ever and ever, *1. Tim.* 1, 17.

Christ affirmed that hee was the King of  
the Iewes, *Mat.* 27, 11. Where he confessed it,  
the Iewes deny it, *John.* 19, 15.

Christians are Kings and Priests, *1. Pet.* 2, 9. *Reuel.* 5, 10.

Kings haue committed fornication with the  
great whore, *Reuel.* 17, 2.

Of the King of feare, *Job.* 28, 14.

Kings haue domination ouer their subjects  
bodies and catell, *Eccl.* 9, 37. Israhel Princes.

Kingdome are preferred by God, *Eccl.* 8,  
16, 18.

The Kingdome of Saul was renewed in  
Sihai, *1. Sam.* 11, 14.

Doniah blursped the kingdome of his fa-  
ther, *1. K.* 18, 1, 5.

The change of Kingdome is a worke of  
God for time, *Job.* 34, 20. *Eccl.* 10, 8. *Psa.*  
28, 2.

The end of the Kingdome of Israhel is  
theuered Amos 8, 3. for their times, *2. Kin.*  
17, 18. and of the kingdome of Iudah, *2. Kin.*  
23, 27.

The hate of a Kingdome consisteth in the  
hate of the King, *1. K.* 18, 10, 3, 1.

Of the four Monarchies or Kingdome of  
the world, *Dan.* 7, 17.

The succession of the four Kingdome,  
*Jer.* 6, 5.

The Kingdome of Christ described, *Gen.* 1,  
49, 10. *Ila.* 32, 1, 2. *Mat.* 7, 2, 1.

Christ Kingdome shall haue no end, *1. Th.*  
5, 7. *Luke.* 1, 33.

God confirmeth his promises touching the  
kingdome of Christ, *1. Th.* 5, 4.

Christ teacheth that it is our fathers plea-  
sure to giue vs the kingdome of heauen,  
*Luke.* 12, 12.

Christ's kingdome is not of this world,  
*John.* 18, 36, appointed to the faithful by him-  
self, as his father appointed it to him, *Luke.*  
23, 29, 30.

The kingdome of God is prepared for the  
chosen, *Mat.* 25, 34.

Through many afflictions the soules are  
burchased to enter into the kingdome of  
God, *1. Pet.* 1, 12, 2. *Eccl.* 1, 5.

The shall not inherit the kingdome of  
God, *Gal.* 5, 19, 20, 21. *1. Cor.* 6, 8, 9, 10,  
and 15, 50.

The parable of the figtree, shewing when  
the kingdome of God is neere, *Mat.* 24,  
32, 31.

Kingdome of God, taken for the aban-  
dication of the Gospel, *1. Cor.* 4, 20. For the  
Gospel itself, *Mat.* 23, 43. for all that be-  
longeth to the glasse of God, *Mat.* 6, 33, 34.

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*Kiss and Kneeling.* Salomon prayed kneeling on both his knees. 1. King 5. 4. to his Daniel Dan. 6. 10.

The 50. soldiers sent to Elisha, fill on their knees before him. 2. King. 1. 17, 15.  
God has redeemed 7000. in Israel, that has not bowed the knee to Baal 1. King. 19. 14, 18.

Those that knelt down to drink water, were forbidden to go with Elisha on Judg. 7. 56.

Venerable apostles in the knees, shall effect the disobedient. Deut. 28. 35.

*Know.* God will be known to be Lord. Job. 7. 17.

We know God, if he keeps his commandments. 1. John 2. 3, 4, 5.

To know and to be known of God, make Gal. 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

To know, say to have to see. Gen. 4. 1. 2. Kin. 1. 4. say to do good. Ruth 2. 10. and say to prove it also. Ruth. 2. 3.

God hath not cast away his people, whom he knew before. Rom. 11. 2.

Whom God knew before, them he ordaineth to be like fashioned to the image of his Son. Rom. 8. 29.

We must meditate in Gods Law, to learn to know our duty, and do it. Job. 1. 2. Kings 2. 3.

*Knowledge* pushed by, but love edified. 1. Cor. 8. 1.

Bezaiel and Aholiab were filled with knowledge. Ex. 31. 3. & 35 30. so was Hiram. 1. King 7. 17.

John Baptist brought knowledge of salvation. Luk. 1. 77.

We ought to increase in the knowledge of God. Col. 1. 10.

Some cease learning, & never able to come to the knowledge of the truth. 2. Tim. 3. 7.

We ought to have a zeal accepting to knowledge. Rom. 10. 2.

The tree of knowledge of good and evil. Gen. 2. 9 and 3. 1, 5, 7.

The Lord is a God of knowledge. 1. Sam. 1. 1.

The knowledge of God is better then burnt offerings. Hos. 6. 6.

The true knowledge, is to rest upon God. Job. 14. 9. for Wisdom.

The Wiseas lips shall preferre knowledge. Psal. 2. 7.

*Kew.* Of the sacrifice of the redde Kow. Num. 19. 2.

Two miled kine sent away from Ekron, with the flock of God. 1. Sam. 6. 7, 10, 12.

Amharkefull princes are called kine, and Job. Amos 4. 1.

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*Labour.* Mans life is a continual labour and reame. Job 7. 1. Eccles. 1. 2.

Psal. 90. 10. Eccles. 1. 2.

We ought to live of our labours. Psom. 5. 15.

The praise of labour. Psal. 128. 11. Eccles. 7. 15.

Labour bringeth abundance. Psal. 14. 17.

Labour that bringeth labour, shall come to ye.

Levitic. 20. 4. and 21. 5, 17.

The labours of the disobedient shall be sown with thorns. Deut. 28. 38.

God hired the labour of Jacob's hands. Gen. 31. 42.

Pharaoh commanded to oppress the Israelites with labour. Exod. 1. 14 and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul appointed himselfe the Minister of God in labours. 1. Cor. 6. 5. and 11. 23.

Our labour shall not be in vain, if it be sown in the Lord. 1. Cor. 15. 18.

They that live in the Lord, rest from their labours. Ex. 24. 13.

We ought to remember that that labour in the Gospel. 1. Cor. 16. 16.

The Apostles reaped, the Prophets labours. John 4. 38.

The labourer is worthy of his wages. Luke 10. 7. 1. Tim. 5. 18.

The labourers are few. Mat. 9. 37.

God heareth the cry of labourers and men in avarice. Deut. 24. 7.

Labour and trouble say time is laid upon all men. Gen. 3. 19. & 3. 19. Gen. 2. 10, 11 and 3. 4. 1. Deut. 5. 13, 14, 15. Exod. 2. 11.

Psal. 104. 23. Psal. 103. 4, 5, 16. & 4. 23.

Eccles. 3. 10. and 1. 12. John 21. 3. & 6. 1. & 2. 3. and 20. 34. Eph. 4. 38. 1. Cor. 15. 18.

Labour maketh rich, but the blessing of God. Gen. 3. 18. & 6. 12. and 30. 27, 30.

Dent. 1. 24, 16. Job. 42. 10. Psal. 113. 6. Eccles. 11. 2, 3, 4. Eccles. 11. 1, 2, 3, 4.

Let us be quick into the page, shall not lacke. Psal. 28. 27.

*Ladder.* Jacob saw a Ladder in his dream. Gen. 28. 12.

Laden. Christ calleth unto him all that are laden. Matth. 11. 28.

Lake burning with fire and sulphure. Rev. 1. 8.

*Lamb.* The oblation made with a Lamb. Levitic. 3. 7.

The manner of eating the Paschal Lamb. Exod. 12. 10, 11.

Christ is the Lamb, who hath taken away our sin. John 1. 29. Rev. 5. 8.

Upon the Lamb Christ is honoured. Rev. 5. 6. & 7. 10. stood upon mount Zion. Rev. 14. 1.

Christ will send Peter to feed his Lames. John 21. 15.

Lame. Leprosyeth occurred. 2. Sam. 4. 4 and 16. 1, 2, 5.

Lamentation of David over Saul and Jonathan. 2. Sam. 1. 17.

Israel lamented for the Ark. 1. Sam. 7. 2.

Israhel daughter lamented her virginity two women upon the mountains. Jud. 11. 38.

The old Prophet lamented the death of the other Prophets whom he had decreed. 1. King. 3. 29.

Lampet for the Candlestick of the Tabernacle. Exod. 25. 37 and 27. 30, 31. Levitic. 24. 2, 3, 4.

The Lampes of the ten virgins. Matth. 25. 1, 2, 3, 4.

*Lend.* Looke Famine in Egypt.

*Language.* Our language a good speech after the flesh. Gen. 11. 1.

The Apostles spoke all languages. Actes 2. 8. sic tongues.

*Large.* God gave Salomon a large heart. 1. King. 4. 29.

Leop. says prophesied of. 1. Tim. 4. 1. 2. Tim. 3. 1. and 2. Pet. 1. 3.

The last shall be first, and the first last. Matth. 20. 16 and 19. 10.

The terrible delivery of the Law, and the cause thereof. Ex. 9. 16, 18. Deut. 3. 2. and 5. 2, 3, 18. Heb. 12. 18, 20.

God repeats the Law. Deut. 1. 2, 3.

Gods command a Law for an inheritance of the congregation of Jacob. Deut. 33. 4.

Curse is her that condemneth not all the words of this Law to her. Deut. 27. 26.

They reward that keep the Law, and their punishment that despise it. Deuter. 28. 10. Baruch 4. 1.

God commandeth to read the Law day and night, and to keep. Job. 1. 8.

We ought always to have the Law before our eyes, and in our hearts. Deut. 10. 18, 19, 20.

Who is whoeth the people to keep the Law. Deut. 4. 1. So said Jesus. Job. 22. 5.

The Law of the burnt offerings. Lev. 6. 9.

The Law of him that conserth as is in the tent of the dead. Rom. 9. 13, 14.

The high Priests and Judges ought to judge according to the Law. Deut. 17. 9, 10, 11.

The Jewish were compelled to explain the Law of God. Mat. 6. 1.

What the Law of God is, and the fruits thereof. Psal. 119. 7, 10, 11.

The Law taken for the doctrine of the Law. Mat. 7. 13. for other books defines the books of Moses. Job. 10. 34 and 12. 34 and 15. 25. Rom. 3. 15. for the whole doctrine of God. Rom. 1. 25. and for outward profession. Phil. 3. 5. for the whole doctrine of salvation. 1. 3. 2. 3.

The Law divided into two Tables. Mat. 23. 17, 18.

The Law was given by Angels in the hand of a mediator. Gal. 3. 19.

The Law was given by Moses. Job. 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Jews. Rom. 9. 4.

The knowledge of sinne cometh by the Law. Rom. 3. 10.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediator. Gal. 3. 19.

The Law was written. Rom. 5. 20.

The Law is a schoolmaster to leave us to Christ. Gal. 3. 24.

The Law is holy, just, & good. Rom. 7. 12.

The Law is good, if it be used lawfully. 1. Tim. 1. 8.

If a man doe that which he would not, hee consenteth to the Law, that it is good. Rom. 7. 16.

The Law of Moses an impossible yoke. Act. 15. 10.

The Law calleth the strength of sinne. 1. Cor. 15. 56. because it is an occasion of sinne.





Isaiah called his hearer Lord. Gen. 33.

23, 14.

Christ the Lord of glory. 1. Cor. 2, 8.

Summary the Lords day. Rev. 1, 10.

Lordship those that have Lordship, 23

rule, ought to be the same. 2. Sam. 23, 3.

Left for Lewis, and Dent. 23, 1.

Let. Of calling of Lots. Levit. 16, 8, 9, 10,

and 33, 54. Job. 7, 13, 14, 15, 16, 17, 18, 19,

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80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90,

91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Let. Of calling of Lots. Levit. 16, 8, 9, 10,

and 33, 54. Job. 7, 13, 14, 15, 16, 17, 18, 19,

20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32,

33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45,

46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57,

58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68,

69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79,

80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90,

91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Let. Of calling of Lots. Levit. 16, 8, 9, 10,

and 33, 54. Job. 7, 13, 14, 15, 16, 17, 18, 19,

20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32,

33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45,

46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57,

58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68,

Dent. 7, 8, and 10, 15.

God loveth the people. Dent. 33, 3.

The insatiable love of God towards his

children. Psal. 136, 1. Dent. 4, 36, 37, 38, and

10, 15, and 33, 5.

God loveth Solomon. 2. Sam. 12, 24, 25.

God loveth the people, that her grace his

only begotten Son, and whp. John. 3, 16

Eph. 3, 4, 1. John 4, 10, 11.

Christ is deeply loved up, that he gave his

life for us. John 15, 13. Gal. 2, 20. Eph. 5, 2.

The Father loveth the Son, and whp.

John 10, 11, 17.

Christ hath taught by the Gospel, that he

might be loved of God. John 17, 23, 26.

God loveth God perfectly. Inter. 1. John

3, 15.

If we love the world, the love of God is

not in us. 1. John 2, 15.

Whereby we know that we love God. 1.

John 5, 2.

All things work for the best to them that

love God. Rom. 8, 28. The crown of life is

promised to them. James 1, 12, and God will

acknowledge them for his 1. Cor. 3, 14.

David loved David. 1. Sam. 16, 21. So did

Jonathan as his own soul. 1. Sam. 18, 1, 3, 9

20, 17 above the love of women. 2. Cor. 1, 26

The ought to impute one another, 9 follow

the truth in love. Eph. 4, 3, 15.

He that loveth not his brother, abideth in

death. 1. John 3, 14.

Good ministers must be had in singular

love for their teachers sake. 1. Thes. 5, 13.

We ought to call our sinners in the love

of God. Jude 20, 22.

All good men proceed from love and

holy brotherly kindness. Heb. 6, 10.

We must love Christ by hope we can keep

his word. John 14, 15.

Those that are the children of God, love

Christ. John 8, 42.

Those that love Christ, receive that he

best to the Father. John 14, 23.

Who so loveth the Son, hath loved of

the Father and the Son. John 14, 21.

Because many sinners are forgiven the sin-

ful, they love much. Luke 7, 37, 47.

We are known to be Christ's disciples, by

mutual love. John 13, 35.

Christ loved Peter, Martha, Lazarus.

John 11, 5, and the pang man. John 10, 20,

and John the Evangelist. John 21, 20.

Christ asked Peter three times, if he loved

him. John 21, 15, 16, 17.

We ought to love our enemies. Matt. 5,

44. Psal. 35, 21. Rom. 12, 20, and David loved

Saul. 1. Sam. 24, 7, and 26, 9.

God hath loved the Love thy God, and

thy neighbour as thyself. Mat. 22, 37, 40, 41

To love God aright, is more than all burnt

offerings. Mat. 22, 37, 40, 41. Dent. 6, 3, 4.

We are required to love God, and our

neighbour. 1. John 4, 7, 8, 12, 13. John 13, 11.

Johns exhorteth the Readers to love

God. John 12, 5.

God requireth of us to love him. De. 10, 3, 3

God circumcised our hearts, that we

should love him. Dent. 10, 6.

Solomon loved God. 1. King 3, 3.

God is merciful to those that love him

Exod. 30, 6. Dent. 5, 10, and 7, 13, 13.

To love God and obey his words, is his

and his delight. Dent. 30, 16, 20.

The commendation of love, and the pro-

perties thereof. 1. Cor. 13, 1.

God is the God of peace and love. 1. Cor.

13, 11.

God chastiseth them that love him. Heb. 12,

6. Psal. 110, 1. Rom. 1, 9.

The care of discipline is love: and love is

the keeping of Gods Law. 1. John 1, 10.

Of the great love of God towards those

that believe in him. Exod. 30, 3, 6. Dent. 6, 16,

11, 27, 6, 7, 8, 13. Job. 34, 17, 18. Psal. 137,

37, 38, 39. Eccles. 4, 10, 12, 14, 15, 16, 17,

18, 19, and 11, 5, 13, 14, 15, 16, 17, 18, 19,

20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32,

33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44,

45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56,

57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68,

69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79,

80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90,

91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

We know that we are the friends of God

by true love. 1. John 3, 17. Which to them is

and one commandment. 1. John 3, 8, and 3,

21, 1. John 5.

What they are worthy of that love images

Gal. 3, 16, and 16, 1, 10, 10.

Prophecy followeth them that love God

John 14, 19, 16, 15.

Love, the brother of love degrees, re-

joice when he is realized. James 1, 9, 12.

He that is love in his own sight, to see

forth Gods glory, is of great account with

God and good men. 2. Sam. 6, 22, see blest

and humble.

Loyes, Elijah girded by his loynes, 2,

and rams. 1. King. 18, 46, 47, and 2. King.

4, 39.

We must give by the loynes of our mind,

and love. 1. Pet. 1, 13.

Christ willth to give our loynes about

Luke 12, 35.

Loyers see idleness,

9 Loyers see Gains.

Loyers see Cold.

Loyers, Christ beareth one that has la-

zar. Mat. 17, 15, 18, 19, 20, 21, 22, 23,

24, 25, 26, 27, 28, 29, 30, 31, 32, 33,

34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44,

45, 46, 47, 48, 49, 50, 51, 52,





bramen. **Matth. 3. 11.**

Christ having done many good works, as hath the Jews say which of them they would follow him. **John 10. 38.**

Many of the Jews believed. **John 4. 41. and 11. 45. and 12. 42. Acts 4. 4.**

Christ spake many things in parables. **Matth. 13. 3.**

He may not be like as many do, who are enemies of Christ his Cross, and whp. **Phil. 3. 17.**

In many things we sinne all. **Rom. 3. 2.**  
**Merchants of Babylon** were the great men of the earth. **Revel. 18. 3.**

The merchants of the earth are made rich by Babylon, but they shall weep for her destruction. **Revel. 18. 3. 11.**

A merchant cannot lightly keep him from buying. **Eccl. 10. 10. looke buying.**

Merks to know false Spillies by. **Rom. 16. 18.**

Those that Halbe saved, are marked. **Ezekiel 9. 4. 6. Reu. 7. 3. 12. 13. 23. 24. Looke Bounds.**

Marriage instituted. **Gen. 2. 23. 24. 25. 26.**

The paffe of marriage. **Ps. 128. 13.**

Against such as breake their faith in marriage. **Deut. 24. 1. 2. 17.**

Marshall instructed Tobias how he should marrie. **Eccl. 6. 15.**

Confirmation of marriage. **Gen. 9. 1. 7.**

Pauls counsell to married folkes, and to widowes. **1. Cor. 7. 8. 9.**

How married men exempted from all publicke burdens the first year. **Deut. 24. 5.**

Young widowes are bidde to marry and whp. **1. Tim. 5. 14.**

An old maner to marry the elder before the younger. **Gen. 29. 16.**

Marriage freely, looke Feasts.

With what feare of God the marriages of Isaac and Tobias were celebrated. **Gen. 24. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

He that had not on a marriage garment, was cast into water darkness. **Mat. 22. 11. 12. 13.**

Against marriage with unchaste folkes to holpy respects. **Gen. 6. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Second marriage. **Rom. 7. 3. 1. Cor. 7. 3. 9. 39. 1. Tim. 5. 14. looke Divorce.**

Marriage of Widowers lawful. **Acts 21. 9. 1. Cor. 7. 2. 9. 2. 5. Phil. 4. 3. 1. Tim. 3. 2. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Of Marriage clothe map. **Gen. 3. 16. and 8. 16. Eccl. 34. 12. 15. 16. 8. 23. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Marriage compared to the coupling of Christ and his Church. **Eph. 5. 2. 9.**

Second marriage. **Rom. 7. 3. 1. Cor. 7. 3. 9. 39. 1. Tim. 5. 14. looke Divorce.**

Marriage of Widowers lawful. **Acts 21. 9. 1. Cor. 7. 2. 9. 2. 5. Phil. 4. 3. 1. Tim. 3. 2. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Of Marriage clothe map. **Gen. 3. 16. and 8. 16. Eccl. 34. 12. 15. 16. 8. 23. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Of Marriage clothe map. **Gen. 3. 16. and 8. 16. Eccl. 34. 12. 15. 16. 8. 23. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Of Marriage clothe map. **Gen. 3. 16. and 8. 16. Eccl. 34. 12. 15. 16. 8. 23. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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Of Marriage clothe map. **Gen. 3. 16. and 8. 16. Eccl. 34. 12. 15. 16. 8. 23. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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and the faithfull. **Can. throughout. Mat. 10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

**Martyrs.** The felicity of Martyrs. **Mat. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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and 12. 15. *Mat.* 3. 10. *Luk.* 5. 15. and 6. 17. 18. 19.

*Murmuring* to be avoided in all things. *Psalm.* 1. 14. 1. *Col.* 10. 10. *Wisd.* 1. 18.

*Murmurers* were condemned with fire from the Lord. *1. Cor.* 11. 1.

The murmuring Israelites were consumed by the hand of God. *Num.* 16. 41.

The Israelites murmured for thirst. *Num.* 11. 4. because the water was bitter. *Exod.* 15. 24. for want of water. *Ex.* 17. 1. 2. 3. *Num.* 20. 2. 3. for bittercheare. *Exod.* 16. 2. 3. and for the way. *Num.* 21. 4. 5.

Woes murmured against God. *Num.* 11. 10. 16. *Act.* 13. 41. and *Wisd.* 1. 18. against Woes. *Num.* 12. 1. and the people against Woes. after they heard there were Spanes in the land of Canaan. *Num.* 13. 34. and 14. 24.

Who so murmureth against Gods ministers, murmureth against God himself. *Ex.* 16. 8.

Woes putted them in remembrance of their murmurings. *Num.* 32. 8.

God threatened the Israelites murmurings. *Num.* 14. 29. to 39.

*Murmurings*, look more. *Mat.* 9. 11. *Luk.* 5. 30. and 15. 2. and 19. 7. *Job.* 6. 41. 61. *Ra.* 1. 11. 29. *Job.* 16. *Isaiah* Rebellion.

*Murder* abhorred of Indians. *Acts* 28. 4.

Let's for murder. *Num.* 35. 16.

Punishment for murderers. *Num.* 35. 16. *Luk.* 11. 8. *Mat.* 23. 34. *Isaiah* Kill and Manslaughter.

*Murder* ought to be given over unto. *Eccl.* 12. 15. 6. 7.

*Murder*, The increase of the Church taught by the parable of the grains of Mustard seed. *Luk.* 13. 19.

*Murder* went up from the earth, and watered it at the beginning. *Gen.* 1. 4.

*Murder*, The mystery of our salvation is the Gospel revealed in the Scripture. *Rom.* 16. 25. 26.

The mystery of the Gentiles revealing, revealed to Paul. *Eph.* 3. 3. 4. 6. *Colossians* 1. 25.

The great mystery, God manifested in the flesh, and suffered in the spirit. *1. Tim.* 3. 16.

Cleanliness required before and after the communicating of Gods mysteries. *1. Sam.* 21. 5. 6.

The mystery of the great whoys. *Revel.* 17. 5.

The mystery of iniquity. *2. Thes.* 2. 7. *Isaiah* Secret.

*Myrr*, Of *Acorns* myrr, look *Exod.* 39. 28. and 28. 39.

N

*Naked*, *Man* before the transgression, was naked, yet not ashamed. *Gen.* 2. 25. but after, he knew he was naked. *Gen.* 3. 7. 11.

*Naked* being naked, prophesied with the Prophets. *1. Sam.* 19. 14.

The Israelites naked among their enemies, when they forsake God, to honour the golden calf. *Exod.* 32. 25.

*Nakedness* threatened to the disobedient. *Deut.* 28. 48. *Ps.* 2. 7.

*Nakedness* given to all beasts and fowles by Adam. *Gen.* 3. 20.

Others were wont to give names to their children. *Genesis* 29. 32. and 30. 24. *Aug.* 13. 24.

The neighbours gave name to Boaz. *Eccl.* 1. 17.

The high Priests daughter that played the whoys, polluted the name of her father. *Levit.* 21. 9.

*Joshua* name famous throughout all the world, and why. *Josh.* 6. 27.

A man ought to have a regard of his good name. *Eccl.* 4. 12. 13.

God made David to have a great name upon earth. *2. Sam.* 7. 9.

The builders of the Tower of Babel, sought to get them a name upon earth. *Gen.* 11. 4.

To flee by the name of the Lord. *Ruth.* 4. 10. 11.

Names written in heaven. *Luk.* 10. 30.

God will put out their name from under heaven, that flatter themselves in wickedness. *Deut.* 29. 10.

The Jews are commanded to destroy the name of Amalek from under heaven. *Deut.* 25. 19.

To destroy idols, and abolish their names. *Deut.* 12. 3.

The Name of God. *Exod.* 3. 14.

God revealed not his great Name. *Isaiah* to Abraham, *Isaiah*, and *Isaiah*. *Exod.* 6. 1.

The name of God is a strong tower. *Ps.* 18. 10.

David overcame Goliath in the name of the Lord of hosts. *1. Sam.* 17. 45. 49.

God's name is holy. *Luk.* 1. 49. 51. 52.

God created the name of such as keep his law. *Deut.* 26. 19.

The place that God chosen to put his name there, is to be sought unto. *Deut.* 12. 5.

God will not forsake his people for his great Names sake. *1. Sam.* 12. 2.

The great Name of God heard on Mount. *1. King.* 8. 41. 42.

David blessed the children in the name of the Lord. *2. Sam.* 6. 17. 18.

*Isaiah* cursed the children in the name of the Lord. *1. King.* 2. 14.

When men began to call on the name of the Lord. *Gen.* 4. 26.

Abraham called on the name of the Lord. *Gen.* 12. 8. and 13. 4. *Isaiah* Hagar. *Gen.* 16. 13. and *Isaiah*. *Gen.* 26. 25. *Isaiah* Calling.

Woes to publish the name of the Lord. *Deut.* 32. 3.

The Levites blessed Israel in the name of God. *Deut.* 10. 8.

*Isaiah* in the name of the Lord renounced the altar. *1. King.* 18. 30. 32.

Who so blasphemed Gods name, was stoned to death. *Levit.* 24. 11. 14. 16.

Take not the Name of God in vain. *Exod.* 30. 7. *Deut.* 5. 11.

Swear by the name of God, and not of idols. *Deut.* 6. 13.

Gods name was in the Angel that guided Israel. *Exod.* 23. 27.

To put the name of God upon any, is to pray for him. *Num.* 6. 27.

*Joshua* feared Gods name. He did be his plumes, if Israel were overcome. *Josh.* 7. 9.

The false Prophet speaking in the name of the Lord, should die. *Deut.* 18. 20. 22. *Isaiah* Pollute.

Name used for power. *Mat.* 7. 22. *John* 1. 12. and 3. 22. *Acts* 3. 6. *For* dignity. *Ps.* 2. 9.

Names put for men. *Revel.* 3. 4. *Acts* 1. 15.

A good name is better than great riches. *Prov.* 22. 1. *Isaiah* a good ornament. *Eccl.* 7. 3. and maketh the bones fat. *Ps.* 135. 30. and insured for ever. *Eccl.* 41. 13.

*Narrow* is the way that leadeth unto life. *Mat.* 7. 14.

*Nations*, God divided to the nations their inheritance. *Deut.* 32. 8. *Eccl.* 17. 15.

The Jews about all nations strated to Gods glory. *Deut.* 18. 9.

Why God did raise out the nations by little and little. *Deut.* 7. 22. *Isaiah* 3. 1.

Woes said that all nations that resist Joshua, should be destroyed. *Deut.* 3. 21.

The nations are with God as a drop of a bucket. *Isa.* 40. 15.

*Christians* are an holy nation. *1. Pet.* 2. 9.

*Exod.* 19. 6. *Isaiah* Gentiles, *Nations*, look Birth.

*Natural* branches God spared not. *Rom.* 11. 21. 24.

The natural man perceiveth not the things of the spirit of God, and why. *1. Cor.* 2. 14.

We must first bear the natural body before we can enjoy the spiritual. *1. Cor.* 15. 46.

*Timothy*, Pauls natural son. *John.* 1. 12.

*Nature*, taken both in good and ill part. *Eph.* 2. 3. 1. *Ex.* 11. 14.

All men by nature are vain and ignorant. *Wisd.* 13. 1.

The nature in Christ. *Mat.* 1. 21. *Job.* 1. 14. and 3. 1. and 6. 1. *Acts* 20. 28. *Rom.* 3. 3. 4. *Ps.* 13. 6. 7.

*Nayle*, *Isaiah* thrust a nayle into Siffers his temple as he slept. *Isaiah* 53. 5. 10.

As a nayle in the wall, it is fast, so doth time between selling and buying. *Eccl.* 17. 2.

Thomas would not believe till he saw the print of the nayles of Christs wounds. *John.* 20. 25. 27. 28.

*Necessity*, look Scripture.

*Necessity*, of all things threatened to the disobedient. *Deut.* 28. 48. *Isaiah* Poor, and beggers. *Necessity*, look Cursed.

*Necessity* look Seven.

*Necessity*, We ought to bring home our neighbours. *Ex.* 21. 2. *Isaiah*, so that goeth astray, if we know thereof. *Deut.* 2. 1.

Every man hath a commandment given him concerning his neighbour. *Eccl.* 17. 13.

We ought to lend to our neighbours. *Eccl.* 29. 13.

Neighbour used for another man. *Mat.* 23. 39.

Those that condemn their neighbour

repayments. *Mat. 2. 10.*

One ought not to defame our neighbour. *Eccles. 19. 1, 10.*

One to reprove our neighbour. *Eccles. 19. 17. Levit. 19. 17.*

One is our neighbour, that needeth our help. *Luk. 10. 30, 38.*

Every man must please his neighbour in that that is good to edification. *Rom. 15. 2. 1. Cor. 10. 24.*

Love of our neighbour fulfilleth the Law. *Rom. 13. 8, 9, 10.*

God the most destruction bringer of sinners must neighbours that trouble them. *Jerem. 23. 14.*

A neighbour neerer is better than a brother farther off. *Prov. 17. 10.*

Not the law for him that knoweth a birds nest. *Deut. 22. 4, 7.*

To let a mans nest on high. *Job. 3. 9.*

Not. The parable of the fig tree. *Mat. 23. 47, 51.*

The net of God what. *Ezek. 1. 3, 3. and 17. 30. and 32. 3. Hose. 7. 13. and net of man, Job. 1. 16. Job. 5. 1.*

Now. The Israelites erected new gods. *Deut. 31. 17.*

Christians must be new creatures. *Gal. 6. 15. 2. Cor. 5. 17.*

New heavens, and new earth. *2. Peter 3. 13.*

Necessity of life is the Spirit. *John. 3. 6.*

We ought to walk in newness of life. *Rom. 6. 4. Acts 3. 26. and 10. 31. Gal. 5. 16. Eph. 4. 1. and 5. 1, to 31. Col. 3. 1. 8. 16. 20. 1. 1. Thel. 4. 7. 13. 1. Pet. 1. 33. and 3. 9. and 1. 2. John 9. 30. 7.*

To serve God in newness of spirit. *Rom. 7. 6.*

We must put on the new man. *Eph. 4. 34.*

The New Testament. *Heb. 8. 8. and 10. 16, 17. Gen. 3. 15. Mat. 26. 28.*

Paul an able minister of the New Testament. *1. Cor. 3. 6.*

The New commandment. *1. John. 3. 2. and 1. 3. 3.*

Not of him. *look Customs.*

Not. Every man neerer after his neighbours will. *Jer. 5. 8.*

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Exod. 13. 10. Levit. 17. 3. to 10.

Woe ought not to offer but to God any vile thing. Mat. 1. 8. 1. 14. looks Sacrifices.

Office of any man maketh not his prayer of service acceptable to God. Mat. 1. 9.

Of Oiling Oyle. Exod. 30. 2. to 34. looks Anoint.

Of Older Testament abolished with Christ. Psalms 118. 2. 3. 1. looks Testament.

Of it his house should never be old man. Gen. 1. 31.

Old adulterer, looks Adulterer.

The old man his person is to be honoured. Lev. 19. 32.

The old in brotherhood shall flourish in the Church. Isa. 65. 20.

The old way the best way. Jer. 6. 16.

Old commandment, see Love.

Old man with his works were ought to put off. Col. 3. 9. and crucified, and bury. Romans 6. 6.

Olive, The Olive refused to reign over other trees. Job. 9. 9.

With Olives ingrafted, ought not to boast against the natural branches. Rom. 11. 14, 17, 18.

One heart and one way expounded. Jerem. 31. 39. Jer. 31. 19. and 36. 26, 27.

Be true Iren of Christian man of woman, all are one in Christ. Gal. 3. 28.

Christ prayeth his Father, that all the faithful should be one. John 17. 21.

All that believed were of one heart and one soul. Acts 4. 32.

Only God is our God only. Deut. 32. 39.

The Lord only of alone led the Israelites. Deut. 32. 12.

God only delivereth out of tribulation, 1. Sam. 10. 19. guardeth all things, 2. Chron. 6. 6. only good. Lu. 18. 19. only wise. Rom. 16. 27. is only to be feared and feared. Deut. 10. 20. and 6. 13. Mat. 4. 10.

Christ the only begotten Son of the Father. John 1. 14. and 3. 16. and 1. John 4. 9.

Only beloved. Luke 8. 50.

The elect only believe. Acts 13. 48.

Of Open Christ prayed God to open the eyes of his enemies, 2. King. 6. 20.

Woe ought to open our hand to our people. Deut. 15. 8.

God opened the womb of Leah. Genesis 29. 31.

Woe mouth was open to the Egyptian. Mat. 2. 6. 1. 1. looks Mouth.

Operations of the Holy Ghost are diverse, and diversely bestowed. 1. Cor. 12. 6. 10. 12.

Opportunity, looks Time.

Oppress, Thou shalt not oppress thy brother. Levit. 19. 13.

Samuel an upright Judge and never oppressed any. 1. Sam. 12. 3. 4. 5.

Same comfort the oppressed. Eccles. 4. 1.

Against oppression John 5. 8. 9. and Gal. 3. looks Wrong, Deceit, and Usury.

Opprobrious, See that is accustomed to opprobrious speech, will never be reformed. Eccles. 2. 1. 5.

Of Ordained into eternal life. Acts 13. 48.

Order, All things ought to be done decently and by order. 1. Cor. 14. 40.

Ordeally before he died was willing to put

his house in an order, 2. Kings 3. 5. which was done to Achish. 1. Sam. 9. 55.

Abimelech put his house in order, and banished himself. 1. Sam. 17. 23.

Of the land where is more order, looks Job. 10. 21.

Other things will I set in order, when I come. 1. Cor. 11. 34.

Ordinances for Abolish.

Of public ordinances. Psalms 118.

Against wicked decrees and ordinances. 1. Th. 1. 10. 1. 10. 5.

Organs invented. Gen. 4. 11.

Original Sinne, see Sinne.

Orphan, see fatherless.

Of Orphers, of his name Job 39. 17. to 23.

Of Ors, God hath kept his oath with the posterity of Abraham, Isaac, and Jacob. Deut. 7. 1. 8. Job. 21. 43. 1. Th. 1. 9. 2. 7. 6. as he promised. Gen. 15. 18. and 26. 3.

Isaac and Abimelech took an oath each of other. Gen. 26. 18. 29. 31. to 32. Jacob, 9. 2. 1. 30. 5.

John Abraham took an oath of his servant. Gen. 24. 2. to 9.

Sworn bound the Israelites with an oath. 1. Sam. 14. 24.

Sworn fulfilled the oath made to the Gibsonites. 1. Sam. 21. 3.

Oaths are to be performed. Numbers 30. 3.

When the Judge shall take an oath. Exo. 23. 10. 11.

An oath is the end of all strife. Hebrews 6. 16.

God bound himself with an oath. Heb. 6. 17. 18. Isa. 54. 9. 10.

Oaths abused. Mat. 23. 16. and 26. 63. 73.

Mat. 6. 16. Acts 3. 12.

Peter with an oath and cutting, denied he knew Christ. Mat. 26. 73. 74. Mat. 14. 6. 6. 10. 11.

Peter's rash oath. Mat. 14. 7. 9.

Sworn put to death for breaking his oath. 1. Kings 2. 36. 17. 42.

The chiefs of Israel in the name of the Lord, received an oath to walk in Gods law. Jer. 10. 3. 9.

Diners names of oaths. Gen. 32. 16. and 42. 35. and 47. 31. 1. King. 19. 2. Judith. 1. 13. looks in Perjury and Usury.

Of One looks Love.

Outward, looks Appearance.

Outward man, 2. Cor. 3. 16.

Of One that governeth what shall be done there. Mat. 23. 2. 28. 35. 36.

The offering of one of bullocks. Lev. 7. 1.

Sworn betwixt a spoke of oxen in pieces, and bury. 1. Sam. 11. 7.

The ox ought not to bee muzzed, that travaileth out the corne. Deut. 25. 4. 1. Cor. 9. 9. 10. 15.

The Jews might eat the flesh of oxen. Deut. 14. 5. 16.

Oxen in the Temple, under the molten Sea. 1. Kings 7. 23. 24. 35. 2. Chronicles 4. 3. 4.

Of Oyle looks Deceit.

The holy Oyle. Exod. 30. 31. to 36.

The mouth of a strange woman may be like Oyle. Prov. 15. 3.

P

Of Pacified Woe God may be pacified. Dan 4. 34.

Painted, Hebe painted her face. 2. King. 9. 30.

Painful beaten by Christ. Mat. 9. 2. 6. 7. 2 by Peter. Acts 9. 31. 34.

Alimus being stricken with the palsy that he could not speak, died miserably. 1. Th. 5. 5. 56.

Parable of Barren to Doubt. 1. Sam. 13. 1. to 5. of the Child and Cedar. 1. Th. 25. 18. of Gods vineyard the Jews. Mat. 21. 33. of the two Eagles. Ezek. 17. 3. 7. of the least thing pot, and of Ezekiel's wife being dead. Ez. 24. 3. 16.

Jesus spake nothing to the multitude without Parables, and say. Mat. 13. 13. which he expounded to his disciples. Mat. 13. 36.

The Parable of children piping in the market place. Mat. 11. 16. 18. 20. Of the wicked spirit that returneth worse than he went out. Mat. 12. 44. 45. Of the laborer. Mat. 20. 1. 1. Of the tares, Mat. 24. 29. Of the grains of mustard seed. Mat. 13. 31. Of the leaven. Mat. 13. 33. Of the treasure hid. Mat. 13. 44. Of the precious pearl. Mat. 13. 45. 46. Of the sower. Mat. 13. 3. Of the Publican and Pharisee. Luke 18. 9. to 15. Of the two sons. Mat. 21. 28. Of the fig tree, Mat. 24. 32. Of the fig tree. Mat. 24. 32. Of the talents. Mat. 25. 14. Of the barren virgin. Mat. 25. 1. to 14. Of the Samaritan. Luke 10. 30. 38. Of the rich man. Luke 12. 16. 18. 19. Of the fruitless figger. Luke 13. 6. 10. Of the prodigal son. Luke 15. 11. 12. Of the steward. Luke 16. 1. 10. 9. Of the wicked Judge and the widow. Luke 18. 1. 10. 9. Of the candle light. Mat. 25. 15. Luke 11. 33. Of the house built upon the sand. Mat. 7. 16. Of the lost sheep. Mat. 18. 12. Of the numerous servant. Mat. 18. 23. Of the labourer in the vineyard. Mat. 20. 1. Of the hirepaid barren figger. Mat. 21. 33. Of the king that made the Marriage. Mat. 22. 2. Of the faithful and unfaithful servant. Mat. 24. 45. 48. Of the seed that groweth and increaseth. Mat. 4. 27. Of the importunate friend. Luke 11. 5. Of the strong man armed. Luke 11. 21. and of the piece of silver lost. Luke 15. 8.

Of the significance of a Parable. 1. Th. 8. 10.

Parables are darker speeches. Psalm 49. 4. and 78. 2.

Parable for prophetic. Num. 23. 7. for a jest. Mat. 23. 6. looks Proverb.

Paradise inhabited. 2. Cor. 4. 7. looks Eden in the first Table.

Pardon, looks Forgive.

Many sometimes pardoned for a first gathering. 1. Cor. 13. 24. 32. and 1. Cor. 13. 2. for one. 1. Cor. 5. 1.

Against Pardon and Purgatory. 1. Th. 1. 18. and 5. 1. 2. and 43. 3. 5. 1. Th. 1. 26. 27. 28. 1. Th. 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Phil. 1. 11, 13. 2. Thel. 4. 11, 12. Tim. 4. 7, 8.  
 Heb. 9. 14, 27. 1. John 1. 7. Rom. 14. 13. looks  
 Purgings.

*Parasitage.* Only in old time was erected  
 the right of Parasitage. Ruth. 4. 1, 7.  
*Parents* must be honoured, obeyed, and  
 helped. Gen. 1. 10. 12. Deut. 5. 16. Eph. 6. 1, 2.  
 Mark. 15. 4.

We ought not to curse nor smite out Pa-  
 rents. Exod. 21. 15, 17.

Those that despise their parents, are less  
 captains. Eph. 3. 2, 7, 10, 15.

Parents are commanded to hush their chil-  
 dren when they were belivered from Phara-  
 oh's oppression. Exod. 13. 1, 4, 5.

Parents and childrens duties herein is  
 considered. Phil. 2. 5, 6, 7, 8. looks Father and  
 Children.

*Parishuvers* must render double honour to  
 their spiritual Fathers. 1. Timothy 5. 17,  
 28. 1. Corinth. 4. 1, 15. and be careful lest the  
 fear of Gods word be without faith in them.  
 Mark. 13. 3. "10. 18, 24." looks Children  
 and Hearers.

*Partakers of Christs sufferings.* 1. Pet. 4.  
 31.

We are more partakers of Christ, if we  
 perseil in faith. Heb. 3. 14.

*Partridge.* Saul hunted David, as one  
 hunter a Partridge. 1. Sam. 16. 10.

The courteous resembled to Partridges. Je-  
 rem. 17. 11.

*Passion of Christ* Job. 13. 7. Matthew 26  
 31.

*Passover* celebrated and kept under Ep-  
 ta. Exa. 6. 19, 20.

When, which holy order, and what obla-  
 tion the Passover was celebrated. Exod. 12.  
 2, 3, 19 and 13. 10, 11, and 13, 15. and 14.  
 28. Deut. 16. 1. Eph. 4. 1, 8, 31. when Christi-  
 ans must keep the feast of Passover, 1. Cor.  
 5. 8.

Joseph and Mary went yearly to Jeru-  
 salem at the Passover. Luke 2. 41.

Christ keepeth his Passover with his disci-  
 ples. Mark. 14. 17, 18, 19.

Our Passover Jesus Christ was sacrifi-  
 ced for us. 1. Cor. 5. 7.

We must always continue the memori-  
 al of the Passover. Exod. 12. 14.

We ought to rate the Passover, both  
 and lober. Exod. 12. 43, 44, 45.

The solemnity of the Passover is com-  
 manded 1. Cor. 11. 23, 25.

The Passover commanded to be celebra-  
 ted againe, the punishment of the neglec-  
 tance thereof. Rom. 9. 5, 13.

The Passover kept by Joshua. Josh. 5. 9.  
 30. By David. 1. Chron. 23. 1. "By Heleb  
 2. Sam. 23. 31, 32, 33. and no Passover from  
 Samuells dayes kept like his. 1. Chron. 35.  
 18, 19.

*Passion.* On that fourth passion, shall be  
 a power man. Dan. 12. 17. looks Play.

*Pastor.* Christ the chiefe Pastor promises.  
 Mat. 16. 18, 19. Jer. 23. 1, 2.

Against false Pastors which smother peo-  
 ple. Jerem. 11. 10 and sacrifice and destroy  
 the hope of Gods pasture. Jer. 23. 1, 2, 3. looks  
 Watchmen, Bishops, and shepherd.

*Patience.* God is the God of Patience, and

consolation. Rom. 15. 5.

God by his patience and long suffering,  
 leadeth us to repentance. Rom. 2. 4.

After Gods long patience commeth his  
 wrath. Rom. 9. 22, 23. Jer. 3. 9, 15.

The Prophets are set before us for exam-  
 ples of long patience. Jam. 5. 10.

The patience of Job 9. Tobit. Job. 3. 10.  
 Job. 1. 10, and 3. 2.

The spirit of patience. Jas. 1. 16, 17.

We ought to be patient, not seeking re-  
 venger. 1. Thel. 5. 14, 15. Col. 1. 11.

Love is patient. 1. Cor. 13. 4, 7.

Christians have need of patience, and holy.  
 Job. 10. 36.

Faith being exercised with affliction, en-  
 gendred patience. Rom. 5. 3. Jam. 1. 3. and  
 patience experience. Rom. 5. 4.

Paul receiveth of the Thraldomens pa-  
 tience. 2. Thel. 1. 4. and suffers persecution  
 him self patiently. 1. Cor. 4. 11, 12, 13.

Our patience must be more perfect through  
 Gods works. Jam. 1. 3, 4.

Who bring forth good fruits with patience.  
 Luke 8. 1.

Remember in youth traineth us into pa-  
 tience. Lam. 3. 37.

By our patience possess your sinners soules.  
 Luke 21. 19.

Our patients minds ought to be known to  
 all men. Phil. 4. 5.

*Partridge* expounded. Jer. 7. 4.

The Patriarchs came of the Armes. Rom.  
 9. 5.

Isaiah begate the thraldom Patriarchs. Act.  
 7. 8.

Of the Patriarchs. Dan. 1. 3, 29.

Of Peace be with you of unto you, a kinde  
 of salvation. 1. Cor. 15. 6. Genesis 4. 3, 4. Job.  
 19. 20. Luke 24. 36. John 10. 19.

God in peace, a kinde of a leane giving. 1.  
 Sam. 1. 17. Luke 7. 50. and 8. 48.

God is the author of peace. 1. Thel. 5. 23.  
 1. Cor. 14. 33. Rom. 15. 33. and Christ  
 is our peace, and peaceeth thereof. Eph. 2.  
 14, 17.

Peace for reconciliation betwene God and  
 man. Act. 10. 3. for quietness of consciences:  
 Luke 1. 14. for sake and fourth. 1. Cor. 16. 1  
 for true joy and felicity. Mark. 10. 13. Luke  
 1. 79. and 19. 42. and 24. 36. Job. 14. 27. Rom.  
 1. 7. and 8. 6.

Paul exhorteth the Corinthians into  
 peace. 2. Cor. 13. 11.

We ought to have peace with all men,  
 as much as lieth in us. Rom. 12. 18. Eph. 4. 3.

Wholes would have for peace betwene the  
 Hebrews. Exod. 2. 13.

Paul wisheth to all Christians peace. Ro-  
 15. 33. Eph. 1. 2. 3. Col. 1. 16.

We ought to pray unto God for peace.  
 Rom. 8. 16.

Hezekiah receiveth that he should enjoy  
 peace in his dayes. 1. Kings 20. 19.

Peace betwene Salomon and Pharam. 1.  
 Kings 1. 12.

Peace in Israel at Salomons dayes. 1. Ch.  
 22. 9. 1. King. 4. 14.

The Lord gave peace to the Israelites in  
 Joshua's dayes. Josh. 22. 4.

Peace in the Church. Acts 9. 31. Psal. 66.  
 12.

When men shall see peace, sudden destru-  
 ction shall come. 1. Thel. 5. 3.

If peace be offered a citie, and accepted, it  
 must be spared. Deut. 20. 10, 11.

Israel's enemies to make peace with Jacob  
 and Ammon. Deut. 2. 3, 4.

David called his altar, The peace of the  
 Lord. 1. King. 5. 14.

The Lord promised peace to his people.  
 Psal. 124. 4.

Peace of heart by Jesus Christ. Psal. 46.  
 1, 2.

Peace in the Church. Psal. 66. 12.

Peace in heaven, and glory in the highest  
 place. Luke. 19. 38.

Glory to God, and peace in earth, in  
 glory.

The faith of Christ bringeth peace of con-  
 science. Rom. 5. 1, 2.

The peace of Christ passeth all understand-  
 ing. Phil. 4. 7.

Jerusalem knoweth not what belongeth to her  
 peace. Luke 19. 41.

The peace of God ought to rule in our  
 hearts. Col. 3. 15.

Peace on the house of those that receive  
 Gods ministers. Mat. 10. 13.

The doctrine of Christ bringeth peace to  
 those that suffer afflictions. Job. 16. 33.

Christ left peace among his disciples. Job.  
 12. 17.

Samuel was asked if he came peaceably. 1.  
 Sam. 16. 4.

Isaiah to buy peace, assigned his right  
 to his nephew. Gen. 13. 8.

Joseph's brethren could not speak peace-  
 ably to him, and why. Gen. 37. 4.

Be peaceable. 1. Thel. 4. 11.

Peacemakers the children of God. Mark.  
 9. 9.

The inward peace betwene God and the  
 believing by Christ. Jas. 2. 1, 2, 3, 4, 5, 6, 7, 8, 9,  
 10, 11, 12. 1. Cor. 13. 18. "1. Thel. 4. 1. Jer.  
 9. 9. "Luk. 24. 35, 36. Job. 14. 27. 16. 33  
 22. 19. Acts. 10. 36.

*Pelican.* Christians a peculiar people, and  
 holynation. 1. Pet. 2. 9. Tit. 2. 14. looks Preci-  
 cious.

*Pelican* unable to fly the Armes to ease  
 of Deut. 14. 17.

*Pennine.* looks Amendment.

*Peace.* Due being forgiven 10000 talents  
 would not forgive an hundred pence. Mark.  
 10. 34.

Two pence given to the host, to relieve  
 the wounded man. Luke 10. 35.

*Pennis.* A measure of wheat say a pennie.  
 Rom. 6. 6.

Of the last pennie. Luke 15. 9.

People. God hath not call away his people  
 without he know before. Rom. 11. 5.

Two manner of people in the tombs of  
 Rehobah. Gen. 23. 3.

God took the children of Israel to be his  
 people. Exod. 6. 7. Deut. 4. 7. 1. King. 8. 51.

God appointed a place for his people Is-  
 rael. 1. Sam. 7. 10.

Israel promised that they will be Gods  
 people. 2. Kings 11. 17.





Barren plants shall take no deepe roote, and why. *Eccl. 4. 3, 4, 5.*

Plate. The plate for the holy crowne was of pure gold. *Exod. 29. 10. and set upon the forehead of the High Priest. Exod. 28. 36, 37.*

Plena. Samuel pleased, and was in favour both with God and men. *1 Sam. 2. 26.*

Every man ought to please his neighbour in that that is good to edification. *Rom. 15. 2.* Those that goe about to please men, serve not God. *1 Cor. 1. 10.*

Without faith it is impossible to please God. *Heb. 11. 6.*

God is well pleased in his Sonne. *Matth. 3. 17. and 17. 5. 3. Pet. 1. 17.*

Three things please God. *Eccl. 3. 5. 1.*

Pleasure. All things created for Gods pleasure. *Gen. 1. 11. see Resist.*

Pledge. Iudah gave Haman a pledge. *Gen. 38. 17, 18.*

Men pledges shall bee restored. *Exod. 22. 26, 27.*

What ought not to be taken to pledge. *Deut. 24. 6, 17.*

We may not take any pledge by violence, nor sleep with it. *Deut. 24. 10, to 14. See Looke Earnest.*

Pleura is an argument of Idolaters for their religion. *Jer. 14. 17. 8. 19.*

Plethifolus. Want of plentifulness is to be imputed to our sinnes. *Ysaie. 1. 17, 18, 20.*

Plow not with an Ox and an Ass together. *Deut. 22. 10.*

Plough. Of him that putteth his hand to the Plough, and looketh backe. *Luke 9. 62. See Looke Tillage.*

Polite. Those that offer their children to Moloch, pollute the name of God. *Levit. 18. 21. 20. 33. 1. See the pictures. Lev. 19. 12.*

Polition coming by night, how it was purged. *Deut. 22. 10, 11.*

The Poole Bethesda. *John. 5. 3.*

Power among vnderlings. *Deut. 1. 5, 4, 5, 11.*

What. *1. John 2. 8.*

Wee ought not to turne our eyes from the poore. *Eccl. 4. 1. 5, to 9. but be careful of them. Deut. 15. 7. to 11. 2. Cor. 13. 7, 9.*

Lending to the poore, see Lending.

Que that suppress his ears at the cry of the poore, shall cry himselfe, and not be heard. *Prov. 21. 13.*

Paul laboured to relieve his stone necessities, and other poore brethren. *Acts 20. 34.*

The reward of relieving the poore. *Matth. 25. 40. Luke 14. 6. 9.*

Wee ought to bid the poore to our feasts, and why. *Luke 14. 13, 14.*

God hath chosen the poore of the world, which are rich in faith. *James 2. 5.*

Wee ought to give to the poore cheerfully, and why. *Rom. 12. 8. 1. Cor. 9. 7.*

Paul was willing in his preaching to the Gentiles, to be mindful of the poore at Jerusalem. *Gal. 2. 9, 10.*

Pauls care for the poore Saints. *1. Cor. 12. 13.*

The liberality of those of Macedonia towards the poore Saints. *Rom. 15. 26.*

Poore mans pledge, see Pledge.

Justice ought not to respect the rich more than the poore. *Exod. 23. 3. Levit. 19. 15. See overturn the right of the poore. Ex. 23. 6, 7.*

The poore must be relieved, not oppressed. *Isa. 32. 7, 9, 16, 22.*

Against oppressions of the poore. *Amos 5. 11. 1. Eccles. 5. 7.*

Micheas denounces against the poore mens feasts: but he that both, his thyme shall be established. *Isa. 39. 2, 4, 7, 14.*

The poore labourers hire will not bee detained. *Deut. 24. 14, 15.*

God raiseth the poore out of the dust. *1 Sam. 2. 8. and exalting the poore, punisheth the haughty. 2 Sam. 22. 28. Luke 1. 48, 51, 52.*

The children of the Prophets were poore. *2 Kin. 4. 3, 4. 12. 1. See the wisdom of Sarpent.*

1. Kin. 17. 9, to 17.

We may not oppress or mocke, but have mercy on the poore, and why. *Isa. 14. 3, 1, and 17. 5.*

The godly poore better than the wicked rich. *Isa. 28. 6. Psal. 37. 16, 17, to 23.*

What a poore man that oppresseth the poore, is like. *Isa. 28. 3.*

God hateth a poore man that is proud. *Eccl. 10. 3.*

Blessed are the poore in spirit. *Matth. 5. 3. Luke 6. 20.*

The poore receive the Gospel of Christ. *Matth. 11. 5.*

Christ helped the poore. *1. King. 4. 1, to 8.*

He that hath mercy on the poore, lendeth unto the Lord. *Prov. 19. 17. and shall not lacke. Prov. 28. 27.*

God regardeth the poore. *Int. 6. 15, 16. and is their strength. Isa. 25. 4.*

Poore and rich by nature both alike. *Rehemaiah. 5. 5. Eccles. 9. 3.*

Wee are willing to be libtall unto the poore, and why. *Eccles. 11. 1.*

We must be content with our estate, bee it poore or rich. *Job. 4. 11.*

What poore men God regardeth. *Isa. 66. 2. See Widow.*

The comfort of poore men. *Isa. 10. 28. 29. 30. Luke 9. 23, 18, 27.*

Better is a poore wife child than an oile foolish King. *Eccles. 4. 13.*

Power is shame to him that refuseth instruction. *Prov. 13. 18.*

Power is with the feare of God, as commendable. *Prov. 15. 16, 17.*

He that is fallen into powerie ought to be relieved. *Levit. 25. 35, 36, 37.*

The Philistines relieved Samson powerie. *Jud. 16. 10, 14, 16.*

A propheticke rebuke upon powerie. *Eccl. 10. 24. 1. See Competent.*

Powerie and riches are of the Lord. *Prov. 14. 31. Eccles. 11. 14.*

Christ his powerie. *Matth. 8. 20. Luke 2. 7, 12, 26. and 9. 38.*

Perch of Solomon. *Acts 3. 11. called the great court. 1. Ch. 4. 9. taken for the Temple where Christ preached. Mat. 21. 1, 23.*

Porter appointed. *1. Ch. 2. 16. 1.*

Portion. The Lords portion is his people. *Deut. 32. 9.*

Pharisees gave portions to his tithers, and

Christians. *1. Sam. 7. 4, 5.*

Possible. If it be possible have peace with all men. *Rom. 12. 18.*

Christ prayed that if it were possible, that he might passe from him. *Mat. 26. 39.*

If it were possible, the very elect should be secured. *Mat. 24. 24. Mat. 23. 32.*

If it had beene possible, we should have given our power up. *Gal. 4. 15.*

All things are possible to God. *Gen. 1. 8, 14. Mat. 19. 26. and to him that believeth. Mat. 9. 23.*

Positive, looke Seed.

Par. Ezekiel prepared a pot. *Ezek. 24. 3. see Phials.*

Patience. We are in the Lords hand, as clay in the potters. *Jer. 18. 6. Rom. 9. 21.*

Power of God vanquished the empire, not worldly helps. *Isa. 31. 8, 9.*

God is of power and might. *Deut. 10. 17. His power is not diminished. Isa. 50. 3. He would have it knowne to all. Isa. 53. 1.*

Power is refined that Gods power might be knowne. *Exod. 9. 16.*

All power shall bee taken from those that blaspheme God. *Deut. 28. 31, 33.*

Power strength is only in the power of God, as may appear by Demas and Hannan. *1. Sam. 2. 9. and Samson. Jud. 16. 30.*

Wee may not attribute our riches to the power of our hands, but to the mercy of God. *Deut. 8. 17, 18.*

The Gospel is the power of God unto salvation. *Rom. 1. 16.*

The preaching of the crosse is the power of God. *1. Cor. 1. 18.*

Paul appointed himselfe a minister of God by the power of God. *2. Cor. 6. 4, 7. which was answered to his preaching. 1. Cor. 2. 4, 5.*

Paul has power to edification, not to destruction. *2. Cor. 12. 10. Which wrought in him mightily. Gal. 1. 29.*

Wee are preserved by the power of God, unto salvation. *1. Pet. 1. 5.*

Gods power is made perfect through weakness. *2. Cor. 13. 9.*

God ministereth to us by the power of his spirit by faith. *Gal. 3. 5.*

To be enriched with power from an high. *Luke 24. 49.*

Alexander trusted to his power, and Judas in God. *Mat. 23. 35, 36.*

Anger is ascripion to his power. *Eccl. 28. 10.*

Wee ought not to burne our selves above our power, in keeping company, and why. *Eccl. 13. 2, 3, 15.*

Power. All powers are ordained of God. *Rom. 13. 1. Mat. 6. 3.*

We must obey them for conscience sake. *1. Rom. 13. 5. 1. Peter 2. 13, 14, 17. Titus 3. 1. See Kings, Princes, Judges and Magistrates.*

Prey. Christ prayed for us, and obtained whatsoever we ask in his Name. *Job. 16. 3, 14, 16.*

Christ prayed for the Apostles, so that they should be secure through his preaching. *Job. 17. 9, 20. and for Peter, that his faith should not fail. Luke 22. 32.*

Prey. Wee must forgive, else

God will not forgive us. **Ps. 1. 1, 2, 3, 4.**  
 By the examples of the Jews and the impenitent friends, **Christ** exhorted us to pray in hope. **Mat. 7. 7, 8** to **1. Luke 11. 5, 10** to **14.**  
 He taught to pray with the spirit and understanding. **1. Cor. 14. 1, 2.**  
 He knew not what to pray as we ought, but the spirit himself request for us. **Rom. 8. 26, 27.**  
 John Baptist taught his disciples to pray as he did. **Christ. Mat. 6. 9, 10** to **16. Luke 11. 1, 2.**  
 The Canaanite women prayed to Christ. **Mat. 15. 22** to **28. Mat. 23. 35** to **31.**  
 Abraham prayed to the Lord to make his wife fruitful. **Gen. 25. 21.**  
 Jacob prayed God to deliver him from Esau. **Gen. 32. 9, 10, 11** to **13.**  
 God hears the prayers of Leah and Rachel. **Gen. 29. 31** to **30. 26, 27.**  
 David prayed God to pardon his sins. **2. Sam. 3. 30** and to bless his house. **2. Chron. 7. 14.**  
 Moses in prayer beseeched God to show his glory. **Ex. 33. 18** and that he might power into the tent of promise. **Ex. 33. 1, 2, 16.**  
 Elijah prayed for rain. **1. king 18. 42.**  
 David prayed that the counsel of a bishop might be turned into foolishness. **2. Sam. 15. 31.**  
 He taught to pray in the holy Ghost. **1. Tim. 2. 17.**  
 He must pray continually, and holy. **1. Tim. 2. 17. Ro. 12. 12.** **1. Cor. 16. 1, 2.** **Col. 3. 1, 2.**  
 Paul prayed for the increase of love. **1. Cor. 13. 1, 2.** **Phil. 1. 9.** knowledge of God. **Phil. 1. 9.**  
 Moses and Aaron pray God to punish only the rebels. **Num. 16. 22.**  
 Samson prayed God to release his former strength. **Judg. 16. 28.**  
 Naomi prayed God that his favour and help might be on her two daughters in law. **Ruth. 1. 8, 9.**  
 God commanded the Jews to pray for the life of Nabuchodonosor, and the prisoners of Babylon. **Jer. 39. 7.** **Baruch 3. 1.**  
 Hezekiah prayed God to send him signs against the king of Assyria. **2. king. 19. 15, 16** to **18.**  
 Daniel prayed for the Israelites against the Philistines. **1. Sam. 7. 8, 9.**  
 Joshua prayed and mourned before the Lord, because the Israelites loved discomfition. **Josh. 7. 6, 10** to **10.**  
 Moses prayed God to be with him in governing and leading the people. **Ex. 33. 1, 2.**  
 Eliza prayed that his enemies, sent to apprehend him, might be smitten with discomfition. **2. king. 6. 18.**  
 Hannah prayed for a child. **1. Sam. 1. 10, 11** to **19.**  
 Jothabai prayed, and was delivered from the king of Assyria. **2. king. 11. 3, 4.**  
 Solomon prayed the Lord, that his presence might be in the Temple, might be heard. **1. king. 8. 30.**  
 David prayed for himself in night and day. **1. Tim. 1. 5.**  
 Pray one for another: say the prayer of the

righteous another much. **1. Tim. 5. 16.**  
 He taught to pray for kings. **1. Tim. 2. 1, 2.**  
 He taught to pray for them that have not yet been. **1. John 5. 16.**  
 Abraham prayed for the Sodomites. **Gen. 18. 23** to **32.** and for Abimelech. **Gen. 20. 17, 18.**  
 Moses prayed for the Israelites. **40. verses** and **40. night. Ex. 32. 1, 2** to **14. Deut. 9. 25, 26.** that God would pardon their iniquities. **Num. 14. 13** to **19.** take him out of the books of life. **Ex. 32. 31, 32.**  
 Deborah prayed Moses to pray unto God for him. **Ex. 33. 13, 14.** and **33. 18** and **33. 19** to **33. 21.**  
 Hezekiah prayed for the Israelites. **2. king. 19. 15, 16.**  
 Moses prayed God to forgive Nations idolatry. **Deut. 32. 20, 21.**  
 Aaron prayed Moses that he would pray unto God to heal their sister Miriam the leper. **Num. 12. 10.**  
 Aaron prayed for the people, of the plague ceases. **Num. 16. 47, 48.**  
 Hannah prayed and holy. **Judg. 1. 3, 4.**  
 Hezekiah prayed Isaiah to pray to God for the Israelites against Sennacherib. **2. king. 19. 1, 2.**  
 If any be afflicted, let him pray James. **5. 13.**  
 At the Prophets prayer Jeroboams hand was withered. **1. king. 13. 6.**  
 Samuel being displeased with the people for creating a king, gave himself to prayer. **1. Sam. 8. 6.**  
 Moses prayed for the idolatrous Israelites. **Ex. 32. 10, 11.**  
 The prayer of two or three gathered together in Christs Name, shall obtain. **Mat. 18. 19, 20.**  
 Prayer is a lifting up of the heart to God with assured trust to be heard. **Ps. 35. 1, 2.** and **86. 4** and **143. 8.**  
 The house of prayer ought not to be prophaned. **Mat. 23. 1, 2.**  
 God is never unto all that call on him by faithful prayer. **Deut. 4. 7.**  
 We may not use vain repetitions in our prayers. **Mat. 6. 7.**  
 The prayer which Christ taught his Apostles. **Mat. 6. 9** to **14.** **1. Luke 11. 3, 4.**  
 Jesus Christ spent all the night in prayer unto God. **1. Luke 6. 12.**  
 The Apostles with other faithful, continued with one accord in prayer. **Acts. 1. 12, 14** and **2. 42.**  
 Altho we inwardly, we trust in God, and continue in prayers day and night. **1. Tim. 5. 5.**  
 The Church made earnest prayer unto God for Peter. **Acts. 12. 5.**  
 God being overcome by daily prayer, delivered the Israelites from their enemies. **Judg. 10. 1, 2** to **17.**  
 Of the place where the faithful were wont to pray. **Acts. 16. 13.**  
 St. Paul and his company, were going to prayer. **Acts. 16. 16.**  
 The prayer of the Apostles. **Acts. 4. 23, 24.**  
 The prayer of the faithful servants of Abraham. **Gen. 24. 12** to **24.**  
 Elijah by prayer raised his dead son

to life. **1. king. 17. 10, 22.** **The like was Elia. 2. king. 4. 33** to **37.**  
 The prayer of the people for mercy at Gods hand. **Jer. 14. 7, 8** to **10.**  
 The prayer of faithful people for vengeance. **Jer. 14. 10, 11.**  
 The prayer of the Apostles at the election of Matthias. **Acts. 1. 24, 25.**  
 He taught to pray for our requests unto God by prayer. **Phil. 4. 6.**  
 March with prayer, lest ye enter into temptation. **Mat. 26. 41.**  
 Those that be humbled with afflictions, are constrained to have recourse to God by prayer. **Levit. 26. 40, 41.**  
 Jothabai praying his enemies, had recourse to God by prayer. **2. Chron. 35. 10** to **13.**  
 Eliahs prayer unto God to send him from heaven to destroy Abajahs messengers. **2. king. 1. 10, 11.**  
 To pray for giving of thanks. **1. Sam. 2. 1.**  
 God heareth the prayer of the pious and oppressed. **Ps. 145. 1, 2** to **17.** **Ex. 22. 29.** **3. 7** to **8.** **1. 13, 17.** **Deut. 33. 29.** **1. 15** to **17.** **1. 18.** **1. 19.** **1. 20.** **1. 21.** **1. 22.** **1. 23.** **1. 24.** **1. 25.** **1. 26.** **1. 27.** **1. 28.** **1. 29.** **1. 30.** **1. 31.** **1. 32.** **1. 33.** **1. 34.** **1. 35.** **1. 36.** **1. 37.** **1. 38.** **1. 39.** **1. 40.** **1. 41.** **1. 42.** **1. 43.** **1. 44.** **1. 45.** **1. 46.** **1. 47.** **1. 48.** **1. 49.** **1. 50.** **1. 51.** **1. 52.** **1. 53.** **1. 54.** **1. 55.** **1. 56.** **1. 57.** **1. 58.** **1. 59.** **1. 60.** **1. 61.** **1. 62.** **1. 63.** **1. 64.** **1. 65.** **1. 66.** **1. 67.** **1. 68.** **1. 69.** **1. 70.** **1. 71.** **1. 72.** **1. 73.** **1. 74.** **1. 75.** **1. 76.** **1. 77.** **1. 78.** **1. 79.** **1. 80.** **1. 81.** **1. 82.** **1. 83.** **1. 84.** **1. 85.** **1. 86.** **1. 87.** **1. 88.** **1. 89.** **1. 90.** **1. 91.** **1. 92.** **1. 93.** **1. 94.** **1. 95.** **1. 96.** **1. 97.** **1. 98.** **1. 99.** **1. 100.** **1. 101.** **1. 102.** **1. 103.** **1. 104.** **1. 105.** **1. 106.** **1. 107.** **1. 108.** **1. 109.** **1. 110.** **1. 111.** **1. 112.** **1. 113.** **1. 114.** **1. 115.** **1. 116.** **1. 117.** **1. 118.** **1. 119.** **1. 120.** **1. 121.** **1. 122.** **1. 123.** **1. 124.** **1. 125.** **1. 126.** **1. 127.** **1. 128.** **1. 129.** **1. 130.** **1. 131.** **1. 132.** **1. 133.** **1. 134.** **1. 135.** **1. 136.** **1. 137.** **1. 138.** **1. 139.** **1. 140.** **1. 141.** **1. 142.** **1. 143.** **1. 144.** **1. 145.** **1. 146.** **1. 147.** **1. 148.** **1. 149.** **1. 150.** **1. 151.** **1. 152.** **1. 153.** **1. 154.** **1. 155.** **1. 156.** **1. 157.** **1. 158.** **1. 159.** **1. 160.** **1. 161.** **1. 162.** **1. 163.** **1. 164.** **1. 165.** **1. 166.** **1. 167.** **1. 168.** **1. 169.** **1. 170.** **1. 171.** **1. 172.** **1. 173.** **1. 174.** **1. 175.** **1. 176.** **1. 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675.** **1. 676.** **1. 677.** **1. 678.** **1. 679.** **1. 680.** **1. 681.** **1. 682.** **1. 683.** **1. 684.** **1. 685.** **1. 686.** **1. 687.** **1. 688.** **1. 689.** **1. 690.** **1. 691.** **1. 692.** **1. 693.** **1. 694.** **1. 695.** **1. 696.** **1. 697.** **1. 698.** **1. 699.** **1. 700.** **1. 701.** **1. 702.** **1. 703.** **1. 704.** **1. 705.** **1. 706.** **1. 707.** **1. 708.** **1. 709.** **1. 710.** **1. 711.** **1. 712.** **1. 713.** **1. 714.** **1. 715.** **1. 716.** **1. 717.** **1. 718.** **1. 719.** **1. 720.** **1. 721.** **1. 722.** **1. 723.** **1. 724.** **1. 725.** **1. 726.** **1. 727.** **1. 728.** **1. 729.** **1. 730.** **1. 731.** **1. 732.** **1. 733.** **1. 734.** **1. 735.** **1. 736.** **1. 737.** **1. 738.** **1. 739.** **1. 740.** **1. 741.** **1. 742.** **1. 743.** **1. 744.** **1. 745.** **1. 746.** **1. 747.** **1. 748.** **1. 749.** **1. 750.** **1. 751.** **1. 752.** **1. 753.** **1. 754.** **1. 755.** **1. 756.** **1. 757.** **1. 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The Apostles continued in the Temple  
praising and blessing God. Luke 24. 53, 54.  
The people seeing Christ his miracles,  
praised God. Luke 18. 43.

God hath predestinated us to the praise of  
his glory. Eph. 1. 12, 13.

They which believed, praised God. Acts  
2. 46, 47.

We must offer to God the sacrifice of praise  
Heb. 13. 15.

Every man shall have praise of God, when  
the counsels of the heart shall be made man-  
ifest. 1. Cor. 4. 5.

Another ought to praise God, and not  
our selves. Psa. 27. 3.

Draughts unto God ought to be sung with  
instrument, and with. Psal. 47. 7. Look  
Bless, Give thanks, and Song.

Prayer look Babels,  
Psa. 134. 1.

Preaching, Christ preached in a Ship. Mat.  
3. 1. Mark 4. 1.

God promise that he would send Pre-  
achers of his word. Isa. 40. 3.

Of preachers sent to show the glad tidings  
of the Gospel. Mat. 24. 14.

Before Isaiah began to preach, he was  
punished by the Lord. Isa. 6. 5, 10.

Jesus commanded the Gospel to be pre-  
ached to every creature. Mat. 28. 19.

None ought to preach except he be sent.  
Rom. 10. 15.

Preachers ought to speak nothing but as  
the word of God hath taught them. 1. Peter  
4. 11.

The Apostles preached in the Temple and  
from house to house. Act. 5. 20, 21, 42.

Christ wished him that was heard by him,  
to preach, what God hath done unto him.  
Mat. 28. 19, 20.

Preachers ought to put their heart in  
remembrance of their office. 1. Pet. 1. 12.

Who is preachers any thing beside the  
Gospel of Christ, is not to be entertainers. 1.  
John 10.

One ought to receive & receive preachers  
3. John 8.

The Apostles preached what they had  
heard and seen. 1. John 1. 3.

Falls preachers and their punishment. 1.  
Pet. 2. 1, 2, 3.

Paul loved that the Gospel of Christ was  
preached better. Phil. 1. 18.

Christ preached always openly. John 18  
30.

Preachers ought to beware of blasphemy  
slandering. 1. Pet. 5. 3.

What a Preacher and his office is. Eccle.  
3. 1.

God speaks by his Preachers. Jerem. 7.  
36.

The wicked seek to slay the good  
Preacher. Jer. 18. 18.

Whether the people will hear or no, the  
Preacher must speak. Jer. 7. 17. Ezek. 2. 5,  
to 11. and 3. 9, 11, 17. and 33. 3. 18, 19.

Contentment of Gods words and Preachers  
plagues. Jer. 23. 18, 19. The contrary re-  
sponsion. Jerem. 39. 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

Preachers must rebuke, not flatter. Rom.  
16. 17, 18.

What a Preacher ought to pray for. Colos.  
4. 3, 4.

They that hear not Gods Preachers, are  
not of God. 1. John 4. 6.

True Preachers teach out of the Scrip-  
tures. Acts 2. 3, 4.

Preachers are called fishers. Ezek. 47. 10.  
and watchmen, and say. Ezekiel 3. 17. and  
31. 2.

Preaching is a gift of the holy Ghost. 1.  
Cor. 12. 10.

At Peters first preaching, there added to  
the Church 3000. souls. Acts 2. 41. At his  
second preaching the Church was num-  
bered 5000. Acts 4. 1.

Of the preaching of Paul. Acts 13. 14.  
and what was the effect thereof. 1. Cor. 1. 12.

The preaching of St. Paul was truth, &  
no learning doctrine. 1. Cor. 1. 18, 19, 20.

God by the foolishness of preaching, saved  
believers. 1. Cor. 1. 21.

Against vpreaching Balaams. Psal. 50.  
16, 17. Psa. 37. 17. and 29. 18. If 42. 19. &  
56. 10, 11. & 58. 1. Jer. 1. 7, 8. & 23. 1, 2. & 48.  
10. & 23. 18, 20. & 31. 3, 4, 5. & 33. 7, 8. & 34.  
2, 3, 10, 18. & 44. 4, 6, 8. & 46. 2. Amos 8. 11.

Paul. 7. Jer. 11. 17. Matt. 5. 13, 14. and  
40. 29, 30. & 18. 19, 20. & 23. 14, 15. & 24. 10, 11.  
and 24. 43, 44. and 49. and 14. 23. & 16. 2. Act.  
10. 12. & 13. 3. & 21. 15, 16. & 18. Rom. 10.  
14, 15. 1. Cor. 9. 14. & 16. Phil. 3. 11. 2. Cor. 12.  
14. 1. Titus. 4. 16. Tit. 1. 9. & 1. 10. & 1. 10. & 1. 10.

Prophets, Bishops, Ministers, Pastors, In-  
terpreting, and prophesying.

Predestination admitted no pleading with  
God. Rom. 9. 30.

Whom God hath predestinated, he calleth,  
justifieth, and glorifieth. Rom. 8. 30.

God hath predestinated us according to  
his will and purpose. Eph. 1. 5, 11. & there-  
fore unto us all things work for the best.  
Rom. 8. 28.

The predestinate cannot be damned. Job.  
10. 28, 29. Rom. 8. 31.

Of predestination and reprobation, look  
more. Eze. 7. 3. and 33. 19. Psal. 33. 12. and  
65. 4. & 147. 19, 20. Psa. 16. 4. & 141. 9. Jer.  
1. 5. & 18. 3. & 21. 10. & 28. and 6. 11. & 10. 11. Matt.  
7. 1. & 14. 23. and 20. 16. & 24. 23. & 25. 34.  
41. & 25. 34. & 26. 10. & 26. 37. & 27. 11. & 28. 19.  
and 13. 8. & 15. 16. & 17. 10. & 18. 13. & 18. 13.  
and 22. 14. & 23. 30. & 30. 10. & 31. 1. & 31. 1. & 31. 1.

20. & 24. 37. and 11. 5. & 7. 10. & 10. 1. & 10. 1. & 10. 1.

Eph. 1. 4. & 11. 23. & 10. 1. & 10. 1. & 10. 1. & 10. 1.

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2. 1. & 1. 10. & 1. 10. & 1. 10. & 1. 10. & 1. 10. & 1. 10.

look Elect, Chosen and Reprobate.

Prophecy selfe despise them pray, Eccle. 18  
31.

John Baptists was sent to make ready  
a people prepared for the Lord. Luke 1.  
17.

Present, look Gift.

Presumption, He that presumptuously re-  
fused judgement given according to Gods  
law, ought to be damned. 1. Tim. 17. 11, 12.

The presumption of the Egyptians. 1.  
Cor. 4. 6.

Presumption hath been punished, trans-  
gressors and punishment. Gen. 6. 6, 7. and  
11. 4, 5. & 10. & 11. & 12. & 13. & 14. & 15.

30. & 11. 43, 44. 1. & 11. 43, 44. 1. & 11. 43, 44. 1.

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Herodotus refused not to honour Human  
apides, but for conscience sake. *Eccl.* 1. 3. 17.

God is able to abate the pride of princes.  
*Am.* 4. 1. 4.

The pride of these latter dayes prophesied  
of. *Eccl.* 1. 3. 1. 2. 4. looks Pre-  
sumption and Ambition.

Angels were spoken for as his Sacrifice in  
the last tabernacle, or entered once a year into  
the holiest places. *Heb.* 9. 6. 10. 9.

What the high Priest ought to observe be-  
fore he enters into the Sanctuary. *Levit.*  
16. 5.

The Priests who enter the service of the ob-  
lations. *Levit.* 10. 1. 2.

When the Priests might not drink wine.  
*Levit.* 10. 9.

The manner of consecrating the Priests  
*Exod.* 19. 1. 10. 33.

Who were meet to receive Priesthood.  
as before. *Levit.* 21. 17.

The high Priest might marry a maid, or  
a widow. *Levit.* 21. 17.

Of Priests and Levites, & of their officers.  
*Exod.* 9. 2. 3. *Chap.* 19. 5. 10. their posi-  
tion in the land of promise. *Exod.* 48. 9. 10.

God was the Priests inheritance, & there-  
fore they lived of the sacrifices. *Levit.* 1. 3. 1. 2.

Causes of great importance were brought  
before the Priest. *Deut.* 17. 8. 9.

Gods commandment to the Priests to live  
in peace, and that they should be without  
blemish. *Exod.* 28. 4. 10.

The Priests bare the Ark, going before  
the people. *Exod.* 25. 1. 6.

The king ought to receive the law at the  
Priests hands. *Deut.* 17. 8. 19. 30. and there-  
fore Jeroboam was taught by Jeroboam the  
Priest. *1 Kin.* 12. 3.

Justice governed by the counsel of the high  
Priest. *Sam.* 17. 21. 22.

The Priests daughter playing the harp,  
and being burnt. *Levit.* 21. 9.

Jeroboam made Priests for money. *1 Kin.*  
12. 31.

Salomon spurned Abiathar, because he was  
the Levis Priest. *1 Kin.* 2. 26. 27.

As many Priests of Eli his stock, looks  
in the first Table.

Read long without Priests to teach, and  
without Law. *1 Tim.* 1. 3.

The Philistines Priests doubted whether  
their plagues were of God, or by fortune. *1 Sam.* 6. 1. 9.

Diagons Priests tread not on the threshold  
of his temple. *1 Sam.* 5. 4. 5.

Eliah bap- tized Priests. *1 Kings.* 18.  
40. 10. *1 Kin.* 1. 1. 1. 2. 3. 4.

The craft of Beis Priests detected. *Dan.*  
14. 10. 12. 3.

Pharaoh promised for his Priests in the  
flamine. *Gen.* 47. 32.

The Priests hired in. *Exod.* 46. 2. 5.

Against Priests. *Ps.* 3. 1. that condemns  
God and his name. *Exod.* 1. 3. and of their co-  
ruptness. *Mal.* 1. 6. 1. 2. 3. 4. *1 Tim.* 1. 3. 4.

Of the unmercifulness of the Priest and  
Levite. *Luke.* 10. 11. 32.

The Priests counted how to put Christ to  
death. *Matth.* 26. 3. 4.

Christ was delivered to Pilate by the en-  
vile of the high Priests. *Mat.* 27. 1. 8.

Christ commanded the leper to shew him-  
self to the Priest. *Mat.* 8. 3. 4.

Priests obedient to the law. *Acts.* 6. 7.

Baran Beis Priest. *1 Sam.* 1. 1. 1. 2.

Of the Priests of the second order. *2 King.*  
23. 4.

Wherein the Priests offended. *Exod.* 2. 3. 2. 5.

Of the high Priest, wherefore he was ap-  
pointed. *Job.* 1. 1. 2. 3.

Like people like Priests. *Mat.* 23. 3. 4. *Ps.* 4.  
5. and 6. 9. and such princes such Priests. *1 Tim.* 3. 3.

Christ the everlasting high Priest after the  
order of Melchisedech. *Heb.* 5. 6. and 7. 3. 4. 5.  
25. and 6. 30. *Whereof* *Exod.* 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The faithful are Priests. *Exod.* 19. 6. *1 Tim.* 6. 6. and 6. 8. *1 Tim.* 3. 3. 4. *Ps.* 111. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The high Priest offering spiritual sacrifices. *Rom.* 12. 1. 2.

Of the Priest of Babylon had seven daughters.  
*Exod.* 2. 6.

Of the Priesthood is changed by Christ,  
there must be a change of law. *Heb.* 7. 12.

Isaiah obtained the high Priesthood by  
divinity. *Isa.* 4. 7. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Princes are Gods Ministers, and why.  
*Rom.* 1. 3. 1. 3. 4.

The estates of Princes are changed, and  
why. *Job.* 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

An exposition to the Princes and gover-  
nours of Israel. *Exod.* 4. 5. 9.

Against Princes that oppress the poor.  
*Amos.* 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Lord represented the princes of Jeru-  
salem, and why. *Jer.* 3. 3. 4.

Against the tyranny of Princes. *Exod.* 3. 3.  
27. *Job.* 3. 1. 2.

Wicked prince, wicked servants. *Ps.* 2. 3.  
13. *Exod.* 10. 3.

The princes of this world crucified the  
Lord of glory. *Act.* 3. 17. 18. and 1. 2. 3. 4.

The portion of the prince in the land of  
promise. *Exod.* 4. 5. 9. and 48. 11. and of his  
and the peoples offerings. *Exod.* 4. 3. 16. 17.  
and 46. 4. 5. 9.

Paul preached not the wisdom of Prin-  
ces. *1 Cor.* 2. 6. 7.

The prince of this world is cast out. *Job.*  
1. 3. 11.

The devil is the prince that ruleth in the  
air. *Exod.* 2. 3.

The Princes of Solomons officers were  
five hundred and fifty. *1 Kin.* 4. 2. 3.

Princes ought to rule in time, for strength,  
and not for dominion. *Eccl.* 10. 17.

Princes may be ought to deal in matters of  
religion, as well as in civil causes. *Deut.* 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Princes may be ought to deal in matters of  
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The example of a Prince should be the  
subject to imitate. *1 Sam.* 3. 3. 4. 5.

The will of the subjects, the Prince must  
account his own. *Eccl.* 1. 6.

Christ a Prince. *Acts.* 5. 9.

Princes ought not to gather much treasure.  
*Deut.* 17. 17. 19. 30.

God direct by the spirit of Princes to do  
his will. *1 Chron.* 1. 3. 4.

Princes the authors of wickedness. *Exod.*  
9. 3.

Princes companions of thieves. *Isa.* 1. 2. 3.

Princes wherein they offend. *Exod.* 33. 5. 7.

Princes themselves should be those that  
are about them. *Eccl.* 1. 6.

God is the protector of Princes and their  
domes. *Eccl.* 1. 6. 10.

He that is famous of the Prince, is famous in  
fame. *Eccl.* 1. 6. 10. *Eccl.* 9. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Principals supplied by Christ. *Gal.* 1. 4. 5.

Who is the head of all principality & power.  
*Col.* 2. 10.

Principals of Gods word, looks Word.

Prison, which the Prophet of God put  
in prison. *1 Kin.* 2. 37. *1 Sam.* 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

The Bayle of the prison released, & was  
baptized. *Acts.* 16. 3. 4. 5.

Paul persecuted Christians, & put them  
in prison. *Acts.* 8. 3.

Christ preaches to the spirits in prison. *1 Pet.* 3. 19.

Prisoners how they ought to be comforted.  
*Gen.* 4. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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As he calling to him **Says** promises, command himself to his talent. Gen. 32. 29, 30.

It is prophesied that the promises made to Abraham might be accomplished in **Isaiah**. Gen. 22. 17, 18.

Doubtless the accomplishment of **Says** promises. 1 Sam. 7. 35.

The promise of eternal salvation. 1 John. 2. 25, many before all wisdom, was revealed by the Gospel. Eph. 1. 4, 5. 2 Tim. 1. 9, 10. Titus 1. 2, 3. 1 Pet. 1. 20. Gal. 3. 23.

The promises of **Says** are firm and stable. 2 Cor. 1. 19, 20.

The inheritance of the kingdom of God is by promise, not by law. Gal. 3. 14.

These are the children of promise, that be issue in Christ promised. Rom. 9. 7, 10.

The fathers received not the promise, and holy. Heb. 11. 39, 40.

God great and precious promises are given unto us, and holy. 2 Pet. 1. 3, 4.

God sent our Saviour accepting to his promise. Luke 1. 54, 55. Acts 3. 25.

These receive the promise, who with patience bear the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promise, made unto our fathers. Heb. 7. 30.

God promised he would be our God and Father. 1 Cor. 6. 16, 17.

We ought to render unto God that we promise, being holy. Deut. 32. 21, 22, 23.

The people promised to keep God's law. Exod. 34. 37, and 19. 8.

God promised to dwell with him. Jer. 14. 16, and the Israelites to cast out their enemies. Exod. 34. 10, 11. Ioke Cousant, and Vowes.

The land of promise a very good land. Exod. 3. 1. Deut. 8. 7, 8.

Prophecy is no private motion of mans wit, but the gift of God through the holy Ghost. 1 Pet. 1. 20, 21. Rom. 12. 6, and 1. Cor. 12. 10.

The gift of prophesie. 1 Cor. 14. 1.

We ought to court to prophesie. 1 Cor. 14. 31. \* and use to despise prophesying. 1 Thes. 5. 20.

The spirit of prophesying came then given unto the wicked. Matth. 7. 22. As appeared by Caiaphas. Joh. 11. 51, and Saul. 1 Sa. 10. 10, 11, 12.

The testimony of Jesus is the spirit of prophesie. Rev. 19. 10.

The ancient men chosen to gouerne with Moses, but only did prophesy, but also David and Moses. Num. 11. 25, 26, 27.

Elisa prophesied as long as he minded played. 2 King. 3. 5, 17, 18.

Our Saviour prophesied of the resurrection. 1 Thes. 4. 14.

Howe wither of all the people might prophesie. Amos. 11. 23.

The wicked imagine when prophecies take no speedy effect, that they are false. Ezech. 12. 21.

Is he prophesied, yet Pride.

Prophecies, say doctrine. Isa. 31. 1.

The Prophecies, say to speak as a man man

1 Sam. 18. 10.

Women ought not to prophesy publicly, as have heard. 1 Cor. 14. 34, 35, and 11. 5.

A Prophet in the old time was called a Seer. 1 Sam. 9. 9. And also a man of God. 1 Kings 13. 1.

The Lord would not answer Saul by Prophets. 1 Sam. 28. 6.

The Lord rebuked the Philistines by his Prophets, as turns from idolatry. 2 King. 17. 12.

God speaks unto the Prophets by dreams, and visions. Gen. 22. 6.

There are not a Prophet like Balaam, hence his death. Deut. 34. 10.

God calls Eliza from the plough, to be a Prophet. 2 King. 19. 16, 17.

Eliza in Beth Shanan to be sent him, to be and he might know that there was a Prophet in Israel. 1 Kings 5. 8, 15.

The Prophet of God cannot speak but that which God doeth put in his mouth. 1 Kings 22. 14, 17.

The authority of the Prophets of God. Jer. 1. 3, and 2 Kings 5. 1.

Their praise. Eccles. 49. 10, and 41. 1.

A certain Prophet rejecting Jeroboams idolatry, is after slain for disobeying God by the persecution of the old Prophet. 1 Kin. 13. 1, 2, 3.

A Prophet was sent by God to Ahab, to promise him victory. 1 Kin. 22. 13, 14.

Shamail is a hundred Prophets in count, and ten them. 1 King. 18. 1, 4.

Eliza complained that all the Prophets, were slain besides himself. 1 Kin. 19. 10.

Only a false Prophet may be known, and of his punishment. Deut. 18. 20, 21, 22, and 3. 1, 10, 12.

Finally the false prophet confirmed the opinion of the 400, other false prophets, against Shamail the only true Prophet. 1 Kin. 22. 6, 11, 17.

Jeremias complained of the lying doctrine and countenance of false prophets and priests, and threatened their destruction. Jer. 14. 10, 15, 17, and 8. 8.

Only Eliza caused all these Prophets to be slain. 1 King. 18. 26, 27, 28, and 29. And Jehu destroyed them. 2 Kin. 10. 9, 10.

All our Gods Prophets are not heard there following Gods words. 2 Cor. 14. 19, 23, 24.

When Gods Prophets are refused, he will surely punish by visitation. 1 Cor. 14. 25, 26.

The Prophets enjoyed Gods spirit. Ezech. 5. 30.

The word of the Prophets is as a light that shines in a dark place. 2 Pet. 1. 19.

The Prophets prophesied of the grace that shall come unto us by Christ. 1 Pet. 1. 10.

The spirits of Prophets are in their power. 1 Cor. 14. 32.

The Prophets are example to us of patience. Jam. 5. 10.

The Prophets did desire to see Christ. Matth. 23. 17. Luke 10. 24.

The names of the Prophets were borne. 2 King. 6. 3, and were testified by Eliza. 2 King. 4. 38, 42.

The reward of him that received a Prophet of righteous man, in the name of a Pro-

phet of righteous man. Mat. 10. 41, 42.

False prophets like foxes, and vipers. Ezech. 13. 4.

Dissembling prophets meet for the wicked. Micah. 3. 11. Isa. 30. 10.

Against wicked prophets. Jer. 7. 4.

A number shall trespass against Prophets. 2 Pet. 1. 16.

God will not forsake, but he rebuketh the same by his Prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Gen. 20. 7. Gen. 22. 1.

The great Prophet is promised. Deut. 18. 15, given and testified. Mat. 23. 16, 17, and 17. 57. Luke 7. 16. John 4. 33, 34, and 4. 14, 69 looks forer.

Prophecy. Whom the father of Adam's Prophets. Gen. 15. 10.

Whom the Prophets judged. Jer. 17. 4.

Joshua asked counsel of the Lord, by the word of the Prophets. 2 King. 22. 13, 14, 15.

King Prophets. Ezech. 13. 17.

Anna the daughter of Hannei, a Prophetess. Luke 2. 36.

Prophecy. Acts 2. 10. Matth. 23. 15.

Prophecy, and of Prophecy. Who that he, he doeth with all his heart, shall prosper. 2 Cor. 13. 31.

It grieveth Gods enemies that his children prosper. Heb. 2. 10.

We ought to desire God to prosper our hands in works. Psal. 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 8.

Prophecy and wisdom only cometh of the Lord. 1 Cor. 12. 11, 12.

Prophecy maketh men to forget God. Jer. 9. 23.

Prophecy followeth them that love Gods Law. Psal. 119. 165.

He that is in prophecy ought to remember adversity. Jer. 3. 25, 26.

Prophecy maketh use the godly prayer. Job. 31. 26.

Prophecy and unity come of the Law. Eccles. 11. 14.

Of the prosperity of the wicked, and of their destruction. Job 31. 7. \* Psalm. 31. 1, 2, and 10. \* and 52. 1. \* and 73. 3. \* Jer. 12. 1, 2, 3. \* and 3. 33.

Prophecy. Who is the Protector, valiant, and a saluator of the faithful. Psal. 18. 2. \* and 27. 1. \* and 31. 1. \* and 38. 19, 20, and 71. 3. \* and 115. 9. \* and 144. 13. \* look Rocker and Shield.

From God proved the Israelites. 2 Cor. 13. 25, and 16. 4, and Abraham. Gen. 22. 1, 10, 20.

Job. 21. 17, and let the Jews by the desert to prove what was in their heart. Deut. 32. 2, and proved the Israelites to cause them to hate him. Exod. 20. 20, and proved whether the Jews would love him or not. Deut. 13. 1.

Jer. 2. 21, 22, 23, and 3. 1, 4.

We ought to prove what the good will of God is. Rom. 12. 2. Eph. 5. 10, 17, 23, 24, 25.

God proved Philip. John 6. 5, 6.

God proved his elect that he may prefer them. 2 Cor. 3. 31. Job 1. 11, 12. \* Psal. 11. 5

Looke Tye, Tempt, and Examine.

Proner, of common sayings among the  
Jehes. Gen. 10. 9. 1 Sam. 10. 12. 9. 19. 24. 8  
24. 14.

God sayeth that Israel should be a  
Proner among all people. 1 Kin. 7. 8. Dent.  
28. 17. Jer. 24. 9. and 35. 9. and 44. 22. Dent.  
29. 24. Jer. 22. 8. 9.

Christ became a proner into the Jews  
Psal. 111.

Salomon spake three thousand pronerbes,  
1 Kin. 4. 32.

Provide honest things before God & man,  
2 Cor. 8. 21. Rom. 12. 17.

Providence of God to keep his servants,  
Psal. 145. 7. to 19. and 104. 35. and 39. 1.  
to 18. showed by his providence over small  
sparrows. Matth. 10. 29.

The Prophet reported those that deny  
the providence of God. Isa. 40. 27.

The providence of God runneth to the  
clouds. Kings 18. 1.

The Samaritans believed not the  
providence of God in their extreme famine.  
1 Kings 17. 2. 10. 12. 19.

It happened by Gods providence that  
Abimelech should not the wife of Abraham.  
Gen. 20. 6.

By the providence of God the woman  
Abimelech was nourished seven years, 2  
Kings 4. 1. 2.

Nothing cometh to passe but Gods  
providence. Gen. 45. 7. 8. 10. 19. 20. Gen.  
22. 33. Dent. 32. 39. 3. Sam. 24. 1. and 16. 9.  
10. 12. 13. 14. 1. Kin. 22. 33. Job. 12. 13. and  
14. 5. Job. 45. 7. 8. 17. Psal. 16. 33. Lam. 3.  
37. 18. Ezech. 1. 9. Amos 3. 6. 9. Ezech. 17.  
22. 14. 3. 4. Eccles. 11. 14. Dent. 4. 1. and  
6. 2. and 8. 17. 12. and 10. 10. 10. 31. 1. 2. 3.  
6. 16. 17. 18. Job 19. 10. 11. Actes 2. 23. and  
4. 29. 36. 17. 18. 31. 1. Pet. 1. 2. 3. 5. 7.

Pravie. The Israelites provoked God to  
anger. Dent. 32. 21.

Preaching of the Gospel to the Gentiles  
provoked the Jews to follow them. Rom.  
11. 14.

Prende. Looke Pride, and Earth,  
Ofprende. Looke Wisdoms.

Prisme. Looke Sing.

Publicanes. John Baptist instructed  
Publicanes. Luke 7. 12. 13.

Publicanes and barres defers in Christ  
Mat. 23. 33. and instructed God. Luke 7. 29.

The prairie of the Pharise and Publica-  
nes. Luke 8. 9. 10.

In Publishing Gods Name, he is to be  
glorified. Dent. 32. 1.

Purp of wood, 1 Ezech. 9. 2. 4. 6. and 38. 8.  
9. 14.

Purp of murder. Gen. 9. 6. Ezech.  
31. 13. 30. 31. at the first, and in the end. Ezech.  
32. 2. 3. 4. 5. 10.

Punishment of offenders. Dent. 32. 1. 2. 3.  
of 1 suspect. Isa. 5. 24. of 1 Kin. 1. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Punishment of offenders. Dent. 32. 1. 2. 3.  
of 1 suspect. Isa. 5. 24. of 1 Kin. 1. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whate punishment purgeth away the evil.  
Psal. 10. 10.

Contentment of good officers and religion  
God will punish. Deut. 5. 10.

Cravellous of the lawes of God & the  
king, ought to be punished as the fank do.  
Gen. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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looks John 30, 31. and Kays.

Knows. The Lays will return unto us, if we commit unto him. Dan. 30. 8, 9. 10. with all our hearts, and be obedient to his voice. Deut. 32, 30.

Rem. Blesses are they that are ruled by Christ's laws. Mat. 5, 11.

Remind they Gods high Priest? Actes 3, 4.

Remind of them that are persecuted for Christ's sake. Mat. 5, 12, 13.

Of righteousness see Righteousness.

Reward for receiving godly men, see Prophets.

God taketh no reward Deut. 10, 7.

God has the exceeding great reward of Abraham Gen. 15, 1.

Jesus receiveth a temporal reward for that which he doth against the house of Abab, 2. Kings 10, 10.

Do not imagine that a reward of God for her holiness. Ruth. 1, 13.

God promiseth reward to him that loveth his Saviour, 1. Sam. 17, 35.

Daniel hath refused and taketh rewards Dan. 5, 17, 28.

Reward of humility. Psa. 33, 4. Look! Re-compence and Gift.

2. Pet. 2, 13. Man has made of many rib. Gen 2, 31, 32.

Rich, and Riches, God is rich to all that call on him. Rom. 10, 12.

A rich man compared to the flower of the grass. Jam. 1, 10, 11.

Against respecting persons for riches of temporal life. Jam. 2, 1, 2, 3, 5, 6.

The accommodations of courting to be rich, and the waste of rich men. 1. Tim. 6, 1, 9, 10, 17, 18.

The young rich man whom Christ called to follow. Luke 18, 22, 23, 24. Mat. 19, 10, 21, 22. Mat. 10, 21, 22.

Rich. Zacharias. Luke 19, 29, 30, 31.

God filleth the hungry, and remembereth the rich empty always. Luke 1, 53.

Parables of the rich man and his servants, and the rich glutton and Lazarus, and the courteous rich man. Luke 16, 1, 9, 30, 31, and 12, 15, 16, 19, 22.

Christ commendeth the people helow as those all the rich men, and whp. Luke 21, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Rich men are not blameless. Eccles. 10, 10.

Who men may become rich. Eccles. 10, 10.

What rich man is blessed, and what cursed of God. Eccles. 31, 8, and 25, 2.

Of the agreement and qualities of poore and rich men. Eccles. 10, 2.

Abraham and Lot. Abraham and Lot were very rich. Gen. 13, 5, 6, and 36, 7.

Job was rich, Job was poor, and Job was rich. Job 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

A rich woman believes Christ as he passes by. 2. King 4, 41.

Against parables of rich and poore men. 2. Sam. 12, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Riches will grow. Psalm 112, 10.

Riches grow from friends. Psa. 75, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Riches grow as a strong city. Job 20, 11.

of them. Psa. 10, 15, and 18, 12.

God giveth power to get riches. Deut. 1, 11.

Abraham would not take riches of a King, and whp. Gen. 14, 13.

God is the author of riches and poverty. Psa. 33, 2, and 1. Sam. 2, 7. Eccles. 1, 1, 4.

When God hath blessed us with riches, we ought to take heed we forget him not. Deut. 8, 10, 15.

The deceitfulness of riches death choakt. Gods word in us. Mat. 4, 19.

Who friends with the riches of iniquitie, Luke 16, 9.

God gave Solomon riches and honours. 1. Kings 3, 13, 15.

We cannot serve God and riches. Luke, 16, 13. Mat. 6, 24.

Of the miserable estate of the covetous rich man. Eccles. 6, 2.

Of riches refused to the owners harm. Eccles. 5, 12.

None ought to trust in riches, and whp. Job 31, 24, 25. Eccles. 5, 1. Mat. 19, 23, 24.

Mat. 10, 23, 24, 25, 26. Luke 18, 24, 25.

If riches increase we ought not to let our hearts theron. Phil. 10, 10.

Neither riches nor any other thing comparable to the face of God. Psa. 15, 16. Eccles. 10, 16, 37.

We ought not to grudge at our state, be it poore or rich. 1. Cor. 7, 10. Phil. 4, 11.

Who the rich ought to bestow themselves towards the poore. Levit. 19, 14, 35, 36.

Mat. 19, 20, 21. Luke 14, 33, and 27, 31, and 21, 33. Eccles. 11, 1, 2. Isa. 53, 4, 18. Mat. 6, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of the banite, deceitfulness, and contempt of riches. Psa. 39, 6, and 49, 6, and 52, 10.

Psa. 11, 4, and 23, 4, 5, and 28, 12, and 30, 8, 9. Eccles. 5, 9, 10, 11, and 6, 2. Isa. 2, 7.

Jer. 33, 20, 18. Jer. 19, 9. Jer. 18, 9, 11, 18. Mat. 11, 23. Luke 11, 24.

Against wicked rich men. 1. Samu. 25, 2, to 29. Job, 25, 2, and 31, 7, and 37, 8. 1. Cor. 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Against covetousness and Poore. 1, 14. Look! Covetousness and Poore.

Riches of Samson, see Wisd.

Riches of God, Luke 21, 29, and Actes 7, 55. Mat. 6, 6. Look! Vpright.

A gress. The righteous shall love the wicked, and are bold. Psa. 14, 19, and 18, 1.

The end of the righteous is to praise and peace. Isa. 57, 2.

The song of the righteous. Psa. 35, 1.

Phil. 1, 1.

The Lays beareth the prayer of the righteous, and blessings are promised them. Psa. 13, 29 and 10, 6, 7.

The countenance of the supplicants of the righteous. Mat. 5, 1, 15, 16.

Of the righteous of her name from being upright. Job. 18, 14.

If the righteous severely be loved, what shall the wicked do. Psa. 4, 18.

What the fervent prayer of the righteous man availeth. Psa. 10, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The Lays of not given to the righteous man. 1. Tim. 1, 9.

Who are righteous and blessed. Psa. 32, 1, 2, 3, 4, 5, 6.

Pharaoh confessed God righteous, and himselfe wicked. Ex. 9, 27.

The righteous shall flourish when the wicked shall want. Psa. 1, 35, and 14, 11.

A complaint for the want of the righteous. Micah. 7, 1.

Roman righteous before God. Gen. 6, 5, and 8, 11, and 1. King. 1, 40, and 2. Chron. 6, 16. Job. 4, 17, 18, 19, and 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Mat. 7, 2, and 2. Cor. 4, 20, 21, 22. Mat. 12, 10. Eccles. 7, 5. Mat. 6, 13. Luke 17, 10. Job. 3, 11, 12. Eccl. 1, 13, and 2. Job. 1, 13. Roman. 3, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Of a mans daughter sold to be a servant, **Exod.** 21. 7. to 12.

Paul says hee was Boaz servant, and more. **Ruth** 3. 13.

A servant that came away from his master being an hebrer. **Deut.** 15. 16.

Of freeing of servants. **Lev.** 25. 45.

Of the discipline of servants. **Eccles** 10. 33.

How to mitrate a servant from his child-head. **Psalm** 124. 10. 19. 20. 21.

The dutie of servants toward their master. **Eph.** 6. 5. to 9. **Col.** 3. 22. 1. **Timoth.** 6. 1. **Tit.** 2. 9. 1. **1. Pet.** 3. 18. **1. Pet.** 3. 9.

Of servants called to the knowledge of the Gospel. 1. **Cor.** 7. 21. 22.

Howe called the Jewes to remember that they were servants themselves. **Deut.** 16. 12.

Examples of good servants and faithful. **Gen.** 24. 1. **1. Pet.** 3. 18. **1. Pet.** 3. 9. 1.

God calls the Israelites his servants. **Levit.** 25. 55.

God hath compassion of his servants. **Deut.** 32. 36.

Christ calleth his net servants, but friends and wife. **John** 15. 14. 15.

Wee are the servants of God deliverer from sinne. **John** 8. 32. to 37. **Rom.** 6. 16. 17. 22. **1. Pet.** 2. 16.

Blessed is that servant, whom his Master when he cometh shall finde waking. **Luke** 12. 36. to 49.

Wee are all unpossitable servants. **Luke** 17. 10.

The servant is not greater then his master. **John** 15. 20.

God will avenge the blood of his servants. **Deut.** 32. 43.

Who so will bee greatest ought to bee servant to all. **Mat.** 20. 26. 27. 28.

A Bishop is like a Lords servant. 1. **Timoth.** 3. 24.

The servants of Christ, ought not to bee men pleasers. **Gal.** 1. 10.

Paul being free from all men, became servant to all, to winne the more. 1. **Corinthians** 9. 19.

Wee are servants of sinne, if wee be overcome by it. **John** 8. 34. 35. **1. Pet.** 2. 19. and being servants of sinne, we are freed from righteousness. **Rom.** 6. 20.

We ought to instruct our children, that of bond of the will. **Deut.** 6. 31. "we are made slaves of God. **Gal.** 3. 26.

The servant that knoweth his masters will, and doeth not. **Luke** 12. 47. 48.

Paul suffered not his servants to bee Paul slaves, and wife. **Sam.** 14. 5. to 12.

God provided for his servants contrary to their expectations. 2. **Sam.** 17. 20. 29.

The twicken are Gods servants, and both. **Jer.** 24. 9. and 27. 6.

Servant of the Church. **Rom.** 16. 1.

Serve. Now we must serve God. **John** 1. 23. 7. 27. 28. 29. and 24. 14. to 25. **Eph.** 3. 23. 25. **Deut.** 6. 13. and 10. 13. 17. 30. and 28. 47. 1. **Sam.** 12. 30. **Matth.** 4. 10. **Luke** 4. 8. **Psalm** 123. 28.

The Jewes served Baalim, and Ashtaroth, and forsooke the Lord. **Judges** 2. 11. 23. and 3. 7.

Of those that served both God and Idols. 2. **Kings** 17. 28. 33.

The end of our vocation and redemption, is to serve the living God. 1. **Thel.** 1. 9. **Deut.** 10. 17. **Luke** 1. 74. 75.

Servants, in pleading, as pleading God. **Isa.** 43. 28. and 43. 23. 23. 24.

Servants, what. **Levit.** 25. 7.

Servants, God signified Abraham the servant of the children of Israel, and the deliverance out of Egypt. **Gen.** 15. 3. 14. **Luke** 24. 46.

Servants, how many had seven daughters. **Exod.** 2. 16. and **Job** 1. 2. **1. Pet.** 3. 18. and 43. 13. **Luke** 12. 46.

Servants, put for an infinite number. **Mat.** 18. 22.

Servants and two disciples sent to preach. **John** 11. 10. 11. 19. 16. **Matth.** 10. 1. 10. 16.

Servants upon those that disobey God. **Deut.** 18. 20. **Luke** 11. 28.

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carried away by Schemsh king of Egypt and his men. **Exod.** 1. 4. 26. 27.

God is a shield to the faithful. **Deut.** 33. 29. 2. **Sam.** 22. 3. **Psalm** 119. 114. **Luke** 1. 2.

Shoes of the Israelites bound not also for feet. **Deut.** 25. 9.

Whoever did care the Israelites have had their shoes on their feet. **Exod.** 13. 11.

God commanded Moses to put his shoes off his feet. **Exod.** 3. 5.

The like commandment had Joshua. **Josh.** 5. 15.

The like commandment had Joshua. **Josh.** 5. 15.

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of Swearing. 2. Sam. 3.35. look Other and Hand.

*Swearing* looks Bread.

*Swearing* looks Passover.

*Swearing* looks divers that were in the

Ship with Paul. Act. 27.43,44.

*Swearing* The legion of Daniel permitted to

go into the house of Swine. Mat. 8.31,32.

Swearing ought not to be call'd false swearing.

*Sword* All that take the Sword, shall per-

ish with the sword. Mat. 26.52. Rev. 13.10.

The disciples asked if they should smite

with the sword Luke 22.49.

All Israel without Sword or Speare, came

Paul and Barnabas 1. Sam. 13.9,32.

The Magistrate beareth not the sword

for vengeance. Rom. 13.4. but private persons

are prohibited to be it. Mat. 5.39.

The sword is threatened to those that break

God's covenant. Levit. 24.10,11 and follow it.

The Lord caused the Gibeonites to kill

one another with their swords. Judg. 7.32.

God withheld his sword when hee saith

vengeance. Deut. 32.41.

God had the sword of the Israelites glo-

ry. Deut. 32.39.

It is not the sword whereby God's children

overcome, but his power. Job. 24.8,11,12,

34. as he promises. Deuteronomy. 7.3,13,

34.

The word of God is a sharp two edged

sword. Heb. 4.12.

The word of the Spirit to discomfit our

inward enemy. Eph. 6.13,17.

Christ came not to take peace, but

the sword. Mat. 10.34,35. Luke 12.51.

Christ taught his Disciples to buy them

swords. Luke 22.36.

The sword shall not give thee a goodly

land. Luke. 26.6.

Samson foretold the virgin's Mar-  
riage, that the sword should pierce thy son's loins.  
Luke 2.35.

A generation without teeth are swords. Psa.  
36.14.

A Synagogue of the wicked called to repen-  
tance. Mat. 23.15.

Synagogues, wherein were trained up Li-  
bertines, &c. Act. 6.9.

A Tabernacle of the congregation pitched  
between the tent. Exod. 27.17.

Abraham dwelled in tents of Tabernacles,  
Gen. 12.8.

Of the forme of the Tabernacle: and the  
appertainments prescribes. Exod. 26.1, and  
36.1. \* \* \* Chap. 37.32. and treated by  
Chap. 40.3,4,5,6.

Some were suffered to be in the Taber-  
nacle, when the day passed went into the  
Court. Levit. 16.17.

The last and great day of the feast of Ta-  
bernacles. John 7.37.

Our houses called Tabernacles. 2. Cor. 5.  
3,4. 2. Pet. 1.13,14.

What the two Tabernacles signifye. Heb.  
9.5,7,8.

John instructs Tabernacles of tents

Gen. 4.30. which occupation Paul exerciseth  
to get his living. Act. 18.3.

Tents of boards for the Tabernacle to  
stand upon. Exod. 26.15.

Gods tentacles the two Tables at Gods  
house. Exod. 31.18, 32.15,16 and heareth  
them, verse 19, and is commanded to be-  
come like the first, and so be said. Exod. 34.1,4.

Deut. 10.1,10,6.

The forme and situation of the Table for  
the first dyer. Exod. 25.23,24,31,32,33.

Tobias bindeth the goblet to his Table.  
Job. 2.2.

Salomon placed ten Tables in the Tem-  
ple. 1. Chron. 4.8.

Table put for that wherein men chiefly de-  
light. Rom. 11.9.

Tables were for officers belonging to the  
poor. Act. 6.3.

Table, him that taketh thy cloake sayeth  
not to take the coat also. Luke 6.29.

Christ taken up to heaven. Marke 16.19.

Luke 24.51. Act. 1.9. Luke Ascend.

Tables and Talcotters. Psa. 136.28.

and 13.8. and 26.30.32 Eccles. 5.17 looks  
Buddies, and Backbiting.

Talents, Salomon had 450 talents of gold  
brought from Ophir. 1. Kin. 9.28.3. Chr. 3.  
18. and 1.30. from Hiram. 1. kings 7.14.

The talent of the Temple. Exod. 25.39.

has two of the common talents. Mat. 18.24.

2. Sam. 12.30. 1. Chr. 20.2.

Table, looks Lolling, Idle, and Speech.

Target, Salomon made 300. Targets of  
brass. 1. Kings 13.16.

Tax, looks Tribute.

Table, The Prophet that teacheth lies, is  
the tale. Isa. 59.14,15.

Teaching, Were ought to teach the Scrip-  
tures, as occasion is ministered. 1. Cor. 14.31,  
and 13.1.

Christians are taught of God, and him.

Job. 4.39.45. Psal. 8.11. 1. John 5.20. John  
5.4.11.

Christ's ministers must teach whatsoever  
he hath commanded. Mat. 28.20. and where-  
of the holy Ghost should put them in minde.

John 14.18,26. Act. 1.4. Lu. 24.49. John  
15.26. and 16.7.

He that teacheth ought to be directed by  
God's word. 1. Pet. 4.11.

We ought to teach, as we may edifie one  
another. 1. Cor. 14.11.

The wise scribe that is taught unto the  
kingdoms of heaven. Mat. 23.35.

God taught his people by his word. Deut.  
4.36. and 12.10.

God hath taught us the good way to walk  
in. 1. Kings 8.35,36.

God nurtured the Israelites forty years,  
to teach them to know him and themselves.

Deut. 1.3,24,35.

God taught the bands of Devils to fight  
2. Sam. 21.35.

God commanded Moses to teach the Is-  
raelites to feare and obey him, for their pro-  
fit. Deut. 5.9,11. \* \* \* 1.2,17,18,24.

Moses warned the Jews to not with-  
stand the rulers should teach them. Deut.  
34.8,9.

We ought to teach our children the way

of God. Deut. 1.13,20,22. and 31.13,14,19

and what great things God hath done for  
us. Ex. 13.12,13. 17. Deu. 4.9,10,6,7,21.

Job. 46.21. \* \* \* Luke 1.74,75. as Abraham  
did. Gen. 18.19.

Israhel the chief Disciple taught Is-  
rahel. 1. King 12.3.

Samuel taught the Israelites the good  
way. 1. Sam. 12.33.

Apollos eloquent & mighty in the Scrip-  
tures, persuaded me to be taught of a crafti-  
man. Act. 18.24,26.

Who is the teacher of the faithful John.  
1.4.36. Gal. 5.10,11,13,14.

Paul the teacher of the Gentiles. 1.  
Tim. 2.7.

Christ ordained teachers, &c. in his Church  
and whp. Act. 13.1,1. Cor. 12.28. Eph. 4.  
11,12,13,17.

Those that by teaching turne many to  
righteousness shall shine as the stars in  
heaven. Dan. 12.3.

Teachers should teach the ways of God  
purely. 1. Pet. 4.10.

Teachers ought not to teach for hire, nor  
boast about their of words, but be instant in  
the Gospel, and whp. 1. Tim. 5.3,4,5,21. 2.  
Tim. 3.1,10,10. 8.2,3,3,4 Tit. 1.10,11,12  
17. and 3.9,13. Col. 3.2.

Such as teach lies, and their punish-  
ment. 2. Pet. 2.1,3,3,3. and 3.17. and 3.10.  
10.

Teaching is a gift of God. Rom. 12.6,7.

look Doctors and Doctine.

Tears, looks Fear, Weeping, Widow, and  
Vindictive.

Tearing of Clothes. Gen. 37.34.44.13.

Job. 7.6. Judg. 11.33.1. 2. Sam. 12.19.  
1.3.19. 2. Sam. 1.37.32.3. 2.13. 1.3.13. 1.3.13.

Tearing with a spirit. Mat. 9.18,20.

Temperance, Paul's promise of Temper-  
ance before Felix. Act. 24.26.

Temple, The covering of the Temple of pure  
gold. 1. King. 6.20,31.

The building, forme, purification, and  
dedication of the Temple 1. kings 6.1,10,13,  
and 8.6,3,64.1. \* \* \* 1.41,42,43.

We should be received to the ministering  
in the Temple, and who rejected. Ezech. 44.  
9,15.

Jeroboam king of Israel repaired the Tem-  
ple. 1. King. 12.32. 1.3.10. 1.3.10. 1.3.10.

Jeroboam king of Israel repaired the Tem-  
ple. 2. Kings 14.13,14. and so did Shishak  
king of Egypt. 1. King. 14.26.

The Temple defaced. 1. King. 15.3,9,10,18.  
Jer. 7.1,12,18,24.

Herod repaired the Temple. Herod's  
rebuilding the Temple. Mat. 23.35,36.

Herod repaired the Temple. Herod's  
rebuilding the Temple. Mat. 23.35,36.

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rebuilding the Temple. Mat. 23.35,36.

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Herod repaired the Temple. Herod's  
rebuilding the Temple. Mat. 23.35,36.



ing the first Tab. 3. 4, 7, 8.

The destruction of the Temple is fore-  
told by Amos, 5. 5. Jer. 11. 6. Matth. 24. 2.  
Mat. 23. 2. Luke 19. 43, 44, and 21. 6.  
The Temple spoiled, 2. Mac. 5. 15, to 22.  
and 2. Mac. 6. 2.

By which gates the people went out, and  
by which they went into the Temple. Ezek.  
46. 8, 9.

Christ call out of the Temple those that  
he had bought, and why Matth. 21. 12, 13.  
Mat. 11. 15, 16, 17. Luke 19. 45. John 2.  
14, 15, 16.

The Apostles were continually in the  
Temple. Luke 24. 53. Acts 3. 46.

Peter and John went into the Temple to  
pray Acts 3. 1.

In what Temples God dwelleth, or dwel-  
led not. Acts 7. 48, and 17. 24. Isa. 66. 1, 2.  
1. King. 8. 17.

Christians are the holy & spiritual Tem-  
ple of God. 1. Cor. 3. 16.

They that build up the Temple of God, shall  
be destroyed, 1. Cor. 3. 17.

The wisdom of the Temple. Rev. 15. 5.

Our bodies are the Temples of the holy  
Ghost. 1. Cor. 6. 19.

The Temple of Christ's body. John 3. 19.

The Temple of the Law, what it is. Jer. 7.  
4, 5, 6.

The Temples of the Gentiles employed to  
gods. Mat. 11. 17.

Temple not God. Deut. 6. 16. Matth. 4. 7.  
1. Cor. 10. 9.

The Israelites tempted God oft; and dis-  
obeyed. Exod. 17. 2, 7. Num. 14. 22.

The Danites and Danites tempted  
Christ. Mat. 16. 1, and 19. 3, and 22. 15, 35.  
Mat. 12. 1. Luke 10. 15, and 11. 16. Job 1. 9.

The Danites tempted God in pre-  
scribing a time. 1. Thim. 2. 12.

Quarries and Sapphira tempted the spirit  
of the Lord. Acts 5. 9.

Job tempted by his wife. Job 2. 9, and  
Christ by the devil in the wilderness. Mat.  
4. 1, 3. Mat. 1. 13, 13. Luke 4. 1, 3, and why.  
Job. 2. 10.

Who and whereby every man is tempted.  
James 1. 13, 14.

Satan is a tempter. 1. Thim. 3. 5. Tempt-  
ing such as neglect to resist the temptation.  
Gal. 6. 1. 2. Thim. 2. 14. 2. Cor. 13. 5.

God will not suffer us to be over tempted.  
1. Cor. 10. 13.

God will be found of them that tempt him  
not. Mat. 1. 2. therefore you must prepare  
your selves to tempt him. Ecclesiastes  
11. 2.

God tempted God under the colour of  
good intent. 1. Sam. 13. 9, 10, 11.

Temptation of the rich, see Rich.

A grievous temptation it is unto the faith-  
ful, for the prosperity of the wicked. Psal.  
73. 12.

God only delivereth out of temptation.  
Mat. 6. 13, and 1. Peter 3. 3. Rev. 12. 1.

Who ought to stay upon God in tempta-  
tion. Psal. 17. 1.

ona. Psal. 17. 1.

Overcomes the faithfull are overcome,  
and sometimes doe overcome in temptations,  
as Job. 3. 1.

Jeremy is delivered, and againe assailed  
with temptation. Jer. 30. 1, 14.

We ought to lift up our pure hands in the  
night watches of temptation. Psal. 63. 4, 5,  
and 1. Tim. 3. 8.

Temptation taken for affliction, or trials,  
as Deut. 7. 19, and 19. 3. James 1. 3, 13, and  
1. Peter 1. 6. Psal. 17. 3. Eccles. 27. 5, and 3. 1.

The life of man is a continual temptation  
Job 7. 1.

We ought to watch & pray, that we be not  
overcome in temptation. Mat. 26. 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Ten commandments mentioned. Exod.  
20. 1, to 18. Deuter. 5. 6, to 23. contains the  
words of God command. Ex. 34. 28. Deut.  
4. 1, and 10. 4.

Ten tribes of Israel selected. Jer. 3. 7,  
3. 8, and 3. 12.

The destruction of the ten tribes, and  
cause thereof. Jer. 3. 14, and 17. 34.  
Isa. 1. 4, 5, 6, 7.

Tenne cautions, or no canis sickness, and  
ten tables which Solomon made. 2. Chron.  
4. 6, 7, 8.

Ten things judged and pronounced hap-  
py. Eccles. 5. 7, to 14.

Ten for many. Gen. 31. 41. Gen. 31. 4.  
Num. 14. 22.

Ten things must be in Christians. E-  
ph. 4. 1, 2, and tender mercy. Gal. 6. 1.

Though God tender mercy our sinners  
are forgiven. Luke 1. 77, 78.

Ten, looks Tabernacle,  
Ten, looks Tithes.

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Christ taking the bread and wine, Melior  
and gave thanks. Mat. 14. 12. Mat. 6. 4.

Christ before his reflection gave thanks  
unto God. Acts 27. 35.

Who, and why he was ought to give  
thanks. Eph. 5. 4, 5.

Paul gave thanks to God, and why.  
Rom. 4. 2, 17. 1. Cor. 1. 3. Phil. 1. 3, 4.

Christ evermore thanks unto God his Fa-  
ther or Father of Lazarus. Job. 11. 4.

The servant of Abraham gives thanks  
that he has prospered in well. Gen.  
24. 27.

David gives thanks, and why. 1.  
Sam. 25. 31, 32.

David gave thanks for Abimelech  
killing. Gen. 4. 19, 20.

Who, and why the Israelites gave thanks.  
Ex. 15. 1, 2, to 22. In the Desert and Be-  
rah, and why. Judg. 5. 1, 2.

Of thankfulness. 1. Sam. 1. 4. Gen. 4. 4,  
4, and 5. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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As the tree falleth, so it shall lie Ecclesi. 1. 10.  
High crosses for pious people, Isaiah 2. 13, 14.

Trembling. Paul wished us to make an end of our salvation with trembling. Philip. 2. 12.

God will give a trembling heart to them that disobey him. Deuter. 28. 25. Leviticus 26. 36.

They tremble at God's judgments. Acts 2. 43. look Fear.

Troops. offer up. Levit. 7. 3. to 11.

Abigail took on her, her husband's tro-  
pals. 1 Sam. 25. 36, 37. for Purgings.

Try all things, and keep that which is good. 1 Thess. 5. 21.

Uphold God's elect, and uphold. 2 Chron. 30. 31. Job 1. 11, 12. Ecclesi. 3. 10.

Uphold. 10. 30. Job 1. 11, 12. Ecclesi. 3. 10. and 17. 5. Tob. 1. 10. Rom. 5. 11. Peter 1. 7.

Uphold. 2. 5. James 1. 3. 1. for Tempt.

Uphold. The children of Israel ought to mar-  
ry every one in their own tribes. Num. 36. 6, 7, 8.

The tribe of Dan sought to dwell among  
the other Tribes. Judges 18. 1, 2.

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The tribe of Dan sought to dwell among  
the other Tribes. Judges 18. 1, 2.

The tribe of Dan sought to dwell among  
the other Tribes. Judges 18. 1, 2.

The day of tribulation, etc. 2 King. 19. 3.  
Look Afflictions, Adversities, Persecution,  
Sufferings, and Scourgings.

Tribulation. must be paid for conscience sake,  
Heb. 12. 11. Rom. 13. 5, 6, 7.

Uphold Christ paid tributes and merited not,  
Heb. 17. 25, 26, 27.

They that receive peace offered by the  
Jews, become tributaries unto them.  
Deut. 30. 10, 11.

All that belong to the house of God, stand  
from tribute, by the order of an Arabian Em-  
peror, Eccl. 7. 24.

Tributes. Testimonies of the Trinity. Gen.  
1. 1, 26. 9. 11, 7. and 18. 2. Heb. 16. 17. and  
28. 19. 1. 21. 21. 1. Job. 1. 7. 2. 1. 13. 13.

Triumph. look Victory.

Triumph of sin, look Rom. 10. 3. to 11.  
and Paul.

The trumpet sounded at the glazing of the  
Lair. Eccl. 19. 16, 19.

Uphold them a trumpet, 9 soldiers came  
to him. Job. 4. 14.

Uphold. He that seeks peace has trouble in  
the flesh. 1 Cor. 7. 28.

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Uphold. He that seeks peace has trouble in  
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Truth is strongest, and overcometh all  
things. 1 Cor. 13. 2. and 13. 4. 13. 13.

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things. 1 Cor. 13. 2. and 13. 4. 13. 13.

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ness. Jer. 7. 3. 4.

God never faileth them that put their trust in him. Deut. 32. 18.

¶ *Thine*, We ought not to turne aside to serve other gods, as the Idolaters did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 10, 30, 31.

The Christians turned from their Idoles unto God. 1. Thess. 1. 9.

To turne ingenuit to bondage. Amos 6. 12 and 5. 7.

God is mercifull unto those that turne unto him. Deut. 30. 1, 2, 3, 8.

None can come to God truly, till God come to him. Jer. 3. 15, 16. Look Returne, Conversion, and Man.

¶ *Tearles* Apostles. Mat. 10. 3, 5. Mat. 3. 14, 16 to 20. Luke 9. 1.

The names of the twelve Patriarchs. Ge. 35. 22, 26, 27.

*Twinkling*. Those that be found alive at the last day, shall be changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thess. 4. 1.

Two masters to man can serve, and why. Mat. 6. 14. Luke 16. 13.

Two, that is, man and wife shall be one flesh. Gen. 2. 24. Mark 10. 8. 1. Cor. 6. 16. Eph. 5. 31. Mat. 22. 5.

Two miles, Luke Treasury, Two pence, Luke Treas.

Two coats for hispen. Luke 9. 3.

Of the two betters. Luke 7. 41.

Two manner of people shewen out of Re-bellious hearts. Gen. 35. 23.

Of two things that Agar requirer of God. Gen. 21. 7, 8, 9.

Two things grievous. Eccles. 3. 6, 19.

Christ his two names. Col. 2. 9.

¶ *Two* had his court. Gen. 8. 12.

To all things there is an appointed time. Eccles. 3. 1, 2, 3.

We ought to sitte of Gods bowels, our sinners of old time. Deut. 31. 7. It is not for us to know the times and seasons, and why. Acts. 1. 7.

The time of Christ, the acceptable time. 2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.

The time of this present life is but short. 1. Cor. 7. 29.

We ought to reforme the time, and why. Col. 4. 5. Eph. 5. 15, 16.

Time certaine put for discontent. Luk. 13. 33 and time present, say time to come. Mat. 3. 10. Luke 19. 8 and 24. 44. Job 4. 21, and 20. 17. Col. 1. 6. 1. Thess. 4. 15.

Of the last times. 1. Cor. 10. 11. 3. Tim. 3. 2. Heb. 1. 1. 1. Pet. 1. 30 and 4. 7. 1. John 3. 2. Jude 18.

We ought not to shew wisdome out of time. Eccles. 3. 4.

God is angry with the godly for a time. Nahum. 1. 2.

Tyranny of princes and false prophetes. Mich. 3. 1. 3. Jer. 23. 1, 2.

Of tyranny. Matth. 23. 6. Mark 14. 10.

Acts 7. 59 and 12. 3. 1. Pet. 2. 15.

¶ *V*ails of the Tabernacle. Exod. 26. 31, and 36. 35. 3. Chron. 3. 14.

The vail rent. Matth. 27. 51.

The vail over the face of Moses, and

over the face of Moses. Exod. 34. 33, 34. 3. Cor. 3. 13, 16, 17.

The vail over the hearts. 3. Cap. 3. 15, 16.

What the vail putteth. Heb. 10. 30.

Vaine are all men. Eccles. 13. 1, 2. all things vanity. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21, and psalms Gods impat. 1. Kings 1. 36. Deut. 32. 21.

The creature subject to vanity. Rom. 8. 20.

Vaine-glory, see Glory.

Volunt. The Angel called Eldon a volunt man. Judges 6. 12.

Variance, look Contention.

Vaine, see Boast.

Vengeance. God taketh vengeance of all that offend by desecrate their dynten. 4. Thess. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and persecutors of Gods elect. Luke 18. 7, 3. Thess. 1. 8. Rom. 12. 19.

We ought not to avenge our sinnes. Rom. 12. 17, 19. Ps. 10. 33. Levit. 19. 18.

Vengeance is the Lords, and he will avenge the blood of his seruants upon his enemies. Deuteronomy. 32. 35, 41, 43, 43. Ro. 12. 19.

David committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not be avenged of his enemies, and why. 1. Sam. 11. 2.

Gods ministers have ready the vengeance of God against all high things being disobedient, and why. 1. Cor. 10. 5, 6.

James and John asking vengeance, are rebuked. Luke 9. 55, 56.

Vengeance the name of a heathen goddess. Acts 17. 24.

Vengeance referred unto the Lord and his ministers the higher powers. Gen. 1. 16. Eccles. 3. 1. Job. 31. 35. Psal. 7. 11, 9.

9. 7, 23, 26, and 33. 5. and 94. 1. Ps. 7. 11, and 24. 12 and 48. 9 and 54. 2. and 59. 36. Eze. 25. 12. 1. Sam. 2. 3. Matth. 5. 38, 39. Luke 9. 54, 55, 56 and 18. 7. 8. Galat. 3. 5. Eph. 4. 26, 32. 1. Thess. 5. 15. 3. Tim. 4. 14. 1. Pet. 2. 14 and 3. 12, 13.

Virtue, see Truth.

Virtue of Gods Power.

Virtue from Christ heales diseases fittes touching b garments. Mark 6. 5. 6. Mat. 9. 30, 31, 32, 35, 36. Luke 8. 44, 45, 48.

Virtue put for good and goodly manners. 3. Pet. 1. 5.

Virtuous. Ruth was a virtuous woman. Ruth. 3. 11.

Vessels prepared for the use of the Tabernacle. Exod. 25. 29.

The parable of vessels prepared for captivity. Eccles. 12. 3, 10, 17.

Vessels in the house of Salomon of pure gold. 1. King. 10. 21.

Of vessels of stone; and dishonour. Rom. 9. 31, and 3. Tim. 10. 21.

Vessell for mans body. 1. Sam. 31. 5, and 3. Cor. 4. 7 and 1. Thess. 4. 3, 4.

Vipers. The Iewes commended to

make shingles upon the quarters of their vestures. Deut. 22. 22, and why. Rom. 1. 15, 32, 33. 1. Cor. 13. 1. 1. Cor. 13. 1. 1. Cor. 13. 1.

¶ *V*est. 3. 1. 1. Cor. 13. 1. 1. Cor. 13. 1.

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Whole that diſſeys God, ſhall plant vineyards, and others ſhall eat the fruit thereof. Deut. 32. 30.

Vintage till ſowing time, and threſhing till Vintage. Levit. 26. 5.

The law of Vintage. Levit. 19. 10.

Viper, ſee Kingdoms.

Viper, ſee Generation.

Who ſpoke a Viper off his hand, and ſet on harme. Acts 28. 35.

Virgin, ſee Maid and Lamps.

Virginity bewailed. Judg. 11. 37.

Signes of Virginitie to be brought before the Elders of the Jewes &c. Deuter. 22. 15 to 20.

Of Virginitie and married ſtate. 1. Cor. 7. 25, 26.

Vision. God ſpoke unto Abraham in a viſion. Gen. 15. 1. and conſeſſed Iſaac in a viſion. Gen. 46. 2, 3, 4. & told Samuel in a viſion how he ſhould puniſh the houſe of Eli. 1. Sam. 3. 1, 2. to 16. and ſpoke to Nathan by viſion. 2. Sam. 7. 17.

The viſion of the two baskets of figges. Jerem. 24. 4. \* of the four beaſts, and the ſhepherds under the tybans and of the 25. men and two princes. Ezek. 1. 5, 15. \* and 11. 7, 10 13.

Viſions ſhewed to Iudas Macabees. 2. Mac. 15. 1, 2. to 17. to Cornelius, Peter, and Gaſparus. Act. 10. 3, 11. & 9. 12. and to Paul. 2. Cor. 12. 2. to 10. Acts 16. 9. & 17. 9. & 17. 28. & 27. 23.

Viſit. How God ſeeth viſit ſinne. Prov. 21. 34. and 20. 5. Levit. 26. 15.

The Iſraelites ſeeing the miracles that God wrought, thanked God that he viſited them. Exod. 4. 31. and 14. 31.

To viſite put for to correct, & take care of. Poſes 4. 14. to make fruitful. 1. Samuel 3. 21. Genet. 21. 1. And to remember. Luke 1. 68.

Whom we ought to viſit. Matth. 25. 36. Jam. 1. 27.

Viſitation, & manifeſtation of Gods mercie. Luke 19. 41. 1. Pet. 1. 12.

Viſitaller, & Viſitaller is not without ſinne. Eccle. 16. 30.

Vnbeliefe. The Jewes through vnbeliefe ſought God, and ſet on Iſoſes, and would not enter into the land of Canaan. Deuter. 32. 15 to 29. and 1. 21, 26. and worde of Iſoſes. 1. Sam. 17. 10, 11.

A certaine prince puniſhed for vnbeliefe. 2. King. 7. 2, 17.

The Jewes for their vnbeliefe, were reſtored, and the Gentiles received by faith, and why God hath put all in vnbeliefe. Romans 11. 30, 35, 36, 37.

Chriſt reſpouſed the vnbelieves of his diſciples. Matth. 17. 17. to 21. Mar. 9. 19. to 30. and 16. 14. Luke 9. 41. and 14. 36. John 30. 19. 25. 10.

The Apoſtles could not heale the man that was Lameſie for their vnbeliefe. Luke 9. 47. 10. 13.

The frier of the poſſeſſion with the deſert propeſe Iſoſes with treaſure, to helpe his vnbeliefe. Mar. 9. 24.

Chriſt married at the vnbeliefe of the Pharisees, which cauſed him to weep over

great miracles among them. Matth. 13. 35. Matth. 5. 6.

Of vnbeliefe, and the puniſhment thereof. Gen. 19. 14, 24, 25. Num. 11. 24. \* 9. 14. \* and 20. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Unbelievers shall not enter into everlasting rest. Heb. 3. 17, 18, 19.

Unbelievable. Christians ought to be unbelievable. Phil. 2. 15.

Unbelievable was St. Paul in his conſeſſation. 1. Cor. 2. 10.

Unconſeſſed fruit. Fruit.

The unconſeſſed might not enter of the Paſſour. Exod. 12. 48.

Unconſeſſed fruit. Exod. 6. 13.

Unconſeſſed fruit. Gal. 2. 7. Circumciſion.

Unconſeſſed things not to be touched. Rom. 19. 13, 14. Iſoſes Beſtis.

Unconſeſſed things not to be eaten. Rom. 14. 2. Iſoſes Beſtis.

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14. Prover. 1. 37. and 6. 15. and 12. 7. Job 3. 24. \* and 47. 9. Jerem. 15. 1. \* Daniel 5. 30. 1. Prover. 3. 44. and 4. 14. \* Matth. 24. 32, 33. Luke 12. 32. and 16. 22, 23. and 17. 34. \* 1. Thes. 5. 2, 3.

Who may not company with the vngodly. 1. Cor. 5. 11. Iſoſes Wicked.

Voices of the Jewes & Gentiles in Chriſt. Iſa. 52. 3, 4, 5.

Voices of the Spirit in the birth of peace. Ezech. 4. 3, 4.

Voices in conſeſſation. Acts 4. 32. Rom. 15. 4. 1. Cor. 1. 10. Phil. 3. 16. 1. Pet. 3. 18. Concord.

Voices of God and Chriſt. John. 17. 12.

Voices. The Image ought not to be voluntarily. Rom. 19. 15. Iſoſes Wicked, Vngodly, and Vnrighteous.

Vnbeliefe. Iſoſes Vnbeliefe.

Vnbeliefe to men, but known unto God. 2. Cor. 5. 9.

Vnbeliefe bread. The bread of vnbeliefe bread, for the Paſſour. Luke 22. 1. Iſoſes Paſſour.

Vnmarried. Those that cannot live unmarried, may marry. 1. Cor. 7. 9.

Vnmarried. Iſoſes Mercifulneſſe.

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gods. **Exod. 5. 1.** **Psalm 6. 4. 10.** **Acts 17. 18.** and **21. 23. 27.**

Vowes, and the redemption of them. **Lev. 27. 2.** **Num. 6. 1. 2.**

Who ought to accomplish their vowes, & how not. **Num. 30. 4. 2.**

Isaiah vowed to God the tenth of his increase. **Gen. 28. 22.**

Deborah vowed to give her home to God. **1. Sam. 1. 11. 28.**

Cleasah and all his familie went privately to fulfil vowes. **1. Sam. 1. 27.**

The Israelites vowed to destroy all the cities belonging to Amm, if they overcame. **Num. 31. 3. 34.**

Of a rash vow. **Levit. 14. 4.**

Must constrain the people to vow abstinence, whereupon they broke the commandment of God. **1. Sam. 14. 24. 32.**

Abimeon under colour of a vow, sacrificed to usurpe his fathers kingdom. **3. Sam. 15. 7. 12.**

Vowes, used for gifts and ceremonies. **Act. 21. 23.**

Of unguely vowes, looks made.  **Judges 1. 30. 2. 1. Sam. 15. 13. 27. 15. Gen. 14. 7. 10. 12. Acts 23. 12.**

Voice, Men ought to obey the voice of the Lord and thy. **Exo. 15. 26. Deut. 13. 4. and 30. 16. 20. and 27. 10.**

God causes the Jewes to heare his voice, but they could not abide it. **Deut. 4. 36. and 18. 16.**

When Hanna prayed, her voice was not heard. **1. Sam. 1. 13.**

Upbraide, Use that upbraideh his friend, breaketh friendship. **Eccles. 12. 10. 22.**

Deniall of upbraideh Hanna with her barrenness. **1. Sam. 1. 6.**

God upbraideh the Israelites consulting their kings. **Isa. 10. 11. 2.**

Christ upbraideh the Jewes with their iniquities. **John 15. 22. 33. 34.**

Upright, before God. **Deut. 18. 13.**

The heart of He was upright with the Lord. **1. Kin. 15. 17. 9.**

We ought to feare and feare the Lord in uprightness. **Isa. 34. 41.**

Uprightly walked uprightly, hath fauour. **Psalm 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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Every man shall receive wages according to his labour. **1. Cor. 3. 8.**

The labourer is worthy of his wages. **1. Tim. 5. 18.**

The wages of sinne is death. **Rom. 6. 23.**

Look Hire. **Psalm 124. 12. 17.**

Christ hath broken the partition wall which was betweene the Jewes and us. **Ephes. 2. 14. 15.**

Christ ought to be occupied in Gods house, as he walke and journey. **Ec. Deuter. 11. 19.**

To walke with God. **Gen. 5. 24. and 6. 9.**

Abimeon commanded to walke before God. **Gen. 17. 1.**

Hezekiah walked before God with a perfect heart. **2. Kings 20. 3.**

What it is to walke in the wayes of God. **1. Kin. 1. 14. as he requirer and taught the Israelites to do. Deut. 10. 12. 11. 22. 8. 6.**

Salomon walked in the wayes of God, as David commended him. **1. Kin. 1. 3. and 2. 1.**

The Reubenites are charged to walke in the wayes of God. **Isa. 12. 5.**

Christ is said to walke while he was light. **John 12. 35. 36.**

To walke in truth. **1. Kings 2. 4.**

Samuels children walked not in his steps. **1. Sam. 8. 1.**

Do not walke with sluggishness against us. **Levit. 26. 14. 18.**

Isaiah prayed God to walke with them. **Isa. 33. 15. 16 and 34. 3.**

Walke in the spirit. **Gal. 5. 16.**

He that walketh uprightly, walketh holily. **Isa. 10. 9.**

He that walketh with the holie, hath holie. **Psalm 13. 30.**

To walke in veritie. **1. John 4. 4.**

We ought to walke wisely towards them that are without. **Colos. 4. 5.**

To walke for to live. **Mark 7. 5.**

To walke after the manner of men. **1. Cor. 3. 3. 4. for stubbornness.**

Want, lacke Neede. **Psalm 137. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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ness. **Deut. 31. 9.**

David asked counsel of the Lord, whether he should warre with the Philistines. **1. Sam. 5. 19.**

The Israelites fearing war, desired Samuel to cry unto God for them. **1. Sam. 7. 8.**

God assisted Joshua in warre and instructed him. **Josh. 5. 1. 2. and David. 3. Sam. 3. 24. 35.**

God destroyed the Israelites enemies, because they warred with them. **Drut 7. 13. and 12. 14. 2.**

The Jewes intending to warre, prayed God to send them victorie, and were heard. **1. Chron. 5. 19. 20. 1. Kings 8. 44. 45. 2. Chr. 6. 34. 35. 2. Chron. 13. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

The Israelites warred with the Philistines, and were assisted. **1. Sam. 7. 8. and 13. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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As much solicitation let every man have  
his wife, and every wife her husband, &c. 27

Col. 3. 12. Tit. 2. 12. 1. Cor. 7. 29.

The husband of a wife. Tit. 2. 12. 1. Cor. 7. 29.

Well is the man that hath a wife of under-  
standing, and persons Eccles. 18. 19. 24.

1. Cor. 7. 10. 1. Cor. 7. 10. 1. Cor. 7. 10.

Wives are joined together with their hus-  
bands by the grace of life, 1. Pet. 3. 7.

God make him a wife, wife barren, and  
help Gen. 30. 22. 23.

The husband ought to love his wife. Eph.  
5. 25. 1. Cor. 7. 3. 1. Cor. 7. 3.

Sanctified by all, loving God, and  
cleansed by his wife Gen. 2. 24.

An inseparable knot betwixt man and  
wife Gen. 2. 24.

It cometh down to the disciples, that a man  
might not put away his wife, but say in de-  
pendence Mat. 19. 6. 1. Cor. 7. 10. 1. Cor. 7. 10.

It is to begeth not his wife, as in respect  
of Christ, cannot be his disciple, Luke 14.  
26. Mat. 10. 37.

Against marrying with strange wives of  
another religion. 1. Cor. 7. 12. 1. Cor. 7. 12.

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15, 19, and 17, 14.

The whole world, for all men generally. 1. John 5, 19. and for the elect only Chapter 2, 2.

All the world, for the countries subject to the Romans. Luke 2, 1.

The world for the elect. Job. 15, 19. and 13, 1. and 3, 18. and 6, 33, 1. John 4, 14. for the tripartite. John 17, 9, 14. 1. Cor. 11, 32. for the whole earth. John 17, 18. Gen. 6, 15. for islands. John 17, 31. and for null men. Rom. 12, 1. for worldly pomp. Galat. 6, 14. for heaven and earth, and all things therein. John 17, 34. and 1, 1. and for the time since it was created unto Christ binised into threes parts. 1. Ephes. 1, 10.

This world for worldly defence. John 18, 36. and for outward things pertaining to this life. Mark 4, 19. and 1. Cor. 7, 31.

World not think there is no God, 1. that he forgett not what man doeth. Job 34, 1, 3. and 34, 9.

Worldings love to be flattered. Isa. 30, 10. looks Ambition in the still table.

Worms of conscience dirty not. Mark 9, 44, 48. Isa. 66, 24.

The house of man is but a worm. Job 33, 6. looks Serpent.

Worms have eaten is death of worms. Acts 1, 2, 3. So was Antichrist. 2. Peter. 2, 3.

Wormwood, To turne judgement and righteousness into wormwood, what Amos 5, 7. and 6, 13.

God will feed idolaters with wormwood and give them gall to drink. Jer. 9, 15. and 31, 4. and 23, 15.

Of the Starer that was called wormwood. Ruth 1, 8, 10, 11.

Worship and serve God only. Mat. 4, 10. Luke 4, 8. Exod. 34, 14. Deut. 6, 13. and 10, 30. 1. Kings 9, 6, 10, 10.

The Israelites carry man in his tent house, worshipped God talking with Moses. Exod. 31, 9, 10.

The Elders of Israel together with Aaron, worshipped the Lord a sacrifice. Exod. 24, 1, 2.

Canaan worshipped reverly to Shiloh to worship God. 1. Sam. 1, 3, 4, 9, 2, 1.

Dauid worshipped God on the top of the mountaine, when he fled from Achish. 1. Sam. 15, 32.

Dauid worshipped God more for manners like then for any devotion. 1. Sam. 15, 31.

The people worshipped the golden calves which Jeroboam had erected. 1. Kings 12, 28.

The Israelites worship Idols, and are spoken. Judges 2, 10, 11.

The Apostles worshipped Christ, or hee was taken up from them into heaven. Luk. 24, 51.

The Angel would not suffer John to worship him. Revel. 22, 9.

Of whom the beast shall be worshipped. Revel 13, 4, 5.

Worshippers of strange gods, or, ought to be destroyed and stoned to death. Deut. 6, 14. 15. and 17, 3, to 8.

Isaiah worshipped the Angel. Job 35, 14.

Worship. The names and facts of Dauid's worship. 1. Sam. 1, 3, 8.

Worship taken for punishment. Ephel. 5, 4, 1. Ephel. 5, 9. and for vengeance. Rom. 4, 15.

God's wrath sometime saileth upon many, for the sinne of our. Joshua 22, 30. and 7, 1, 12.

The wrath of God consumed Pharaoh and all in his house. Exod. 15, 7.

Moses, fearing the wrath of God, fell to prayer. Deut. 9, 18, 19.

Because Saul executed not God's licence wrath on the wicked, he was reiect. 1. Samuel 13, 17, 18.

The wrath of God was hot against idolaters. Judges 1, 14, 30. 1. Cor. 5, 1, 2. Against murderers. 1. Sam. 11, 1, 2. yet also against Moses. Exod. 4, 14. Deut. 1, 34, 37.

God's wrath against the Israelites pacified by Moses. Num. 14, 11, 10, 31.

The wrath of the Lord moved Dauid to number the people. 1. Sam. 24, 1.

The cause of God's wrath against his people. Deut. 19, 34, 35.

God's wrath that idolaters shall feel his wrath. Deut. 31, 16, 17, 18. as it came to pass. 1. Sam. 34, 31.

The wrath of God commonly upon the children of disobedience. Col. 3, 3, 6. Deut. 29, 30.

The riches of this world kinde Gods wrath against the abusers thereof. James 5, 2, 7.

We are by name the children of wrath. Eph. 2, 3.

God will not contend, nor be wroth for ever. Mal. 2, 16.

Christ delivereth from the wrath to come. 1. Thess. 1, 10.

The Jews oft times provoked God to wrath, yet he became mercifull to them. Pl. 78, 17, 31. Pl. 106, 23, 29.

So Moses found to turne sheep Gods wrath from the unmercifull. Exod. 32, 30, 31.

We ought to give place unto wrath. Rom. 12, 19.

The wrath of man doeth not accomplish the righteousness of God. James 1, 30.

Cure; man ought to be able to wrath. James 1, 19. For it is wisdom. Pl. 14, 29.

Of wrath looke mope in Anger, and Sin. 4, 1. Job 5, 2. Proverbs 12, 18. and 14, 17, 29, 30. and 15, 1, 18. and 16, 14, 32. and 19, 12, 19. and 27, 4. and 29, 32. Ecclesi. 1, 7, 5, 11. Ecclesi. 25, 17. and 28, 8. and 30, 24. Mat. 5, 23, 44. Luke 23, 29. Galat. 5, 20. Ephel. 4, 26, 27, 31. Titus 1, 7, 13. Tim. 3, 8.

What's man that I am, who shall deliver me from the day of this wrath? Rom. 7, 14.

Write God commanded Moses to write the destruction of the Amalekites, why Exod. 17, 14.

Moses wrote all that the Lord spake unto him in a booke, and read it to the people. Exod. 24, 4, 7.

God commanded Moses to write the covenant which hee had made with the people. Exod. 34, 27, 28.

God wrote the Law, and delivered it to Moses the first time. Exod. 24, 12. Deuteronomy 10, 4.

Moses received the second time, at God's hands the two Tables of Testimony, written with the fingers of God. Exodus 31, 18.

Moses wrote Deuteronomy, and delivered it to the Levites and Elders. Deut. 31, 9.

The occasion of the song which God commanded Moses to write, Deuteronomy. 31, 19.

God commanded that his law should be written on plates and gates, and by Deut. 6, 9. and 11, 30.

The salutation of Paul written with his own hand. 2. Cor. 13, 17.

What he that writeth ought to have a regard unto. 1. Peter. 2, 24. looks Scripture, Evidence and Booke.

Wray, looke Lave, Deceive, Defraude, Oppresse, Harme, Guile, and Injury.

## Y

Yallowe and yelle folke explained. Psal. 12, 13, 34. and 100, 3. and 200, 3. and 201, 3.

Yea, Paul preaching was not yea and nay: but only yea in Jesus Christ. 2. Cor. 1, 17, to 2, 14.

Our communication must be yea, yea, and nay, nay. 1. Cor. 13, 7. 1. Tim. 5, 13.

Yeris and yeris, or, distinguishing by the Sunne, Moone, or Stars. Gen. 1, 14, to 19.

The seventh yeris was the yeris of rest. Deut. 15, 1, 2. Looke Day and Jubile in the first Table.

Yoke. Moses threatened the disobedient Jews, that God will put a yoke of yron upon their neckes. Deut. 28, 15, 48.

We are linked partnerly to endure the yoke of Christ. Jer. 27, 11.

Christ entered by to take his yoke upon us, and we, Mat. 11, 29, 30.

Yoke. The younger ought to submit themselves to their Elders. 1. Pet. 5, 5.

Of the young man that feeds alway naked. Mat. 24, 5, 13.

Young men must be sober minded. 1. Tim. 4, 6. and more in speech. Eccel. 32, 3, 5, 11. See Counsell.

Youth, the Lull, Children ought to be trained up from their youth in the feare of God. Tob. 1, 10. and 2, 13. as was Elisha. chap. 14, 5, 8. why? Psal. 12, 6.

Yehiel feared God greatly from his youth up. 1. King. 13, 1, 2.

We ought to remember God in youth. Eccel. 12, 1.

We must pray God to forget the sinnes of our youth. Psal. 119, 7.

Yeris called to swimme for the glory of God. 2. Kings 6, 5, 6.

The earth shall yron into the disobedient. Deut. 28, 23.

Yfers shoes, of yron and byssle. Deut. 33, 25. looks Gold.

Yfching, the Fables,

